#### DAVID N. ZOOK

**COUNTY EXECUTIVE** 

199 NORTH MAIN STREET LOGAN, UT 84321 435-755-1850 <u>WWW.CACHECOUNTY.ORG</u>



#### COUNTY COUNCIL

GINA H. WORTHEN, CHAIR
BARBARA Y. TIDWELL, VICE CHAIR
PAUL R. BORUP
DAVID L. ERICKSON
NOLAN P. GUNNELL
KARL B. WARD
GORDON A. ZILLES

<u>PUBLIC NOTICE</u> is hereby given that the County Council of Cache County, Utah will hold a <u>COUNCIL</u> <u>MEETING</u> at **5:00 p.m.** in the Cache County Historic Courthouse Council Chambers, 199 North Main Street, Logan, Utah 84321, <u>TUESDAY</u>, <u>FEBRUARY 23, 2021</u>. Council meetings are live streamed on the Cache County YouTube channel at: <a href="https://www.youtube.com/channel/UCa4xvEI8bnIEz3B9zw2teaA">https://www.youtube.com/channel/UCa4xvEI8bnIEz3B9zw2teaA</a> COVID-19 safety and distancing protocols will be followed.

## **AGENDA**

### **COUNCIL MEETING**

5:00 p.m.

- 1. CALL TO ORDER
- 2 **OPENING Councilman David Erickson**
- 3. REVIEW AND APPROVAL OF AGENDA
- 4. **REVIEW AND APPROVAL OF MINUTES** (January 26 and February 9, 2021)
- 5. MINUTES FOLLOW-UP
- 6. REPORT OF COUNTY EXECUTIVE
  - a. **Appointments:** Cache County Weed Board UAC Board of Directors
  - b. Financial Reports: January 2021 Financial Statements
  - c. Other Items:

#### 7. ITEMS OF SPECIAL INTEREST

- a. Request for extension of RAPZ funding Russ Akina, Logan City
- b. Impound Facility Status Update Sheriff Chad Jensen

#### 8. DEPARTMENT OR COMMITTEE REPORTS

a. Cache Valley Visitors Bureau – Director, Julie Hollist-Terrill

#### 9. BOARD OF EQUALIZATION MATTERS

a. Property Tax Exemption Requests

#### 10. PUBLIC HEARINGS

- a. **Set Public Hearing for March 9, 2021 at 5:30 p.m.** *Ordinance 2021-06* **Fritz Tower Rezone** A request to add the Public Infrastructure (PI) Overlay Zone to a 1,600 square-foot area of a 5-acre property in the Agricultural (A10) Zone located at 1478 West 6710 South near Hyrum
- b. **Set Public Hearing for March 9, 2021 at 5:40 p.m.** *Ordinance 2021-07* **Dry Canyon Estates Rezone** A request to rezone 20 acres from the Agricultural (A10) Zone to the Rural 2 (RU2) Zone located at approximately 300 South 1400 East adjacent to Smithfield
- c. Set Public Hearing for March 9, 2021 at 5:50 p.m. *Ordinance 2021-08* Mountain View Subdivision Rezone A request to rezone 6.69 acres from the Agricultural (A10) Zone to the Rural 2 (RU2) Zone located at 700 South 5400 West near Mendon
- d. **Set Public Hearing for March 9, 2021 at 6:00 p.m.** *Ordinance 2021-09*An ordinance amending section 15.08.020 of the Cache County Code to (1) Adopt and incorporate into the Cache County Fire Code portions of Appendix D of the International Fire Code, and (2) Update other provisions of the Cache County Fire Code
- e. **Set Public Hearing for March 9, 2021 at 6:10 p.m.** *Resolution 2021-04* Amending the 2021 Cache County Budget

#### 11. PENDING ACTION

a. Resolution 2020-25 Declaring County interest in real property located on Wolf Pack Way, described as

parcel number 04-058-0051 as surplus property

b. *Ordinance 2021-05* An Ordinance amending chapters 5.08 and 5.12 of the County Code relating to alcoholic

beverages

#### 12. INITIAL PROPOSALS FOR CONSIDERATION OF ACTION

a. Discussion: Recorder's Office Budget Request - Devron Andersen, County Recorder

b. Discussion: Trail concept for the SR 165 corridor between Paradise and Avon – Jason Summers, Prime

International, LLC and Carly Lansche, Regional Trails Coordinator

c. Discussion: Council Agenda Process

d. Discussion: County Mission Statement

#### 13. OTHER BUSINESS

a. 2021 Newly Elected Officials Training: Thursday, February 25, 2021 8:00 a.m. to 4:00 p.m.

Utah State University's Salt Lake Center Campus

920 West LeVoy Drive, Taylorsville, Utah 84123

b. UAC Management Conference: May 12-13, 2021

Davis Conference Center in Layton

#### 14. COUNCIL MEMBER REPORTS

#### 15. ADJOURN

Snathworthen Chair

#### **CACHE COUNTY COUNCIL**

# CACHE COUNTY CHAMBER AT 199 NORTH MAIN, LOGAN, UTAH 84321 JANUARY 26, 2021 – 5:00 P.M.

MEMBERS PRESENT: GINA WORTHEN, PAUL BORUP, BARBARA TIDWELL, DAVID ERICKSON, GORDON

ZILLES, NOLAN GUNNELL

**MEMBERS EXCUSED: KARL WARD** 

STAFF PRESENT: JESS BRADFIELD, COUNTY CLERK/AUDITOR, SHAWN MILNE, BARTT NELSON, CHAD

JENSEN, CHRIS HARRILD, ROD HAMMER

**PUBLIC ATTENDANCE:** DEREK LAHSEN, TIFFANY CARLSON, DAVID ADAMSON, NATHAN DOUGS, KEITH MARK, BRENDAN MARK, PHILIP WEBB, DON BALDWIN, ROB JOHNSON, MARY JOHNSON, AUBREY HANKS. LAURIE JONES. PAUL B. CHARLIE SCHILL. JAYDEE GUNNELL. TIM K. JOHN DREW

- 1. CALL TO ORDER: GINA WORTHEN
- 2. OPENING REMARKS AND PLEDGE OF ALLEGIANCE: DAVID ERICKSON
- **3.** REVIEW AND APPROVAL OF AGENDA:
  - a. MOTION MADE BY DAVID ERICKSON TO APPROVE THE AGENDA AND BARBARA TIDWELL SECONDED THE MOTION. (4:33)
    - i. AYE: 5 GINA WORTHEN, BARBARA TIDWELL, GORDON ZILLES, DAVID ERICKSON, NOLAN GUNNELL

NAY: 0

ABSENT: 1 KARL WARD

- 4. REVIEW AND APPROVAL OF MINUTES:
  - a. MOTION MADE BY GORDON ZILLES TO APPROVE THE MINUTES AND DAVID ERICKSON SECONDED THE MOTION. (4:48)
    - i. AYE: 5 GINA WORTHEN, BARBARA TIDWELL, GORDON ZILLES, DAVID ERICKSON, NOLAN GUNNELL

NAY: 0

ABSENT: 1 KARL WARD

- 5. MINUTES FOLLOW-UP: NONE
- 6. REPORT OF THE COUNTY EXECUTIVE: BRYCE MUMFORD, INTERIM COUNTY EXECUTIVE (5:10)
  - a. APPOINTMENTS: NO APPOINTMENTS TO REPORT
  - b. FINANCIAL REPORTS: DECEMBER 2020 FINANCIAL STATEMENTS
  - c. OTHER ITEMS: ITEM 13, COUNTY COUNCIL WILL NEED TO SET A DATE TO APPROVE THE NEW COUNTY EXECUTIVE.
- 7. ITEMS OF SPECIAL INTEREST (6:09)
  - a. SR-30 PROJECT UPDATE
    - i. DISCUSSION: SR-30 PROJECT UPDATE DAVE ADAMSON, PROJECT MANAGER, UTAH DEPARTMENT OF TRANSPORTATION: APPROXIMATE START DATE OF SPRING 2022 WITH AN ESTIMATED 2.5 YEARS TO COMPLETION. SR23 OPTION ONE: DO NOTHING, LEAVE STOP SIGN, BRIDGE IS TOO EXPENSIVE, SIGNALIZED INTERSECTION IS TOO EXPENSIVE AND UNWARRANTED. OPTION TWO: R-CUT DESIGN WHICH IS MUCH SAFER AND THEY WILL HAVE AN EDUCATION CAMPAIGN. COUNCIL SHOWED PREFERENCE TOWARDS THE R-CUT DESIGN.
  - b. IMPOUND FACILITY UPDATE
    - i. DISCUSSION: SHERIFF CHAD JENSEN: 11,201 SQ FT FACILITY WITH 30 KENNELS WITH AN EXPANSION OF 15 ADDITIONAL KENNELS. CONSTRUCTION COSTS HAVE INCREASED FROM \$1.7 MILLION ONE YEAR AGO TO \$2.5 MILLION TODAY. PROPOSED TO HAVE ONE CONTRACTOR TO SAVE COSTS. PROJECT TIMELINE IS 6-9 MONTHS.
- 8. DEPARTMENT OR COMMITTEE REPORTS
  - a. BEAR RIVER MENTAL HEALTH AUDITED FINANCIAL STATEMENTS (1:06:03)

#### **CACHE COUNTY COUNCIL**

# CACHE COUNTY CHAMBER AT 199 NORTH MAIN, LOGAN, UTAH 84321 JANUARY 26, 2021 – 5:00 P.M.

- i. DISCUSSION: BEAR RIVER MENTAL HEALTH AUDITED FINANCIAL STATEMENTS AUDITED STATEMENTS REPRESENT FAIRLY THE FINANCIAL POSITION OF BEAR RIVER MENTAL HEALTH AS OF JUNE 30, 2020 AND JUNE 30, 2019. NO DEFICIENCIES IN INTERNAL CONTROL OR ISSUES WITH COMPLIANCE. FEWER HOSPITALIZATIONS DUE TO COVID-19. MEDICAID EXPANSION PROVIDED INCOME.
- ii. MOTION MADE BY GORDON ZILLES TO ACCEPT THE AUDITED FINANCIAL STATEMENTS AND DAVID ERICKSON SECONDED THE MOTION.
  - 1. AYE: 6 GINA WORTHEN, BARBARA TIDWELL, GORDON ZILLES, DAVID ERICKSON, NOLAN GUNNELL, PAUL BORUP NAY: 0

ABSENT: 1 KARL WARD

- b. USU EXTENSION SERVICES REPORT TIM KEADY, USU EXTENSION
  - i. DISCUSSION: WORKING TO REDUCE DEATHS DUE TO OVERDOSES. ALLOCATED \$3.8 MILLION IN GRANTS. SUICIDE PREVENTION TRAINING, PROSPER PROGRAM, AND LIFE SKILLS TRAINING ARE A FEW OF THE PROJECTS BEING ADMINISTERED. UTAH RANKS LAST IN THE COUNTRY FOR THE ABILITY TO TREAT MENTAL ILLNESSES DUE TO FUNDING.
- c. DEVELOPMENT SERVICES 2020 2021 STORY MAPS
  - DISCUSSION: CHRIS HARRILD WITH PLANNING AND ZONING OFFICE. AMOUNT OF DEVELOPMENT HAS INCREASED. MORE ANNEXATIONS IN THE LAST 5 YEARS. REVIEW OF MISSION AND VISION.
- 9. BOARD OF EQUALIZATION MATTERS
- **10.** PUBLIC HEARINGS
  - a. SET PUBLIC HEARING FOR FEBRUARY 9, 2021 AT 5:30 P.M. ORDINANCE 2021-05 AN ORDINANCE AMENDING CHAPTERS 5.08 AND 5.12 OF THE COUNTY CODE RELATING TO ALCOHOLIC BEVERAGES (1:37:34)
    - i. DISCUSSION: SET A PUBLIC HEARING FOR ALCOHOL ORDINANCE WINE MANUFACTURING. CLARIFICATION TO ADOPT STATE ALCOHOL CODE.
    - ii. MOTION MADE BY GORDON ZILLES TO SET A PUBLIC HEARING FOR FEBRUARY 9, 2021 AT 5:30 P.M. TO REVIEW ORDINANCE 2021-05 AND PAUL BORUP SECONDED THE MOTION.
      - 1. AYE: 6 GINA WORTHEN, BARBARA TIDWELL, GORDON ZILLES, DAVID ERICKSON, NOLAN GUNNELL, PAUL BORUP NAY: 0
  - PUBLIC HEARING RESOLTUION 2021-02 APPROVING THE APPOINTMENT OF A REPRESENTATIVE TO THE CACHE MOSQUITO ABATEMENT DISTRICT BOARD OF TRUSTEES (36:31)
    - i. DISCUSSION: TO APPROVE APPOINTMENT OF JEFF RICKS.
    - ii. MOTION MADE BY GORDON ZILLES TO CLOSE THE PUBLIC HEARING AND DAVID ERICKSON SECONDED THE MOTION.
      - 1. AYE: 5 GINA WORTHEN, BARBARA TIDWELL, GORDON ZILLES, DAVID ERICKSON, NOLAN GUNNELL NAY: 0
  - c. PUBLIC HEARING RESOLUTION 2021-03 APPROVING THE APPOINTMENT OF A REPRESENTATIVE TO THE CACHE WATER DISTRICT BOARD OF TRUSTEES (37:53)
    - i. DISCUSSION: TWO CANDIDATES: DON BALDWIN AND TOM WILLMORE. TOM WILLMORE REMOVED HIS NAME AS A CANDIDATE.
    - ii. MOTION MADE BY DAVID ERICKSON TO CLOSE THE PUBLIC HEARING AND GORDON ZILLES SECONDED.
      - 1. AYE: 6 GINA WORTHEN, BARBARA TIDWELL, GORDON ZILLES, DAVID ERICKSON, NOLAN GUNNELL, PAUL BORUP

#### CACHE COUNTY COUNCIL

# CACHE COUNTY CHAMBER AT 199 NORTH MAIN, LOGAN, UTAH 84321 JANUARY 26, 2021 – 5:00 P.M.

NAY: 0

- d. PUBLIC HEARING ORDINANCE 2021-01 AN ORDINANCE AMENDING CHAPTERS 7, 8, 9, AND 10 OF TITLE 17 OF THE COUNTY LAND USE ORDINANCE REGARDING CANNABIS PRODUCTION ESTABLISHMENTS (44:-07)
  - i. DISCUSSION: CANNABIS FACILITIES TO BE IN PLACE FOR MEDICAL PURPOSES. CANNABIS CAN BE GROWN IN THE ONE AGRICULTURAL ZONE. WORKING WITH THE SHERIFF'S OFFICE AND THE COUNTY ATTORNEY'S OFFICE TO IDENTIFY A ZONE.
  - ii. MOTION MADE TO CLOSE THE PUBLIC HEARING BY GORDON ZILLES AND DAVID ERICKSON SECONDED.
    - 1. AYE: 6 GINA WORTHEN, BARBARA TIDWELL, GORDON ZILLES, DAVID ERICKSON, NOLAN GUNNELL, PAUL BORUP NAY: 0

ABSENT: 1 KARL WARD

- 11. PENDING ACTION
- 12. INITIAL PROPOSALS FOR CONSIDERATION OF ACTION
  - a. ORDINANCE 2021-01 AN ORDINANCE AMENDING CHAPTERS 7, 8, 9, AND 10 OF TITLE 17 OF THE COUNTY LAND USE ORDINANCE REGARDING CANNABIS PRODUCTION ESTABLISHMENTS (1:40:34)
    - i. DISCUSSION: NEED A LICENSE, MINIMUM OF 10 ACRES, INSIDE AN ENCLOSED STRUCTURE WITH A PERMANENT FOUNDATION. THE PROPOSAL IS TO CREAET AN OVERLAY ZONE WITHIN A-10, WHICH WILL REQUIRE 10 ACRES OF LAND. 1 ACRE BUILDING AND THEN 9 ACRES OF LAND. FOLLOW-UP QUESTIONS TO BE PRESENTED TO THE COUNCIL IN A PUBLIC MEETING IN MARCH.
  - b. ORDINANCE 2021-03 AN ORDINANCE AMENDING SECTIONS 2.12.110 AND 2.12.290 OF THE CACHE COUNTY CODE RELATING TO THE USE OF ROBERT'S RULES OF ORDER (2:20:41)
    - i. DISCUSSION: JOHN LUTHY, CACHE COUNTY ATTORNEY'S OFFICE, SAID THAT COUNTY CODE CURRENTLY STATES THAT THE ORIGINAL 1800'S EDITION OF ROBERT'S RULES OF ORDER IS THE EDITION TO BE USED.
    - ii. MOTION MADE BY DAVID ERICKSON TO WAIVE THE RULES AND ORDINANCE 2021-03 TO BE APPROVED AND PAUL BORUP SECONDED.
      - 1. AYE: 6 GINA WORTHEN, BARBARA TIDWELL, GORDON ZILLES, DAVID ERICKSON, NOLAN GUNNELL, PAUL BORUP NAY: 0

ABSENT: 1 KARL WARD

- c. ORDINANCE 2021-04 AN ORDINANCE OF THE COUNTY COUNCIL OF CACHE COUNTY, UTAH, REPEALING AND AMENDING COUNTY CODE SECTIONS 2.64.010, 2.64.020, 2.64.030, 2.64.040, 2.64.050, 2.64.060, 2.64.070, 2.64.080, 2.64.090, 2.64.100, 2.64.110, 2.64.120, 2.64.130, 2.64.140, 2.64.150, 2.64.160, 2.64.170, 2.64.180, 2.64.190, 2.64.200, 2.64.210, AND 2.64.220 RELATING TO COUNTY RECORDS (2:24:30)
  - i. DISCUSSION: JOHN LUTHY, CACHE COUNTY ATTORNEY'S OFFICE, DIRECTS TO STATE CODE REGARDING GRAMA REQUESTS. THE COUNTY CLERK'S OFFICE SERVES AS THE GRAMA OFFICE. JESS BRADFIELD, CACHE COUNTY CLERK, SAID THAT THE CLERK'S OFFICE IS READY. WILL ENSURE THAT THERE IS APPROPRIATE TRAINING FOR RECORDS OFFICERS. HE WOULD LIKE ONE MORE WEEK.
- d. RESOLUTION 2021-02 APPROVING THE APPOINTMENT OF A REPRESENTATIVE TO THE CACHE MOSQUITO ABATEMENT DISTRICT BOARD OF TRUSTEES (47:37)

#### CACHE COUNTY COUNCIL

# CACHE COUNTY CHAMBER AT 199 NORTH MAIN, LOGAN, UTAH 84321 JANUARY 26, 2021 – 5:00 P.M.

- i. DISCUSSION: APPROVE APPOINTMENT OF A REPRESENTATIVE OF THE CACHE MOSQUITO ABATEMENT DISTRICT CANDIDATE JEFF RICKS.
- ii. MOTION MADE BY DAVID ERICKSON TO WAIVE THE RULES AND APPOINT JEFF RICKS TO THE MOSQUITO ABATEMENT DISTRICT BOARD OF TRUSTEES AND GORDON ZILLES SECONDED.
  - 1. AYE: 6 GINA WORTHEN, BARBARA TIDWELL, GORDON ZILLES, DAVID ERICKSON, NOLAN GUNNELL, PAUL BORUP NAY: 0

ABSENT: 1 KARL WARD

- e. RESOLTION 2021-03 APPROVING THE APPOINTMENT OF A REPRESENTATIVE TO THE CACHE WATER DISTRICT BOARD OF TRUSTEES (48:28)
  - i. DISCUSSION: COUNCIL MEMBER DAVID ERICKSON PROPOSES TO WAIVE THE RULES AND TO APPOINT DON BALDWIN TO THE CACHE WATER DISTRICT BOARD OF TRUSTEES FOR FOUR YEARS. MOTION MADE BY COUNCIL MEMBER DAVID ERICKSON TO APPOINT DON BALDWIN TO THE CACHE WATER DISTRICT BOARD OF TRUSTEES AND BARBARA TIDWELL SECONDED.
    - AYE: 6 GINA WORTHEN, BARBARA TIDWELL, GORDON ZILLES, DAVID ERICKSON, NOLAN GUNNELL, PAUL BORUP NAY: 0

ABSENT: 1 KARL WARD

- **13.** OTHER BUSINESS (2:30:17)
  - a. SET DATE FOR SPECIAL COUNTY COUNCIL MEETING
    - i. DISCUSSION: TO APPROVE NEW COUNTY EXECUTIVE. DATE SET FOR TUESDAY, FEBRUARY 2, 2021 AT 5:00 PM IN THE COUNTY COUNCIL CHAMBERS.
- **14.** COUNCIL MEMBER REPORTS (2:33:46)
  - a. BARBARA TIDWELL: ASKED ABOUT DEPARTMENT ASSIGNMENTS, WHICH WILL BE MADE FEBRUARY 9, 2021.
  - b. GORDON ZILLES: ROAD DEPARTMENT UPDATE, IMPRESSIVE FACILITY.
  - c. DAVID ERICKSON: TOURED ROAD DEPARTMENT.
  - d. GINA WORTHEN: NEW IPADS SHOULD ARRIVE IN THE NEXT COUPLE OF MONTHS. SENATE BILL 18, IF PASSED, WILL RESULT IN A \$700,000 LOSS TO THE COUNTY. PLANS TO SIGN A LETTER TO THE BILL SPONSOR.
- **15.** EXECUTIVE SESSION UTAH CODE 52-4-205(1)(c) DISCUSSION OF PENDING OR REASONABLY IMMINENT LITIGATION (2:41:55)
  - a. MOTION MADE BY GORDON ZILLES TO MOVE INTO EXECUTIVE SESSION TO DISCUSS UTAH CODE 52-4-205(1)(c) AND PAUL BORUP SECONDED.
    - 1. AYE: 6 GINA WORTHEN, BARBARA TIDWELL, GORDON ZILLES, DAVID ERICKSON, NOLAN GUNNELL, PAUL BORUP NAY: 0

ABSENT: 1 KARL WARD

16. ADJOURN - APPROXIMATELY 9:00 P.M.

| GINA WORTHEN, CHAIR |                                      |
|---------------------|--------------------------------------|
| ·                   | IESS BRADEIELD, COUNTY CLERK/AUDITOR |

## CACHE COUNTY COUNCIL MEETING JANUARY 26, 2021

# **ATTACHMENT 1**

## CRAIG W BUTTARS COUNTY EXECUTIVE / SURVEYOR

199 NORTH MAIN LOGAN, UTAH 84321 TEL: 435-755-1850



COUNTY COUNCIL
KARL B. WARD, COUNCIL CHAIR
GINA H. WORTHEN, VICE CHAIR
PAUL R. BORUP
DAVID L. ERICKSON
BARBARA Y. TIDWELL
JON WHITE
GORDON A. ZILLES

#### **January 22, 2021**

<u>PUBLIC NOTICE</u> is hereby given that the Cache County Council of Cache County, Utah will conduct a <u>SITE TOUR</u> of the South Cache County Public Works Facility at 3:00 p.m. and hold a <u>REGULAR COUNCIL</u> <u>MEETING</u> at **5:00 p.m.** in the **Cache County Historic Courthouse Council Chambers**, 199 North Main Street, Logan, Utah 84321, <u>TUESDAY, JANUARY 26, 2021</u>. Council meetings are live streamed on the Cache County YouTube channel at:

https://www.youtube.com/channel/UCa4xvEI8bnIEz3B9zw2teaA

COVID-19 safety and distancing protocols will be followed.

### **AGENDA**

3:00 p.m. SITE TOUR of the South Cache County Public Works Facility

## **COUNCIL MEETING**

5:00 p.m.

- 1. CALL TO ORDER
- 2 **OPENING –** Councilman Paul Borup
- 3. REVIEW AND APPROVAL OF AGENDA
- 4. REVIEW AND APPROVAL OF MINUTES (January 12, 2021)
- 5. MINUTES FOLLOW-UP
- 6. REPORT OF COUNTY EXECUTIVE
  - a. Appointments:
  - b. Financial Reports: December 2020 Financial Statements
  - c. Other Items:

#### 7. ITEMS OF SPECIAL INTEREST

- a. SR-30 Project Update David Adamson, Utah Department of Transportation (UDOT)
- b. Impound Facility Update Sheriff Chad Jensen

#### 8. DEPARTMENT OR COMMITTEE REPORTS

- a. Bear River Mental Health Audited Financial Statements Rob Johnson, Bear River Mental Health
- b. USU Extension Services Report Tim Keady, USU Extension
- c. Development Services 2020 2021 Story Maps

### 9. BOARD OF EQUALIZATION MATTERS

#### 10. Public Hearings

a. **Set Public Hearing for February 9, 2021 at 5:30 p.m.** – *Ordinance 2021-05*An Ordinance Amending Chapters 5.08 and 5.12 of the County Code relating to Alcoholic Beverages

5:20 p.m. b. Public Hearing – Resolution 2021-02

Approving the Appointment of a Representative to the Cache Mosquito Abatement District Board of Trustees

5:25 p.m. c. Public Hearing – Resolution 2021-03

Approving the Appointment of a Representative to the Cache Water District Board of Trustees

5:30 p.m. d. Public Hearing – Ordinance 2021-01

An Ordinance Amending Chapters 7, 8, 9 and 10 of Title 17 of the County Land Use Ordinance regarding Cannabis Production Establishments

#### 11. PENDING ACTION

#### 12. INITIAL PROPOSALS FOR CONSIDERATION OF ACTION

- a. *Ordinance 2021-01* An Ordinance Amending Chapters 7, 8, 9 and 10 of Title 17 of the County Land Use Ordinance regarding Cannabis Production Establishments
- b. *Ordinance 2021-03* An Ordinance Amending Sections 2.12.110 and 2.12.290 of the Cache County Code relating to the Use of Robert's Rules of Order
- c. *Ordinance 2021-04* An Ordinance of the County Council of Cache County, Utah, Repealing and Amending County Code Sections 2.64.010, 2.64.020, 2.64.030, 2.64.040, 2.64.050, 2.64.060, 2.64.070, 2.64.080, 2.64.090, 2.64.100, 2.64.110, 2.64.120, 2.64.130, 2.64.140, 2.64.150, 2.64.160, 2.64.170, 2.64.180, 2.64.190, 2.64.200, 2.64.210, and 2.64.220 Relating to County Records
- d. *Resolution 2021-02* Approving the Appointment of a Representative to the Cache Mosquito Abatement District Board of Trustees
- e. *Resolution 2021-03* Approving the Appointment of a Representative to the Cache Water District Board of Trustees

#### 13. OTHER BUSINESS

- a. Set Date for Special County Council Meeting
- 14. COUNCIL MEMBER REPORTS
- 15. **EXECUTIVE SESSION** Utah Code 52-4-205(1)(c) Discussion of pending or reasonably imminent litigation

Horthan

16. ADJOURN

Gina H. Worthen, Chair

## CACHE COUNTY COUNCIL MEETING JANUARY 26, 2021

# **ATTACHMENT 2**

# COUNTY COUNCIL MEETING January 12, 2021

| NATURE OR ORDER OF PROCEEDING  | <u> </u>    | PAGE      |
|--|-------------|-----------|
| APPOINTMENT - Disotell, Mary-Cache County Deputy Sheriff   |             | 1         |
| APPOINTMENT — Sorenson, Chad KCache County Deputy Sheriff  | <i></i>     | 1         |
| APPOINTMENT — Leonard Jake DCache County Deputy Sheriff  |             | 1         |
| APPOINTMENTS - Mosquito Abatement & Cache Water District Board-Agriculture   |             | 1         |
| BEAR RIVER REGION, UTAH PRE-DISASTER MITIGATION PLAN — Resolution 2021-01-Adopting.  | *********** | 2         |
| CCEMS — Special Presentation-Gass, Jim and Housley, Kymber   | ••••••••    | 2         |
| CACHE COUNTY EMERGENCY MANAGEMENT — Bear River Region Pre-Disaster Mitigation Plan   | ,           |           |
| CACHE WATER DISTRICT BOARD VACANCY — Allowing interested persons to be heard-Public Hearing 26, 2021.  |             |           |
| DISOTELL, MARY — Appointment-Cache County Deputy Sheriff   | ••••••••    | 1         |
| ELECTION OF COUNCIL CHAIR AND VICE CHAIR -2021   |             | 3         |
| EXPENSE REPORTS (Warrants) - December 2020   |             |           |
| GASS, JIM – CCEMS Special Presentation   |             |           |
| LEONARD, JAKE D. — Appointment-Cache County Deputy Sheriff   |             |           |
| MOSQUITO ABATEMENT DISTRICT VACANCY — Allowing any interested persons to be heard-Public   |             |           |
| Vanuary 26, 2021   |             |           |
| ORDINANCE NO. 2021-01 — Amendments tot Title 17 of the County Code regarding Cannabis Productio Establishments-Public Hearing Set-January 26, 2021 |             | 2         |
| ORDINANCE NO. 2021-02 — An Ordinance to Repeal Resolution 2015-20; Revise and Update the County  |             |           |
| Roadway, Design & Construction Standards; and Amend Related Portions of the County Code  | ••••••      | 3         |
| PUBLIC HEARING SET — January 26, 2032-Mosquito Abatement District Vacancy-Allowing any interested heard  | persons t   | o be<br>2 |
| PUBLIC HEARING SET — January 26, 2032-Cache Water District Board Vacancy-Allowing any interested p   |             |           |
| heardheard   |             |           |

|     | LIC HEARING SET — January 26, 2032-Ordinance 2021-01-Amendments to Title 17 of the County Code regard this Production Establishments |   |
|-----|--|---|
| PR  | CLAMATION — School Choice Week-January 24-31, 2021   | 2 |
| RA  | Z – Request for extension of funding-Lewiston  | 2 |
| RES | DLUTION NO. 2021-01 — Adopting the 2020 Bear River Region, Utah Pre-Disaster Mitigation Plan   | 2 |
| SOI | NSEON, CHAD K. — Appointment-Cache County Deputy Sheriff   | 1 |
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## MINUTES CACHE COUNTY COUNCIL

January 12, 2021 at 5:00 p.m. - Cache County Chamber at 199 North Main, Logan, Utah.

In accordance with the requirements of Utah Code Annotated Section 52-4-203, the County Clerk records in the minutes the names of all persons who appear and speak at a County Council meeting and the substance "in brief" of their comments. Such statements may include opinion or purported facts. The County does not verify the accuracy or truth of any statement but includes it as part of the record pursuant to State law.

MEMBERS PRESENT:

Chairman Karl B. Ward; Vice Chair Gina H. Worthen; Council Members Paul R. Borup, David L.

Erickson, Nolan Gunnell, Barbara Tidwell, Gordon A. Zilles; County Executive Craig "W" Buttars;

Deputy County Attorney John Luthy; County Clerk Jess W. Bradfield

MEMBERS EXCUSED:

None

**OTHER ATTENDANCE:** 

Travis Allred, Matt Anderson, Mayor John Drew, Sharon L. Hoth, Joel Merritt, Lori Spears, Media

Charles Schill, Cache Valley Daily

1. WELCOME - Chairman Ward

2. OPENING REMARKS & PLEDGE OF ALLEGIANCE - Council Member

Ťidwell

3. REVIEW & APPROVAL OF AGENDA

**DISCUSSION:** Chair Karl Ward indicated that Item 12b – *Ordinance 2021-03–Adopting the 2020 Bear River Region, Utah Pre-Disaster Mitigation Plan-*should read – *Resolution 2021-01–Adopting the 2020 Bear River Pre-Disaster Mitigation Plan.* 

ACTION: Council member Tidwell motioned to approve the agenda as amended; Council member Erickson seconded

**MOTION PASSES** 

AYE: 7

NAY: 0

#### 4. REVIEW & APPROVAL OF DECEMBER 08, 2020 MINUTES

**DISCUSSION: None** 

**ACTION:** Council member Erickson motioned to amend the December 08, 2020 minutes by including the names of persons attending. Council member Borup seconded the motion.

**MOTION PASSES** 

AYE: 7

NAY: 0

#### 5. MINUTES FOLLOW - UP - None

#### 6. REPORT OF THE COUNTY EXECUTIVE BRYCE MUMFORD, Interim County Executive

#### 6a. Appointments:

**DISCUSSION:** Interim Executive Mumford stated there will be two seats opening up to be filled by January 21, 2021: Mosquito Abatement Board — must be a county resident and a registered voter

Cache Water District Board At Large Ag — must be a county resident; a registered voter; own water rights; and make his/her/livelihood with water rights

Other Appointments:

Cache County Deputy Sheriff

Jake D Leonard

Cache County Deputy Sheriff

Chad K Sorenson

Cache County Deputy Sheriff

Mary Disotell

**ACTION**: Vice Chair Worthen motioned to approve the appointments for Cache County Deputy Sheriff. Council member Tidwell seconded the motion.

**MOTION PASSES** 

AYE: 7

NAY: 0

6b. Expense Report (Warrants) for December 2020 was presented to the Council

(Attachment 1)

Cache County Council 01-12-2021

#### **ITEMS OF SPECIAL INTEREST**

7b. PROCLAMATION - School Choice Week - January 24-30, 2021

**DISCUSSION:** Council member Borup read the Proclamation.

ACTION: Council member Zilles motioned to accept the Proclamation. Vice Chair Worthen seconded the motion,

(Attachment 2)

**MOTION PASSES** 

AYE: 7

NAY: 0

**7c. Special Presentation** to Jim Gass and Kymber Housley for their distinguished service on the Cache County Emergency Medical Services (CCEMS) Board of Directors.

7d. Request for Extension of RAPZ Funding – Lewiston City – for a sports facility,

**DISCUSSION:** Construction has been delayed due to COVID

**ACTION:** Council member Erickson motioned to approve the Lewiston City request for extension of RAPZ funding. Tidwell seconded the motion.

**MOTION PASSES** 

AYE: 7

NAY: 0

#### 8. DEPARTMENT OR COMMITTEE REPORTS

8a. Cache County Emergency Management - Bear River Region Pre-Disaster Mitigation Plan

**DISCUSSION:** Will Lusk reviewed the Plan for the Council. Counties are required to have a pre-disaster mitigation plan to be eligible for Federal funds.

#### 9. BOARD OF EQUALIZATION MATTERS

#### **10. PUBLIC HEARINGS**

10a. Set Public Hearing for January 26, 2021 – Mosquito Abatement District Vacancy – Allowing any interested persons to be heard.

10b. Set Public Hearing for January 26, 2021 – Cache Water District Board Vacancy – Allowing interested persons to be heard.

10c. Set Public Hearing for January 26, 2021 — Ordinance 2021-01-Amendments to Title 17 of the County Code regarding Cannabis Production Establishments.

**ACTION:** Council member Borup motioned to set the following Rublic Hearings:

January 26, 2021 – 5:20 p.m.-Mosquito Abatement District Vacancy –Allowing any interested persons to be heard.

AND

January 26, 2021 – 5:23 p.m. Cache Water District Board Vacancy – Allowing interested persons to be heard. AND

January 26, 2021 – 5:30 p.m.-Ordinance 2021-01-Amendments to Title 17 of the County Code regarding Cannabis Production Establishments. Tidwell seconded the motion.

MOTION PASSES

AYE: 7

NAY: 0

#### 12. INITIAL PROPOSAL FOR CONSIDERATION OF ACTION

12b. Resolution 2021-01 – Adopting the 2020 Bear River Region, Utah Pre-Disaster Mitigation Plan

DISCUSSION: None

**ACTION:** Council member Zilles waived the rules and motioned to approve Resolution 2021-01-Adopting the 2020 Bear River Region, Utah Pre-Disaster Mitigation Plan. Borup seconded the motion.

(Attachment 3)

#### **MOTION PASSES**

AYE: 7

NAY: 0

# 12a. Ordinance 2021-02 – An Ordinance to Repeal Resolution 2015-20; Revise and Update the County's Manual of Roadway Design & Construction Standards; and Amend Related Portions of the County Code

**DISCUSSION:** Council members expressed several concerns and Deputy Attorney Luthy assuaged some of their concerns, but it was ultimately decided to approve the Ordinance and refer their concerns to the Planning Commission to research and address. Luthy recommended striking the last whereas clause before approval. Council member Erickson and Chair Ward thanked the Planning Commission members for their efforts

#### (Attachment 4)

ACTION: Council member Borup motioned to waive the rules and approve Ordinance 2021-02 (with the last whereas clause stricken) — An Ordinance to Repeal Resolution 2015-20; Revise and Update the County's Manual of Roadway Design & Construction Standards; and Amend Related Portions of the County Code striking the last whereas clause. Worthen seconded the motion.

#### **MOTION PASSES**

AYE: 7

NAY: 0

Ordinance No. 2021-02: The motion passed 7-0.

|           | <u>BORUP</u> | ERICKSON | GUNNELL | TIDWELL | WARD | WORTHEN | ZILLES | VOTES CAST |
|-----------|--------------|----------|---------|---------|------|---------|--------|------------|
| AYE       | х            | X        | ×       | ×       | ×    | X       | X      | 7          |
| NAY       |              |          |         |         |      |         |        | 0          |
| ABSTAINED |              |          |         |         |      |         |        | 0          |
| ABSENT    |              |          | 11      | V       |      |         |        | 0          |

#### 7a. Election of Council Chair and Vice Chair for 2021

**DISCUSSION: None** 

**ACTION:** Council member Zilles motioned to nominate Gina Worthen as Council Chair for 2021. Borup seconded the motion.

MOTION PASSES

AYE: 7

NAY: 0

**ACTION:** Council member Borup motioned to nominate Barbara Tidwell as Council Vice Chair for 2021. Worthen seconded the motion.

MOTION PASSES

AYE: 7

NAY: 0

#### 13. OTHER BUSINESS

**DISCUSSION:** Chairman Ward recommended moving Other Business items to the First meeting in February. The Council agreed.

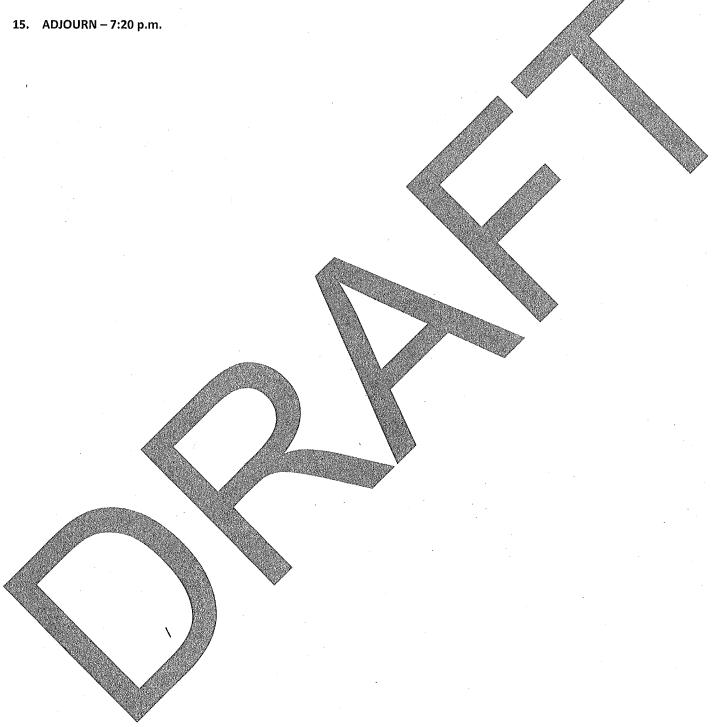
#### 14. COUNCIL MEMBER REPORTS

<u>Dave Erickson</u> said the Ordinance Review Committee does an excellent job and helps the Council make better decisions and thanked Executive Buttars for his service as did all of the Council members.

Gordon Zilles thanked Ward for his service as Council Chair

<u>Barbara Tidwell</u> thanked Ward and Worthen and said she resigned from the Homeless Committee because it required 3-7 hours a week. Tidwell also thanked Carly Lansche for her work on Cache Trails noting a trailer has been purchased with grant funds to haul equipment for trail improvement. Lansche is also looking at ways to improve trail etiquette.

Karl Ward said he and Council member Erickson have met with a group concerned about population growth in the county.



## CACHE COUNTY COUNCIL MEETING JANUARY 12, 2021

# **ATTACHMENT 1**

Cache County Corporation

Check Register - Monthly Expense Report Report Dates: 12/1/2020-12/31/2020 Page: 1 Jan 11, 2021 02:32PM

Report Criteria:

| k Issue Date | Check N | Number |        | Payee                         | Amount       |           |             |
|--------------|---------|--------|--------|-------------------------------|--------------|-----------|-------------|
| 12/31/2020   | 202     | 000084 | MERC   | CHANT SERVICES                |              |           |             |
| S            | equence | Sour   | ce     | Description                   | GL Account   | Amount    | Check Amou  |
|              | 1       |        |        | DEC 20 CORE FEES              | 150-4960-600 | 432.19    | 432.        |
| 12/31/2020   | ) 202   | 000085 | AUTH   | NET GATEWAY                   |              |           |             |
| S            | equence | Sour   | ce     | Description                   | GL Account   | Amount    | Check Amou  |
|              | 1       |        |        | DEC 20 CORE FEES              | 150-4960-600 | 48.90     | 48.9        |
| 12/08/2020   | ) 202   | 000086 | U.S. E | BANK TRUST - SERIES 2016      |              |           |             |
| S            | equence | Sour   | се     | Description                   | GL Account   | Amount    | Check Amou  |
|              | 1       |        | ACH    | U.S. Bank Trust - Series 2016 | 100-1580000  | 83,265.67 | 83,265.6    |
| 12/08/2020   | ) 202   | 000087 | U.S. E | BANK TRUST - SERIES 2017      |              |           |             |
| S            | equence | Sour   | ce     | Description                   | GL Account   | Amount    | Check Amou  |
|              | 1       |        | ACH    | U.S. Bank Trust - Series 2017 | 100-1580000  | 21,438.24 | 21,438.2    |
| 12/08/2020   | ) 202   | 000088 | U.S. E | BANK TRUST - SERIES 2019      |              |           |             |
| S            | equence | Sour   | ce     | Description                   | GL Account   | Amount    | Check Amou  |
|              | 1       |        | ACH    | U.S. Bank Trust - Series 2019 | 100-1580000  | 77,936.67 | 77,936.6    |
| 12/04/2020   | ) 202   | 000089 | Paym   | ent Service Network, INC.     |              |           |             |
| S            | equence | Sour   | се     | Description                   | GL Account   | Amount    | Check Amou  |
|              | 1       |        | ACH    | Utility Processing Fee - Nov  | 100-4132-520 | 1,195.42  | 1,195.4     |
| 12/09/2020   | ) 202   | 000090 | PITNE  | EY BOWES                      |              |           |             |
| S            | equence | Sour   | ce     | Description                   | GL Account   | Amount    | Check Amou  |
|              | 1       |        | ACH    | POSTAGE ADVANCE               | 100-1562000  | 2,000.00  | 2,000.0     |
|              | ) 202   | 000091 | PITNE  | EY BOWES                      |              |           |             |
| 12/21/2020   |         |        |        |                               |              |           |             |
|              | equence | Sour   | ce     | Description                   | GL Account   | Amount    | Check Amour |

Cache County Corporation Check Register - Monthly Expense Report Page: 2 Report Dates: 12/1/2020-12/31/2020 Jan 11, 2021 02:32PM Payee Check Issue Date Check Number Amount 12/04/2020 202000092 ZIONS BANKCARD CENTER Description Check Amount Sequence Source GL Account Amount 1 ACH CC EX 11/20 All 100-1588000 58,774.69 58,774.69 Grand Totals: 245,591.78

Report Criteria: Detail Report

Page: 1 Jan 11, 2021 02:34PM

Report Criteria:

Report type: GL detail Check.Type = {<>} "Adjustment"

| Check  | Check      |                                    | Invoice GL Account |   |           |
|--------|------------|------------------------------------|--------------------|---|-----------|
| Number | Issue Date | Payee                              |                    | Description                                 | Amount    |
| 235892 | 12/29/2020 | CURTIS BLUE LINE                   | 100-4211-486       | UNIFORM PANTS - SPT SERV                    | 130.00-   |
| 235892 | 12/29/2020 | CURTIS BLUE LINE                   | 100-4211-251       | UNIFORM FLASHLIGHT POUCH - SPT SERV         | 20.00-    |
| 242749 | 12/29/2020 | LOGAN CITY ENVIROMENTAL DEPARTMENT | 100-4145-620       | CONDITIONAL USE ZONING PERMIT - ATTORNEY    | 500.00-   |
| 243448 | 12/11/2020 | CACHE VALLEY PUBLISHING            | 100-4141-220       | NIBLEY TRUTH IN TAXATION - CLERK/AUDITOR    | 423.30-   |
| 243448 | 12/11/2020 | CACHE VALLEY PUBLISHING            | 100-4141-220       | RICHMOND TRUTH IN TAXATION - CLERK/AUDITO   | 423.30-   |
| 243448 | 12/11/2020 | CACHE VALLEY PUBLISHING            | 100-4141-220       | SMITHFIELD TRUTH IN TAXATION - CLERK/AUDITO | 423.30-   |
| 243448 | 12/11/2020 | CACHE VALLEY PUBLISHING            | 100-4141-220       | TRUTH IN TAXATION LEWISTON - CLERK/AUDITOR  | 423.30-   |
| 243448 | 12/11/2020 | CACHE VALLEY PUBLISHING            | 200-4180-220       | LEGAL NOTICE - ZONING                       | 188.06-   |
| 243448 | 12/11/2020 | CACHE VALLEY PUBLISHING            | 100-4191-200       | LEGAL NOTICE OF PUBLIC - FINANCE            | 59.85-    |
| 244449 | 12/04/2020 | AAF INTERNATIONAL                  | 240-4974-240       | FILTERS - SR CITIZENS                       | 66.16     |
| 244450 | 12/04/2020 | ADVANCE AUTO PARTS                 | 200-4450-250       | PARTS - WEED                                | 11.18     |
| 244450 | 12/04/2020 | ADVANCE AUTO PARTS                 | 200-4415-250       | PARTS - ROAD                                | 59.40     |
| 244451 | 12/04/2020 | ALSCO                              | 100-4511-620       | LINEN SERVICE - FAIRGROUNDS                 | 115.62    |
| 244452 | 12/04/2020 | APPLICANT PRO                      | 100-4134-311       | ONBOARDING FEE - HR                         | 146.00    |
| 244453 | 12/04/2020 | VERIZON WIRELESS                   | 200-4415-280       | CELLULAR PHONE CHARGES - ROAD               | 400.83    |
| 244453 | 12/04/2020 | VERIZON WIRELESS                   | 200-4450-280       | CELLULAR PHONE CHARGES - WEED               | 400.00    |
| 244453 | 12/04/2020 | VERIZON WIRELESS                   | 200-4475-280       | CELLULAR PHONE CHARGES - DEVELOPMENT SE     | 90.00     |
| 244453 | 12/04/2020 | VERIZON WIRELESS                   | 100-4135-280       | IPAD AIR CHARGES - GIS                      | 10.00     |
| 244454 | 12/04/2020 | ACCENT PRINTED PRODUCTS INC        | 100-4230-240       | INMATE FUND CHECKS - JAIL                   | 296.71    |
| 244455 | 12/04/2020 | BEAZER LOCK & KEY                  | 100-4210-250       | KEYS - SHERIFF                              | 7.96      |
| 244456 | 12/04/2020 | BENNETT'S PAINT OF LOGAN INC.      | 200-4415-410       | PROJECT MATERIAL - ROAD                     | 172.30    |
| 244457 | 12/04/2020 | BOB BARKER COMPANY INC.            | 100-4230-200       | INMATE HOUSEHOLD CLEANING ITEMS/PPE - JAIL  | 3,411.00  |
| 244458 | 12/04/2020 | BRIDGERLAND AUDUBON SOCIETY        | 230-4780-670       | CACHE TRAILS BOOKS - VISITORS BUREAU        | 212.50    |
| 244459 | 12/04/2020 | BRIGHT STRIPES & SWEEPING          | 240-4974-260       | PAINTING PARKING LOT - SR CITIZENS          | 380.00    |
| 244460 | 12/04/2020 | CENTURYLINK                        | 100-4151-280       | LOCAL PHONE CHARGES 0852 - ALL              | 328.81    |
| 244460 | 12/04/2020 | CENTURYLINK                        | 100-1415000        | LOCAL PHONE CHARGES - AP&P                  | 15.62     |
| 244461 | 12/04/2020 | CENTURYLINK                        | 100-2180000        | LOCAL PHONE CHARGES 1503 - ALL              | 381.45    |
| 244461 | 12/04/2020 | CENTURYLINK                        | 200-4450-280       | LOCAL PHONE CHARGES 2069 FAX - WEED         | 38.79     |
| 244461 | 12/04/2020 | CENTURYLINK                        | 100-4160-280       | LOCAL PHONE CHARGES - ELEV/FIRE             | 116.37    |
| 244461 | 12/04/2020 | CENTURYLINK                        | 100-2180000        | LOCAL PHONE CHARGES 5046                    | 77.58     |
| 244461 | 12/04/2020 | CENTURYLINK                        | 100-2180000        | LOCAL PHONE CHARGES 5300 - ALL              | 566.04    |
| 244461 | 12/04/2020 | CENTURYLINK                        | 100-4151-280       | LOCAL PHONE CHARGES - SPT SERV              | 38.79     |
| 244461 | 12/04/2020 | CENTURYLINK                        | 100-4211-280       | LOCAL PHONE CHARGES - SPT SERV              | 1,185.79  |
| 244462 | 12/04/2020 | CACHE VALLEY FIRE PROTECTION       | 240-4970-260       | FIRE SUPPRESSION SEMIANNUAL INSP - SR CITIZ | 106.23    |
| 244463 | 12/04/2020 | CACHE TITLE COMPANY                | 100-34-21000       | REFUND CIVIL PAPER PROCESSING FEE - SHERIF  | 40.00     |
| 244464 | 12/04/2020 | CAPSA                              | 100-4965-620       | 2020 Coronavirus Relief Award - Exec (CRF)  | 26,388.85 |
| 244465 | 12/04/2020 | CAPSA                              | 100-4965-620       | 2020 Coronavirus Relief Award - Exec (CRF)  | 23,575.15 |
| 244466 | 12/04/2020 | CLEAN SPOT, THE                    | 200-4415-240       | CLEANING SUPPLIES - ROAD                    | 31.43     |
| 244466 | 12/04/2020 | CLEAN SPOT, THE                    | 200-4415-240       | CLEANING SUPPLIES - ROAD                    | 205.76    |
| 244466 | 12/04/2020 | CLEAN SPOT, THE                    | 200-4415-240       | CLEANING SUPPLIES - ROAD                    | 193.93    |
| 244466 | 12/04/2020 | CLEAN SPOT, THE                    | 100-4511-260       | CLEANING SUPPLIES - FAIRGROUNDS             | 97.20     |
| 244466 | 12/04/2020 | CLEAN SPOT, THE                    | 277-4460-260       | CLEANING SUPPLIES - AIRPORT                 | 121.06    |
| 244467 | 12/04/2020 | COLONIAL FLAG                      | 100-4215-251       | FLAGS - SHERIFF ADMIN                       | 106.54    |
| 244468 | 12/04/2020 | CODALE ELECTRIC SUPPLY INC         | 100-4215-260       | PHILIPS U LIGHTBULBS - SHERIFF ADMIN        | 228.17    |
| 244469 | 12/04/2020 | CACHE VALLEY DIRECT                | 230-4780-670       | (1) BOOKS - VISITORS BUREAU                 | 12.50     |
| 244470 | 12/04/2020 | CRUS OIL INC./QUALCO               | 200-4415-250       | DIESEL TREATMENT - ROAD                     | 123.76    |
| 244471 | 12/04/2020 | EPIC SHRED LLC                     | 100-4215-250       | DOCUMENT SHREDDING - SHERIFF ADMIN          | 275.00    |
| 244471 | 12/04/2020 | EPIC SHRED LLC                     | 150-4146-250       | DOCUMENT SHREDDING - ASSESSOR               | 60.00     |
| 244471 | 12/04/2020 | EPIC SHRED LLC                     | 100-4145-620       | DOCUMENT SHREDDING - ATTORNEY               | 150.00    |
| 244472 | 12/04/2020 | FIRE-MED                           | 100-4255-485       | FIRE EXTINGUISHER MAINTENANCE               | 189.00    |
| 244473 | 12/04/2020 | FORCE AMERICA DISTRIBUTING LLC     | 200-4415-250       | SNOWPLOW VALVES - ROAD                      | 613.15    |
| 244474 | 12/04/2020 | ECOLAB EQUIPMENT CARE              | 100-4230-200       | CLEANER - JAIL                              | 1,584.14  |

Page: 2

| Check  | Check      |                                  | Invoice GL Account |   |           |
|--------|------------|----------------------------------|--------------------|---|-----------|
| Number | Issue Date | Payee                            |                    | Description                             | Amount    |
| 244474 | 12/04/2020 | ECOLAB EQUIPMENT CARE            | 100-4230-200       | INMATE LAUNDRY SOAP - JAIL              | 4,153.77  |
| 244475 | 12/04/2020 | FUEL NETWORK                     | 240-4970-250       | FUEL - SR CITIZENS                      | 255.91    |
| 244475 |            | FUEL NETWORK                     | 240-4971-250       | FUEL - SR CITIZENS                      | 19.94     |
| 244475 | 12/04/2020 | FUEL NETWORK                     | 240-4974-250       | FUEL - SR CITIZENS                      | 12.18     |
| 244476 |            | HERITAGE CHRYSLER DODGE JEEP RAM | 100-4230-250       | NEW JAIL KEY FOR VEHICLE - JAIL         | 234.61    |
| 244476 | 12/04/2020 | HERITAGE CHRYSLER DODGE JEEP RAM | 100-4210-250       | KEY FOB - SHERIFF                       | 247.37    |
| 244476 | 12/04/2020 | HERITAGE CHRYSLER DODGE JEEP RAM | 100-4230-250       | Vehicle Maintenance - JAIL              | 68.91     |
| 244477 | 12/04/2020 | HYRUM TIRE                       | 100-4220-250       | Oil Change & Inspection CT 153 - Fire   | 44.49     |
| 244478 | 12/04/2020 | HYRUM CITY                       | 100-4220-620       | FIREFIGHTER BACKFILL SOC SEC PMT - FIRE | 194.35    |
| 244478 | 12/04/2020 | HYRUM CITY                       | 100-4220-620       | BACKFILL - CHRIS CROCKETT               | 82.50     |
| 244478 | 12/04/2020 | HYRUM CITY                       | 100-4220-620       | BACKFILL - CHRIS CROCKETT               | 60.00     |
| 244478 | 12/04/2020 | HYRUM CITY                       | 100-4220-620       | BACKFILL - LUKE SCHMID - FIRE           | 60.00     |
| 244478 | 12/04/2020 | HYRUM CITY                       | 100-4220-620       | BACKFILL - CHRIS CROCKETT               | 105.00    |
| 244478 | 12/04/2020 | HYRUM CITY                       | 100-4220-620       | BACKFILL - CHRIS CROCKETT               | 120.00    |
| 244478 | 12/04/2020 | HYRUM CITY                       | 100-4220-620       | BACKFILL - KEVIN STOTT                  | 67.50     |
| 244478 | 12/04/2020 | HYRUM CITY                       | 100-4220-620       | BACKFILL - LUKE SCHMID - FIRE           | 120.00    |
| 244478 | 12/04/2020 | HYRUM CITY                       | 100-4220-620       | BACKFILL - JARED DIGERNES - FIRE        | 120.00    |
| 244478 | 12/04/2020 | HYRUM CITY                       | 100-4220-620       | BACKFILL - LUKE SCHMID - FIRE           | 75.00     |
| 244478 | 12/04/2020 | HYRUM CITY                       | 100-4220-620       | FIREFIGHTER BACKFILL SOC SEC PMT - FIRE | 61.97     |
| 244479 | 12/04/2020 | INMATE TRUST ACCOUNT             | 100-34-23100       | REIMBURSE STATE INMATE WORK PR          | 3,157.86  |
| 244480 | 12/04/2020 | IZATT, MEGAN                     | 100-4131-620       | MINUTES CCOG - EXECUTIVE                | 150.00    |
| 244481 | 12/04/2020 | INTERWEST SUPPLY CO, INC         | 200-4415-250       | PLOWS & SUPPLIES - ROAD CL B            | 1,050.00  |
| 244481 | 12/04/2020 | INTERWEST SUPPLY CO, INC         | 200-4415-250       | PLOWS & SUPPLIES - ROAD CL B            | 1,050.00  |
| 244481 | 12/04/2020 | INTERWEST SUPPLY CO, INC         | 200-4415-250       | PLOW BLADES - ROAD CL B                 | 1,050.00  |
| 244482 | 12/04/2020 | IPACO INCORPORATED               | 200-4415-250       | PARTS - ROAD                            | 22.79     |
| 244482 | 12/04/2020 | IPACO INCORPORATED               | 200-4415-250       | PARTS - ROAD                            | 149.00    |
| 244482 | 12/04/2020 | IPACO INCORPORATED               | 200-4415-250       | PARTS - ROAD                            | 79.79     |
| 244482 | 12/04/2020 | IPACO INCORPORATED               | 200-4415-250       | PARTS - ROAD                            | 8.05      |
| 244482 | 12/04/2020 | IPACO INCORPORATED               | 200-4415-250       | PARTS - ROAD                            | 19.04     |
| 244482 | 12/04/2020 | IPACO INCORPORATED               | 200-4415-250       | PARTS - ROAD                            | 59.34     |
| 244482 | 12/04/2020 | IPACO INCORPORATED               | 200-4415-250       | PARTS - ROAD                            | 53.72     |
| 244482 | 12/04/2020 | IPACO INCORPORATED               | 200-4450-250       | PARTS - WEED                            | 31.80     |
| 244482 | 12/04/2020 | IPACO INCORPORATED               | 200-4415-250       | PARTS - ROAD                            | 211.43    |
| 244483 | 12/04/2020 | CINTAS CORPORATION               | 200-4415-480       | SAFETY SUPPLIES - ROAD                  | 26.85     |
| 244483 | 12/04/2020 | CINTAS CORPORATION               | 100-4215-250       | FIRST AID SUPPLIES - SHERIFF ADMIN      | 36.10     |
| 244484 | 12/04/2020 | CACHE EQUIPMENT                  | 200-4450-251       | KUBOTA PARTS - WEED                     | 413.96    |
| 244485 | 12/04/2020 | LEE'S MARKETPLACE                | 100-4215-250       | UTAH SHERIFFS MTG - SHERIFF ADMIN       | 66.23     |
| 244486 | 12/04/2020 | LEGRAND JOHNSON CONSTRUCTION CO  | 240-4971-730       | PARKING LOT REPAIR - SR CITIZENS        | 26,202.85 |
| 244487 | 12/04/2020 | LOWE'S COMPANIES, INC            | 100-4255-630       | TRAILER HITCH - EM                      | 65.48     |
| 244487 | 12/04/2020 | LOWE'S COMPANIES, INC            | 100-4965-251       | TILE - SR CITIZENS                      | 684.50    |
| 244487 | 12/04/2020 | LOWE'S COMPANIES, INC            | 100-4965-251       | TILE - SR CITIZENS                      | 1,087.20  |
| 244488 | 12/04/2020 | LOGAN CITY CORP.                 | 290-4149-270       | 339 E 800 N - CJC                       | 16.60     |
| 244488 | 12/04/2020 | LOGAN CITY CORP.                 | 290-4149-480       | 339 E 800 N - CJC                       | 88.84     |
| 244488 | 12/04/2020 | LOGAN CITY CORP.                 | 100-4160-270       | 130 N 100 W SPKLR - B&G                 | 27.63     |
| 244488 | 12/04/2020 | LOGAN CITY CORP.                 | 240-4970-270       | 240 N 100 E - SR CITIZENS               | 709.52    |
| 244488 | 12/04/2020 | LOGAN CITY CORP.                 | 240-4971-270       | 240 N 100 E - SR CITIZENS               | 416.46    |
| 244488 | 12/04/2020 | LOGAN CITY CORP.                 | 240-4974-270       | 240 N 100 E - SR CITIZENS               | 416.45    |
| 244488 |            | LOGAN CITY CORP.                 | 100-4160-270       | 199 N MAIN ST - B&G                     | 1,236.58  |
| 244488 |            | LOGAN CITY CORP.                 | 100-4160-270       | 179 N MAIN ST - B&G                     | 3,547.22  |
| 244488 | 12/04/2020 |                                  | 100-4160-270       | 199 N MAIN ST SPKLR - B&G               | 58.77     |
| 244488 | 12/04/2020 | LOGAN CITY CORP.                 | 100-4160-270       | 150 N 50 W LGHT - B&G                   | 69.62     |
| 244488 |            | LOGAN CITY CORP.                 | 290-4149-270       | 339 E 800 N - CJC                       | 47.72     |
| 244488 | 12/04/2020 | LOGAN CITY CORP.                 | 290-4149-480       | 339 E 800 N - CJC                       | 150.02    |
| 244489 |            | LOGAN EXTERMINATION SERVICE      | 100-4215-260       | EXTERMINATION SERVICES - SHERIFF ADMIN  | 95.00     |
| 244490 | 12/04/2020 |                                  | 100-4230-315       | INMATE MED CARE - A OLSEN/JAIL          | 162.15    |
| 244490 | 12/04/2020 | IHC PROF RADIOLOGY SERVICES      | 100-4230-315       | INMATE MED CARE - F LAGUNAS/JAIL        | 113.58    |

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| Number | Issue Date | Payee                          |                    | Description                                     | Amount   |
| 244491 | 12/04/2020 | LOGAN REGIONAL HOSPITAL        | 100-4230-315       | INMATE LABS - T RAY/JAIL                        | 47.90    |
| 244491 | 12/04/2020 | LOGAN REGIONAL HOSPITAL        | 100-4230-315       | INMATE LABS - J RICE/JAIL                       | 6.16     |
| 244491 | 12/04/2020 | LOGAN REGIONAL HOSPITAL        | 100-4230-315       | INMATE LABS - C PETERSON/JAIL                   | 7.20     |
| 244492 | 12/04/2020 | LOGAN REGIONAL HOSPITAL        | 100-4210-210       | BLS CARDS FOR ROBERTS STEPHENS CLASSES -        | 55.00    |
|        |            | MURDOCK CHEVROLET BUICK GMC    | 100-4230-250       | TRANSPORT VAN ANTIFREEZE LEAK - JAIL            | 257.60   |
|        | 12/04/2020 | MCGINNIS, MICHAEL              | 100-4126-310       | PUBIC DEFENDER FEES                             | 8,375.00 |
|        | 12/04/2020 | MEADOW GOLD DAIRY              | 240-4970-381       | MILK - SR CITIZENS                              | 98.20    |
|        | 12/04/2020 | MEADOW GOLD DAIRY              | 240-4970-381       | DAIRY PRODUCTS - SR CITIZENS                    | 184.50   |
|        |            | MEADOW GOLD DAIRY              | 240-4970-381       | DAIRY PRODUCTS - SR CITIZENS                    | 100.20   |
|        | 12/04/2020 | MEADOW GOLD DAIRY              | 240-4970-381       | DAIRY PRODUCTS - SR CITIZENS                    | 98.20    |
|        | 12/04/2020 | PILOT THOMAS LOGISTICS         | 200-4415-250       | PROPANE - ROAD                                  | 20.50    |
|        |            |                                |                    |   |          |
|        |            | MEADE RECOVERY SERVICES        | 100-34-21000       | REFUND CIVIL PAPER PROCESSING                   | 31.00    |
|        | 12/04/2020 | NICHOLAS & COMPANY, INC        | 240-4970-382       | GROCERIES FOR LUNCHES/SUPPLIES - SR CITIZE      | 1,066.21 |
|        |            | NAPA AUTO PARTS OF LOGAN       | 100-4230-250       | ANTIFREEZE - JAIL                               | 11.56    |
|        |            | NAPA AUTO PARTS OF LOGAN       | 277-4460-250       | OIL TREATMENT - AIRPORT                         | 192.83   |
|        |            | NAPA AUTO PARTS OF LOGAN       | 277-4460-250       | RETURN OIL TREATMENT - AIRPORT                  | 9.99     |
| 244500 | 12/04/2020 | NATIONAL EQUIPMENT SERVICES    | 200-4415-250       | SERVICE & REPAIR - ROAD                         | 738.32   |
| 244500 | 12/04/2020 | NATIONAL EQUIPMENT SERVICES    | 200-4415-250       | SERVICE & REPAIR - ROAD                         | 634.15   |
| 244500 | 12/04/2020 | NATIONAL EQUIPMENT SERVICES    | 277-4460-250       | REPAIR ON PLOW - AIRPORT                        | 365.23   |
| 244500 | 12/04/2020 | NATIONAL EQUIPMENT SERVICES    | 277-4460-250       | REPAIR ON PLOW - AIRPORT                        | 1,493.97 |
| 244500 | 12/04/2020 | NATIONAL EQUIPMENT SERVICES    | 277-4460-250       | BLOWER REPAIR - AIRPORT                         | 3,082.09 |
| 244500 | 12/04/2020 | NATIONAL EQUIPMENT SERVICES    | 277-4460-250       | REPAIR ON PLOW - AIRPORT                        | 157.50   |
| 244501 | 12/04/2020 | OFFICE DEPOT INC               | 100-4142-240       | OFFICE SUPPLIES - CLERK                         | 38.45    |
|        |            | OFFICE DEPOT INC               | 100-4142-240       | OFFICE SUPPLIES - CLERK                         | 38.45    |
|        |            | OFFICE DEPOT INC               | 100-4142-240       | OFFICE SUPPLIES - AUDITOR                       | 278.61   |
|        | 12/04/2020 | OFFICE DEPOT INC               | 100-4142-240       | OFFICE SUPPLIES - AUDITOR                       | 278.61   |
|        |            | OFFICE DEPOT INC               | 100-4142-240       | OFFICE SUPPLIES - CLERK                         | 100.71   |
|        | 12/04/2020 | OFFICE DEPOT INC               | 100-4142-240       | OFFICE SUPPLIES - CLERK                         | 100.71-  |
|        |            | OFFICE DEPOT INC               | 100-4142-240       | OFFICE SUPPLIES - CLERK                         | 100.71   |
|        |            | OFFICE DEPOT INC               | 100-4142-240       | OFFICE SUPPLIES - CLERK                         | 100.94   |
|        |            |                                |                    |   | 22.42    |
|        | 12/04/2020 | OFFICE DEPOT INC               | 100-4142-240       | OFFICE SUPPLIES - CLERK                         |          |
|        |            | OFFICE DEPOT INC               | 100-4142-240       | OFFICE SUPPLIES - CLERK                         | 22.42    |
|        |            | OFFICE DEPOT INC               | 100-4142-240       | OFFICE SUPPLIES - CLERK                         | 29.90    |
|        |            | OFFICE DEPOT INC               | 100-4142-240       | OFFICE SUPPLIES - CLERK                         | 29.90    |
|        |            | OLDCASTLE INFRASTRUCTURE       | 200-4415-422       | GRATE & CEMENT BOX - ROAD                       | 1,458.00 |
|        |            | PERRY, JAREN                   | 100-4126-310       | 2020 Support Staff Fees - Public Defender       | 1,000.00 |
|        | 12/04/2020 | PERRY & PERRY                  | 100-4126-310       | 2020 Public Defender Contract - Public Defender | 7,850.00 |
| 244505 | 12/04/2020 | PALMER HOME FURNISHINGS        | 100-4965-251       | LEATHER RECLINER (8) - SR CITIZENS COVID        | 4,800.00 |
| 244506 | 12/04/2020 | PROFORCE LAW ENFORCEMENT       | 100-4211-486       | Taser Holsters - Sheriff                        | 81.75    |
| 244507 | 12/04/2020 | CURTIS BLUE LINE               | 100-4210-486       | ARMOR AND CARRIERS - SHERIFF                    | 67.20    |
| 244507 | 12/04/2020 | CURTIS BLUE LINE               | 100-4230-486       | ARMOR CARRIER EQUIPMENT - JAIL                  | 54.50    |
| 244507 | 12/04/2020 | CURTIS BLUE LINE               | 100-4230-486       | UNIFORM ITEMS - JAIL                            | 375.06   |
| 244508 | 12/04/2020 | DOMINION ENERGY                | 240-4974-270       | 240 N 100 E, LOGAN - SR CITIZENS                | 161.86   |
|        |            | DOMINION ENERGY                | 240-4971-270       | 240 N 100 E, LOGAN - SR CITIZENS                | 161.87   |
|        |            | DOMINION ENERGY                | 240-4970-270       | 240 N 100 E, LOGAN - SR CITIZENS                | 275.77   |
|        |            | DOMINION ENERGY                | 277-4460-270       | 2850 AIRPORT RD FL6A LOGAN - AIRPORT            | 169.13   |
|        |            | RON KELLER TIRE INC            | 100-4230-250       | TRANSPORT VAN TIRES - JAIL                      | 578.20   |
|        |            | SKAGGS COMPANIES, INC.         | 100-4210-486       | UNIFORM BOOTS - SHERIFF                         | 143.98   |
|        |            | SKAGGS COMPANIES, INC.         |                    |   |          |
|        |            | ,                              | 100-4230-486       | UNIFORM ITEMS - JAIL                            | 99.99    |
|        |            | SIGN PRO                       | 100-4210-480       | GRAPHICS - SHERIFF                              | 109.33   |
|        |            | SCOTT JAMES PLUMBING & HEATING | 290-4149-480       | WINTERIZE SPRINKLER PIPES - CJC                 | 72.00    |
|        |            | STAPLES ADVANTAGE              | 100-4142-240       | OFFICE SUPPLIES - CLERK                         | 22.25    |
|        |            | STAPLES ADVANTAGE              | 100-4142-240       | OFFICE SUPPLIES - CLERK                         | 48.44    |
| 244513 | 12/04/2020 | STAPLES ADVANTAGE              | 100-4142-240       | OFFICE SUPPLIES - CLERK                         | 222.78   |
| 244513 | 12/04/2020 | STAPLES ADVANTAGE              | 100-4142-240       | OFFICE SUPPLIES - CLERK                         | 5.29     |
| 244514 | 12/04/2020 | SMITHFIELD IRRIGATION COMPANY  | 277-4460-260       | CLASS A STOCK ASSESSMENT & ACCOUNT FEE -        | 15.00    |

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| Number           | Issue Date | Payee                                 |                    | Description  | Amount       |
| 244515           | 12/04/2020 | SMITHFIELD CITY                       | 295-4262-620       | FT EMPLOYEE WAGES 3RD QTR2020 - FIRE               | 111,055.88   |
| 244515           | 12/04/2020 | SMITHFIELD CITY                       | 295-4262-620       | PT EMPLOYEE WAGES 3RD QTR 2020 - FIRE              | 52,653.63    |
| 244515           | 12/04/2020 | SMITHFIELD CITY                       | 295-4262-620       | FT EMPLOYEES HYRUM AND TRANSFERS 3RD QT            | 84,837.32    |
| 244515           | 12/04/2020 |                                       | 295-4262-620       | FIREFIGHTER CREDIT - AMBULANCE                     | 1,381.90     |
| 244515           | 12/04/2020 | SMITHFIELD CITY                       | 295-4262-292       | HOUSING CONTRACT 3RD QTR 2020 - FIRE               | 3,000.0      |
| 244515           | 12/04/2020 |                                       | 295-4262-292       | HOUSING CONTRACT 4TH QTR 2020                      | 3,000.0      |
| 244516           | 12/04/2020 | SMITHFIELD IMPLEMENT                  | 200-4415-410       | PARTS - ROAD                                       | 5.6          |
|                  |            |                                       |                    |  |              |
| 244517           | 12/04/2020 | SQUARE ONE PRINTING                   | 100-4215-250       | POSTERS - SHERIFF ADMIN                            | 30.0         |
| 244518           |            | SYMBOLARTS, INC                       | 100-4215-480       | BADGES - SHERIFF ADMIN                             | 153.5        |
| 244518           | 12/04/2020 | SYMBOLARTS, INC                       | 100-4215-480       | BADGES - SHERIFF ADMIN                             | 595.0        |
| 244518           |            | SYMBOLARTS, INC                       | 100-4215-480       | BADGES - SHERIFF ADMIN                             | 1,360.0      |
| 244518           | 12/04/2020 | SYMBOLARTS, INC                       | 100-4215-480       | BADGES - SHERIFF ADMIN                             | 85.0         |
| 244518           | 12/04/2020 | , , , , , , , , , , , , , , , , , , , | 100-4215-480       | BADGES - SHERIFF ADMIN                             | 16.9         |
| 244519           | 12/04/2020 |                                       | 100-4210-486       | INK PAD - SHERIFF                                  | 82.0         |
| 244519           | 12/04/2020 | TRITECH FORENSICS                     | 100-4215-250       | GLOVES - SHERIFF ADMIN                             | 55.1         |
| 244520           | 12/04/2020 | TRANSPORT DIESEL SERVICES INC         | 200-4415-250       | PARTS - ROAD                                       | 53.1         |
| 244520           | 12/04/2020 | TRANSPORT DIESEL SERVICES INC         | 200-4415-250       | PARTS - ROAD                                       | 173.0        |
| 244521           | 12/04/2020 | US FOODS INC                          | 240-4970-383       | GROCERIES FOR LUNCHES - SR CITIZENS                | 472.9        |
| 244521           | 12/04/2020 | US FOODS INC                          | 240-4970-240       | KITCHEN SUPPLIES - SR CITIZENS                     | 191.9        |
| 244521           | 12/04/2020 | US FOODS INC                          | 240-4970-383       | GROCERIES FOR LUNCHES - SR CITIZENS                | 272.0        |
| 244521           | 12/04/2020 | US FOODS INC                          | 240-4970-240       | KITCHEN SUPPLIES - SR CITIZENS                     | 111.6        |
| 244522           | 12/04/2020 | UTAH CORRECTIONAL INDUSTRIES          | 100-4230-200       | INMATE SHOES - JAIL                                | 79.4         |
| 244522           | 12/04/2020 | UTAH CORRECTIONAL INDUSTRIES          | 100-4230-200       | INMATE SHOES - JAIL                                | 79.4         |
| 244523           | 12/04/2020 | UTAH CORRECTIONAL INDUSTRIES - SIGN   | 200-4415-290       | SIGNS & SUPPLIES - ROAD                            | 331.8        |
| 244523           | 12/04/2020 | UTAH CORRECTIONAL INDUSTRIES - SIGN   | 200-4415-290       | SIGNS & SUPPLIES - ROAD                            | 389.8        |
| 244524           | 12/04/2020 | VICTORY SUPPLY                        | 100-4230-200       | Inmate Clothing, Bedding, Cleaning Supplies - Jail | 1,201.6      |
| 244524           | 12/04/2020 | VICTORY SUPPLY                        | 100-4230-251       | SECURITY GLOVES - JAIL                             | 1,899.5      |
| 244524           | 12/04/2020 | VICTORY SUPPLY                        | 100-4230-200       | INMATE RAZORS - JAIL                               | 350.0        |
| 244524           | 12/04/2020 |                                       | 100-4230-200       | INMATE CLOTHING - JAIL                             | 386.3        |
| 244525           | 12/04/2020 |                                       | 100-4215-240       | TONER - SHERIFF ADMIN                              | 80.2         |
| 244525           | 12/04/2020 |                                       | 100-4211-250       | MONITORS - SHERIFF                                 | 611.4        |
|                  |            |                                       |                    | TONER - SHERIFF ADMIN                              |              |
| 244525<br>244526 | 12/04/2020 |                                       | 100-4215-240       | Vehicle Maintenance - Jail                         | 56.4<br>44.7 |
|                  | 12/04/2020 | WILSON MOTOR CO                       | 100-4230-250       |  |              |
| 244527           | 12/04/2020 | REED'S PHARMACY                       | 100-4230-315       | MEDICATIONS FOR INMATES IN THE JAIL                | 10,550.1     |
| 244527           | 12/04/2020 | REED'S PHARMACY                       | 100-4230-315       | MEDICATIONS FOR INMATES IN THE JAIL                | 364.0        |
| 244527           | 12/04/2020 | REED'S PHARMACY                       | 100-4230-315       | MEDICATIONS FOR INMATES IN THE JAIL                | 77.9         |
| 244527           | 12/04/2020 | REED'S PHARMACY                       | 100-4230-316       | 2020 INMATE MEDICATIONS STATE - JAIL               | 61.1         |
| 244527           | 12/04/2020 | REED'S PHARMACY                       | 100-4230-316       | 2020 MEDICATIONS FOR INMATES RICH - JAIL           | 58.2         |
| 244527           |            | REED'S PHARMACY                       | 100-4230-316       | 2020 INMATE MEDICATIONS FSCO - JAIL                | 3,766.2      |
| 244527           | 12/04/2020 | REED'S PHARMACY                       | 100-4230-316       | 2020 FCSO RETURNS - JAIL                           | 576.2        |
| 244527           | 12/04/2020 | REED'S PHARMACY                       | 100-4230-315       | MEDICATIONS FOR INMATES IN THE JAIL                | 4,078.8      |
| 244527           | 12/04/2020 | REED'S PHARMACY                       | 100-4230-315       | MEDICATIONS FOR INMATES IN THE JAIL                | 131.5        |
| 244528           | 12/04/2020 | YOUR VALET #5                         | 100-4210-486       | UNIFORM CLEANING - SHERIFF                         | 100.3        |
| 244528           | 12/04/2020 | YOUR VALET #5                         | 100-4230-486       | UNIFORM CLEANING - JAIL                            | 23.4         |
| 244528           | 12/04/2020 | YOUR VALET #5                         | 100-4211-486       | UNIFORM CLEANING - SPT SERV                        | 21.1         |
| 244529           |            | YOUR VALET #5                         | 100-4215-486       | UNIFORM CLEANING - SHERIFF ADMIN                   | 52.2         |
| 244529           |            | YOUR VALET #5                         | 100-4210-486       | UNIFORM CLEANING - SHERIFF                         | 179.7        |
| 244529           |            | YOUR VALET #5                         | 100-4230-486       | UNIFORM CLEANING - JAIL                            | 52.5         |
| 244529           |            | YOUR VALET #5                         | 100-4211-486       | UNIFORM CLEANING - SPT SERV                        | 48.9         |
| 244530           |            | YOUR VALET #5                         | 100-4210-486       | UNIFORM CLEANING - SHERIFF                         | 46.6         |
|                  |            |                                       |                    |  |              |
| 244530           |            | YOUR VALET #5                         | 100-4230-486       | UNIFORM CLEANING - JAIL                            | 230.7        |
| 244531           |            | O'REILLY AUTO PARTS                   | 100-4210-486       | HARDWARE - SHERIFF                                 | 1,093.0      |
| 244532           |            | DELL MARKETING LP                     | 100-4965-251       | COVID/COMPUTER - FINANCE                           | 1,323.5      |
| 244533           |            | WARNE CHEMICAL & EQUIPMENT            | 200-4450-250       | PARTS FOR NEW KABOTA - WEED                        | 1,768.0      |
| 244534           |            | HANSEN LOCKSMITH SERVICES             | 100-4211-250       | DUPLICATE KEYS - SHERIFF                           | 85.0         |
| 244535           | 12/04/2020 | HOME DEPOT CREDIT SERVICES            | 240-4970-260       | SMOKE ALARMS - SR CITIZENS                         | 37.3         |

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| Number | Issue Date | Payee                          |                    | Description                                 | Amount    |
| 244535 | 12/04/2020 | HOME DEPOT CREDIT SERVICES     | 240-4971-260       | SMOKE ALARMS - SR CITIZENS                  | 37.30     |
| 244536 | 12/04/2020 | MORSE WATCHMANS, INC.          | 100-4230-251       | LOCK, SLAM, DOOR - JAIL                     | 70.00     |
| 244537 | 12/04/2020 | LES OLSON COMPANY              | 240-4970-240       | SHARP MX3571 COPIER CHARGES - SR CITIZENS   | 76.55     |
| 244537 | 12/04/2020 | LES OLSON COMPANY              | 240-4971-240       | SHARP MX3571 COPIER CHARGES - SR CITIZENS   | 76.55     |
| 244537 | 12/04/2020 | LES OLSON COMPANY              | 240-4974-240       | SHARP MX3571 COPIER CHARGES - SR CITIZENS   | 38.28     |
| 244537 | 12/04/2020 | LES OLSON COMPANY              | 100-4145-250       | SHARP MX-5111N COPIER CHARGES - ATTORNEY    | 90.87     |
| 244538 |            | REVCO LEASING                  | 230-4780-250       | SHARP MX-3070V COPIER LEASE - VISITORS BUR  | 106.00    |
| 244538 |            | REVCO LEASING                  | 150-4146-250       | SHARP MX-4070N COPIER LEASE - ASSESSOR      | 196.42    |
| 244539 |            | MOUNTAIN ALARM                 | 100-4511-620       | ALARM MONITORING - FAIRGROUNDS              | 65.00     |
| 244540 | 12/04/2020 |                                | 100-4230-200       | INMATE WRISTBANDS - JAIL                    | 244.35    |
| 244541 |            | FERGUSON ENTERPRISES INC #1001 | 200-4415-422       | PIPE - ROAD                                 | 776.80    |
| 244541 |            | FERGUSON ENTERPRISES INC #1001 | 200-4415-422       | PIPE - ROAD                                 |           |
|        |            |                                |                    |   | 1,104.00  |
| 244542 |            | LOGAN DOWNTOWN ALLIANCE        | 260-4782-930       | LOGAN CITY MARATHON - RESTAURANT            | 5,000.00  |
| 244543 |            | BOUND TREE MEDICAL, LLC.       | 100-4220-250       | AMBULANCE START UP SUPPLIES - FIRE          | 123.00    |
| 244543 | 12/04/2020 | BOUND TREE MEDICAL, LLC.       | 100-4220-250       | AMBULANCE START UP SUPPLIES - FIRE          | 2,190.45  |
| 244544 | 12/04/2020 | IMAGE MATTERS                  | 100-4210-486       | EMBROIDERED HATS & SHIRTS - SHERIFF         | 338.51    |
| 244545 | 12/28/2020 | IMAGE MATTERS                  | 100-4136-620       | IT TEAM TEES - IT                           | 8.99-     |
| 244545 | 12/04/2020 | VEHICLE LIGHTING SOLUTIONS INC | 100-4230-250       | INSTALL MIC & RIFLE RACK IN TRANSPORT VAN - | 207.45    |
| 244546 | 12/04/2020 | WAXIE SANITARY SUPPLY          | 240-4971-260       | MAINTENANCE SUPPLIES - SR CITIZENS          | 15.49     |
| 244546 | 12/04/2020 | WAXIE SANITARY SUPPLY          | 240-4971-260       | MAINTENANCE SUPPLIES - SR CITIZENS          | 55.24     |
| 244546 | 12/04/2020 | WAXIE SANITARY SUPPLY          | 240-4970-260       | MAINTENANCE SUPPLIES - SR CITIZENS          | 55.24     |
| 244546 | 12/04/2020 | WAXIE SANITARY SUPPLY          | 100-4160-260       | CLEANING SUPPLIES - B & G                   | 200.35    |
| 244546 | 12/04/2020 | WAXIE SANITARY SUPPLY          | 240-4970-260       | MAINTENANCE SUPPLIES - SR CITIZENS          | 763.34    |
| 244546 | 12/04/2020 | WAXIE SANITARY SUPPLY          | 240-4971-260       | MAINTENANCE SUPPLIES - SR CITIZENS          | 763.34    |
| 244546 | 12/04/2020 | WAXIE SANITARY SUPPLY          | 240-4971-260       | VACUUM BAGS/FILTER - SR CITIZENS            | 23.80     |
| 244546 | 12/04/2020 | WAXIE SANITARY SUPPLY          | 240-4971-240       | BACKPACK VACUUM - SR CITIZENS               | 209.25    |
| 244546 |            | WAXIE SANITARY SUPPLY          | 240-4974-240       | BACKPACK VACUUM - SR CITIZENS               | 209.25    |
| 244546 |            | WAXIE SANITARY SUPPLY          | 100-4230-200       | INMATE HOUSEHOLD CLEANING ITEMS - JAIL      | 726.46    |
| 244546 |            | WAXIE SANITARY SUPPLY          | 100-4230-200       | DISINFECTANT FOR INMATE HOUSING AREAS - JA  | 501.60    |
| 244546 | 12/04/2020 |                                | 100-4230-200       | INMATE TOILET PAPER/KLEENEX - JAIL          | 449.49    |
| 244547 |            | HONEY BUCKET                   | 200-4415-410       | RETURN PORT-A-POTTY - ROAD                  | 59.89-    |
| 244547 |            | HONEY BUCKET                   |                    | WEEKLY PORT-A-POTTY - ROAD                  | 225.00    |
|        |            | SIX STATES DISTRIBUTORS        | 200-4415-410       | PARTS - ROAD                                |           |
| 244548 |            |                                | 200-4415-250       |   | 93.36     |
| 244548 |            | SIX STATES DISTRIBUTORS        | 200-4415-250       | PARTS - ROAD                                | 94.33     |
| 244548 |            | SIX STATES DISTRIBUTORS        | 200-4415-250       | PARTS - ROAD                                | 54.68     |
| 244549 | 12/04/2020 | ,                              | 100-4126-310       | 2020 PUBLIC DEFENDER CONTRACT - EXECUTIVE   | 10,886.00 |
| 244550 | 12/04/2020 |                                | 100-4170-481       | OFFICE SUPPLIES - ELECTIONS                 | 283.23    |
| 244550 | 12/04/2020 | STAPLES                        | 100-4170-481       | OFFICE SUPPLIES - ELECTIONS                 | 211.00    |
| 244550 | 12/04/2020 | STAPLES                        | 100-4170-481       | OFFICE SUPPLIES - ELECTIONS                 | 389.58    |
| 244550 | 12/04/2020 | STAPLES                        | 100-4170-481       | OFFICE SUPPLIES - ELECTIONS                 | 173.96    |
| 244550 | 12/04/2020 | STAPLES                        | 100-4170-481       | OFFICE SUPPLIES - ELECTIONS                 | 282.55    |
| 244551 | 12/04/2020 | WILLIAMSON, DIANE - PETTY CASH | 100-4134-481       | REIMB PETTY CASH POINSETTIAS AND TEAM LUN   | 99.56     |
| 244552 | 12/04/2020 | DE LAGE LANDEN FINANCIAL SERV  | 100-4211-240       | LEASE SHARP MX6070V ADMIN - JAIL            | 133.81    |
| 244552 | 12/04/2020 | DE LAGE LANDEN FINANCIAL SERV  | 100-4230-251       | LEASE SHARP MX6070V BOOKING - JAIL          | 133.81    |
| 244553 |            | IMAGE MASTERS INC              | 100-4220-250       | UNIFORM SAMPLE - FIRE                       | 13.28     |
| 244554 |            | INTERMOUNTAIN WORKMED - LOGAN  | 100-4211-480       | DRUG SCREEN J MCCLAIN- SHERIFF              | 45.00     |
| 244554 |            | INTERMOUNTAIN WORKMED - LOGAN  | 277-4460-240       | DRUG SCREEN G IVIE - AIRPORT                | 43.00     |
| 244554 |            | INTERMOUNTAIN WORKMED - LOGAN  | 100-4170-240       | DRUG SCREENS/ J HYATT - ELECTIONS           | 45.00     |
| 244555 |            | BERRY, BRYCE                   | 100-4170-240       | REIMB FOR LICENSE - S&R                     | 5.00      |
|        |            |                                |                    | SAWDUST BAGS - STATE FAIR                   |           |
| 244556 |            | BUTTER DELL DAIRY              | 100-4625-200       |   | 980.00    |
| 244557 |            | LEGRAND JOHNSON                | 200-4415-418       | ASPHALT - ROAD                              | 667.50    |
| 244557 |            | LEGRAND JOHNSON                | 200-4415-418       | ASPHALT - ROAD                              | 593.75    |
| 244558 |            | NEXEO STAFFING LLC             | 240-4970-620       | BUILDING CLEANERS- SR CITIZENS              | 22.11     |
| 244558 |            | NEXEO STAFFING LLC             | 240-4971-620       | BUILDING CLEANERS - SR CITIZENS             | 22.11     |
| 244558 |            | NEXEO STAFFING LLC             | 240-4970-620       | BUILDING CLEANERS- SR CITIZENS              | 66.33     |
| 244558 | 12/04/2020 | NEXEO STAFFING LLC             | 240-4971-620       | BUILDING CLEANERS - SR CITIZENS             | 66.33     |

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| 244558           | 12/04/2020 | NEXEO STAFFING LLC   | 240-4970-620       | BUILDING CLEANERS- SR CITIZENS                                   | 58.9    |
| 244558           |            | NEXEO STAFFING LLC   | 240-4971-620       | BUILDING CLEANERS - SR CITIZENS                                  | 58.9    |
| 244559           |            | RELADYNE   | 200-4415-250       | OIL - ROAD   | 720.6   |
| 244559           |            | RELADYNE   | 200-4415-250       | OIL - ROAD   | 746.6   |
| 244560           |            | CIVIL AIR PATROL MAGAZINE                                  | 100-4215-240       | ADVERTISEMENT - SHERIFF  | 145.0   |
| 244561           |            | BONNEVILLE BILLING & COLLECTIONS                           | 100-34-21000       | REFUND PROCESSING FEE  | 22.5    |
| 244562           |            | CACHE VALLEY CABINETS & TOPS                               | 100-34-210-00      | COUNTERTOP, PANELS - SHERIFF                                     | 1,666.0 |
|                  |            |  |                    |  | 1,000.0 |
| 244563<br>244564 |            | HEALTHCARE WASTE SERVICES, LLC ELECTION SYSTEMS & SOFTWARE | 100-4230-315       | MEDICAL WASTE DISPOSAL - JAIL ELECTION PRINTER SETUP - ELECTIONS | 441.0   |
|                  |            |  | 100-4170-200       |  |         |
| 244565           | 12/04/2020 |  | 100-4220-720       | HEAT TAPE - FIRE   | 26.4    |
| 244566           |            | WI-FIBER, INC.   | 277-4460-280       | Internet Charges - Airport                                       | 80.0    |
| 244567           |            | SUMMIT FOOD SERVICE, LLC                                   | 100-4230-381       | FOOD/MEALS FOR JAIL INMATE POPULATION                            | 7,089.7 |
| 244567           |            | SUMMIT FOOD SERVICE, LLC                                   | 100-4230-200       | INMATE HOT FOOD CART - JAIL                                      | 693.6   |
| 244567           |            | SUMMIT FOOD SERVICE, LLC                                   | 100-4230-200       | Inmate Idigent Hygiene Items - Jail                              | 39.4    |
| 244567           |            | SUMMIT FOOD SERVICE, LLC                                   | 100-4230-381       | FOOD/MEALS FOR JAIL INMATE POPULATION                            | 7,183.7 |
| 244567           |            | SUMMIT FOOD SERVICE, LLC                                   | 100-4230-200       | INMATE HOT FOOD CART - JAIL                                      | 607.4   |
| 244567           |            | SUMMIT FOOD SERVICE, LLC                                   | 100-4230-200       | Inmate Idigent Hygiene Items - Jail                              | 37.1    |
| 244567           |            | SUMMIT FOOD SERVICE, LLC                                   | 100-4230-200       | INMATE HOT FOOD CART - JAIL                                      | 489.5   |
| 244567           | 12/04/2020 | •  | 100-4230-381       | FOOD/MEALS FOR JAIL INMATE POPULATION                            | 7,404.9 |
| 244568           | 12/04/2020 |  | 100-4126-310       | 2020 Support Staff Fees - Public Defender                        | 2,000.0 |
| 244569           | 12/04/2020 | CORPORATE TRADITIONS                                       | 100-4134-481       | EMPLOYEE INCENTIVE - HR  | 1,990.0 |
| 244570           | 12/04/2020 | PITCHER & HOLDAWAY, PLLC                                   | 100-4126-310       | 2020 Public Defender Fees - Public Defender                      | 6,541.8 |
| 244571           | 12/04/2020 | EPG MEDIA LLC  | 230-4780-490       | SNOWGOER2020 - VISITORS BUREAU                                   | 2,620.0 |
| 244572           | 12/04/2020 | JOSEPH V SAXTON, PLLC                                      | 100-4126-310       | 2020 Public Defender Fees - Public Defender                      | 7,955.0 |
| 244573           | 12/04/2020 | PIER 49 PIZZA  | 100-4965-620       | 2020 Coronavirus Relief Award - Exec (CRF)                       | 4,137.0 |
| 244574           | 12/04/2020 | BIG T RECREATION   | 100-4965-251       | ALUMIMUM ADA PICNIC TABLES (6) - SR CITIZENS                     | 4,648.0 |
| 244575           | 12/04/2020 | AMERICAN FINANCIAL TECHNOLOGIES                            | 100-4170-200       | OPEX 206 OPENER - ELECTIONS                                      | 6,912.0 |
| 244576           | 12/04/2020 | STEVENS, MICHAEL   | 100-4162-450       | EMERGENCY TRAVEL FOR M STEVENS - VOCA                            | 565.8   |
| 244577           | 12/04/2020 | ROTO AIRE FILTER SALES                                     | 100-4215-260       | FILTERS - SHERIFF ADMIN  | 518.2   |
| 244578           | 12/04/2020 | ZACHARY WAY, CCT   | 100-4145-310       | HALF OF TRANSCRIPT - ATTORNEY                                    | 287.2   |
| 244579           | 12/04/2020 | TAYLOR, TODD   | 100-4162-450       | EMERGENCY RENT ASSISTANCE D SORTOR- VOC                          | 700.0   |
| 244580           | 12/04/2020 | WALTON, LEXY   | 100-34-21000       | CIVIL PROCESS FEES   | 27.5    |
| 244581           | 12/04/2020 | ASHCRAFT, BRENT  | 100-34-21000       | PROCESS SERVICE FEE  | 2.5     |
| 244582           | 12/04/2020 | OFFICE DEPOT INC   | 100-4142-240       | OFFICE SUPPLIES - CLERK  | 38.4    |
| 244582           | 12/04/2020 | OFFICE DEPOT INC   | 100-4142-240       | OFFICE SUPPLIES - AUDITOR  | 278.6   |
| 244583           | 12/04/2020 | STAPLES ADVANTAGE  | 100-4142-240       | OFFICE SUPPLIES - CLERK  | 100.7   |
| 244583           |            | STAPLES ADVANTAGE  | 100-4142-240       | OFFICE SUPPLIES - CLERK  | 100.9   |
| 244583           |            | STAPLES ADVANTAGE  | 100-4142-240       | OFFICE SUPPLIES - CLERK  | 22.4    |
| 244583           |            | STAPLES ADVANTAGE  | 100-4142-240       | OFFICE SUPPLIES - CLERK  | 29.9    |
| 244584           |            | CULINARY CONCEPTS  | 100-4960-600       | CATERING EMPLY CHRISTMAS PARTY - HR                              | 6,498.4 |
| 244585           |            | SINCLAIR FLEET TRACK                                       | 100-4131-230       | GASOLINE CHARGES - EXECUTIVE                                     | 47.2    |
| 244586           |            | WI-FIBER, INC.   | 100-4220-270       | Internet Charges - Fire  | 50.0    |
| 244587           |            | INCLUSION SOLUTIONS, LLC                                   | 100-4170-481       | VOTING BOOTHS FOR SOCIAL DIST - ELECTIONS                        | 7,630.0 |
| 244588           |            | JENSEN EQUIPMENT COMPANY INC                               | 100-4170-481       | BACKPACK SPRAYER AND CLEANING SOLUTION -                         | 760.0   |
| 244589           |            | AGGIE SPORTS PROPERTIES LLC                                | 230-4780-490       | 2020 ADVERTISING - VISITORS BUREAU                               | 2,000.0 |
|                  |            |  |                    |  |         |
| 244590           |            | ADVANCE AUTO PARTS ADVANCE AUTO PARTS                      | 200-4450-250       | PARTS - WEED   | 117.5   |
| 244590           |            |  | 200-4415-250       | PARTS - ROAD   | 271.7   |
| 244590           |            | ADVANCE AUTO PARTS   | 200-4415-250       | PARTS - ROAD   | 227.7   |
| 244590           |            | ADVANCE AUTO PARTS   | 200-4450-250       | PARTS - WEED   | 93.7    |
| 244591           | 12/11/2020 |  | 100-4511-620       | LINEN SERVICE - FAIRGROUNDS                                      | 115.6   |
| 244592           |            | AT&T MOBILITY  | 150-4146-280       | CELLULAR PHONE - ASSESSOR  | 33.5    |
| 244592           |            | AT&T MOBILITY  | 100-4211-280       | CELLULAR PHONE - SPT SERV  | 30.0    |
| 244592           |            | AT&T MOBILITY  | 100-4211-280       | CELLULAR PHONE - SPT SERV  | 6,732.3 |
| 244592           |            | AT&T MOBILITY  | 200-4241-280       | CELLULAR PHONE - BLDG INSP                                       | 48.0    |
| 244592           | 12/11/2020 | AT&T MOBILITY  | 200-4175-280       | CELLULAR PHONE - DEV SERV ADMIN                                  | 48.0    |
| 244592           | 12/11/2020 | AT&T MOBILITY  | 100-4511-280       | CELLULAR PHONE - FAIRGROUNDS                                     | 48.0    |

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| 244592 | 12/11/2020 | AT&T MOBILITY                | 100-4136-280       | CELLULAR PHONE - ITS                      | 240.05    |
| 244592 | 12/11/2020 | AT&T MOBILITY                | 200-4475-280       | CELLULAR PHONE - PUBLIC WORKS             | 48.01     |
| 244592 | 12/11/2020 | AT&T MOBILITY                | 230-4780-280       | CELLULAR PHONE - VISITORS BUREAU          | 48.01     |
| 244592 | 12/11/2020 | AT&T MOBILITY                | 200-4180-280       | CELLULAR PHONE - ZONING                   | 48.02     |
| 244593 | 12/11/2020 | VERIZON WIRELESS             | 100-4211-280       | Cell Phone - Spt Serv                     | 40.01     |
| 244594 | 12/11/2020 | BEAZER LOCK & KEY            | 200-4415-250       | MASTER GATE KEY - ROAD                    | 37.99     |
| 244594 | 12/11/2020 | BEAZER LOCK & KEY            | 100-4211-480       | MISC SERVICES - SPT SERV                  | 15.75     |
| 244595 | 12/11/2020 | CENTURYLINK                  | 230-4780-280       | LONG DISTANCE - VISITORS BUREAU           | 2.90      |
| 244596 | 12/11/2020 | CACHE CLEANING SERVICE       | 100-4511-620       | CLEANING - FAIRGROUNDS                    | 1,200.00  |
| 244597 | 12/11/2020 | CARQUEST-LOGAN               | 200-4415-250       | PARTS - ROAD                              | 33.19     |
| 244598 | 12/11/2020 | CACHE CAR WASH II HYDE PARK  | 200-4475-250       | CAR WASH - PUBLIC WORKS                   | 27.00     |
| 244598 | 12/11/2020 | CACHE CAR WASH II HYDE PARK  | 150-4146-250       | CAR WASH SERVICES - ASSESSOR              | 19.20     |
| 244598 | 12/11/2020 | CACHE CAR WASH II HYDE PARK  | 200-4415-250       | CAR WASH SERVICES - ROAD                  | 36.20     |
| 244599 | 12/11/2020 | CLEAN SPOT, THE              | 100-4160-260       | CLEANING SUPPLIES - B & G                 | 54.87     |
| 244599 | 12/11/2020 | CLEAN SPOT, THE              | 100-4160-251       | NEW VACUUM - B & G                        | 508.81    |
| 244600 | 12/11/2020 | CODALE ELECTRIC SUPPLY INC   | 200-4475-250       | SAFETY EQUIPMENT - PUBLIC WORKS           | 42.29     |
| 244601 | 12/11/2020 | CACHE VALLEY DIRECT          | 230-4780-670       | (32) BOOKS - VISITORS BUREAU              | 400.00    |
| 244602 | 12/11/2020 | CRUS OIL INC./QUALCO         | 200-4415-250       | DIESEL TREATMENT - ROAD                   | 123.76    |
| 244603 | 12/11/2020 | CORNISH CITY CORPORATION     | 265-4786-926       | 2019 RAPZ TAX POPULATION AWARD            | 631.00    |
| 244603 | 12/11/2020 | CORNISH CITY CORPORATION     | 265-4786-925       | TOWN HALL IMPROVEMENTS - PHASE I          | 10,000.00 |
| 244604 | 12/11/2020 | CULLIGAN WATER CONDITIONING  | 100-4132-240       | DRINKING WATER - FINANCE                  | 50.30     |
| 244604 | 12/11/2020 | CULLIGAN WATER CONDITIONING  | 150-4146-250       | DRINKING WATER - ASSESSOR                 | 92.90     |
| 244604 | 12/11/2020 | CULLIGAN WATER CONDITIONING  | 100-4511-240       | DRINKING WATER - FAIRGROUNDS              | 50.30     |
| 244605 | 12/11/2020 | BONNEVILLE                   | 230-4780-490       | RADIO ADVERTISING - VISITORS BUREAU       | 1,440.00  |
| 244605 | 12/11/2020 | BONNEVILLE                   | 230-4780-490       | RADIO ADVERTISING - VISITORS BUREAU       | 1,870.00  |
| 244606 | 12/11/2020 | DENNY'S STATIONERY           | 100-4144-240       | OFFICE SUPPLIES - RECORDER                | 18.87     |
| 244606 | 12/11/2020 | DENNY'S STATIONERY           | 100-4144-240       | OFFICE SUPPLIES - RECORDER                | 20.58     |
| 244606 | 12/11/2020 | DENNY'S STATIONERY           | 100-4144-240       | OFFICE SUPPLIES - RECORDER                | 50.11     |
| 244607 | 12/11/2020 | DATA CENTER, THE             | 100-4170-200       | ELECTION REQUIREMENT - ELECTIONS          | 1,039.33  |
| 244608 | 12/11/2020 | EDGE EXCAVATION              | 200-4415-410       | CONCRETE DUMPING FEES - ROAD CL B         | 75.00     |
| 244609 | 12/11/2020 | EPIC SHRED LLC               | 100-4160-260       | DOCUMENT SHREDDING - MAILROOM SHRED       | 20.00     |
| 244609 | 12/11/2020 | EPIC SHRED LLC               | 100-4142-250       | DOCUMENT SHREDDING - CLERK/AUDITOR        | 20.00     |
| 244609 | 12/11/2020 | EPIC SHRED LLC               | 150-4146-250       | DOCUMENT SHREDDING - ASSESSOR             | 60.00     |
| 244609 | 12/11/2020 | EPIC SHRED LLC               | 100-4142-250       | DOCUMENT SHREDDING - CLERK/AUDITOR        | 20.00     |
| 244609 | 12/11/2020 | EPIC SHRED LLC               | 100-4160-260       | DOCUMENT SHREDDING - MAILROOM SHRED       | 20.00     |
| 244609 | 12/11/2020 | EPIC SHRED LLC               | 100-4132-240       | DOCUMENT SHREDDING - FINANCE              | 32.50     |
| 244610 | 12/11/2020 | FASTENAL COMPANY             | 100-4511-260       | SHOP SUPPLIES - FAIRGROUNDS               | 8.73      |
| 244611 | 12/11/2020 | FUEL NETWORK                 | 100-4210-290       | FUEL - SHERIFF                            | 8,840.59  |
| 244611 | 12/11/2020 | FUEL NETWORK                 | 100-4253-290       | FUEL - ANIMAL CONTROL                     | 723.49    |
| 244611 |            | FUEL NETWORK                 | 100-4255-290       | FUEL - EOC                                | 109.58    |
| 244611 | 12/11/2020 | FUEL NETWORK                 | 100-4215-290       | FUEL - SHERIFF ADMIN                      | 497.59    |
| 244611 |            | FUEL NETWORK                 | 100-4230-290       | FUEL - JAIL                               | 824.05    |
| 244611 |            | FUEL NETWORK                 | 100-4211-290       | FUEL - SPT SERV                           | 2,628.69  |
| 244612 |            | HERALD JOURNAL               | 100-4191-200       | LEGAL NOTICE-OPENING 2020 BUDGET          | 52.45     |
| 244612 |            | HERALD JOURNAL               | 100-4191-200       | LEGAL NOTICE-ADOPTION 2021 BUDGET         | 52.45     |
| 244613 |            | HYRUM CITY                   | 295-4262-270       | UTILITES - AMBULANCE                      | 313.30    |
| 244613 |            | HYRUM CITY                   | 710-2136000        | 20% BLDG PERMIT FEE RET NOV 2020          | 4,938.90  |
| 244614 |            | INTERMOUNTAIN FARMERS ASSOC. | 200-4450-250       | PARTS - WEED                              | 77.56     |
| 244614 |            | INTERMOUNTAIN FARMERS ASSOC. | 200-4780-730       | 800 W TRAIL, FENCING - PARKS & TRAILS     | 5.12      |
| 244615 |            | IPACO INCORPORATED           | 200-4415-250       | CHAIN SAW PARTS - ROAD                    | 24.86     |
| 244615 | 12/11/2020 |                              | 200-4450-250       | PARTS - WEED                              | 63.33     |
| 244615 | 12/11/2020 |                              | 100-4511-260       | SAW STAND - FAIRGROUNDS                   | 98.51     |
| 244615 |            | IPACO INCORPORATED           | 200-4415-250       | PARTS - ROAD                              | 17.37     |
| 244616 |            | JUB ENGINEERS INC            | 200-4475-322       | SURVEY GODDRIDGE SMITHFIELD ANNEX - PUBLI | 387.50    |
| 244616 |            | JUB ENGINEERS INC            | 200-4475-324       | PROF SERVICES FOR SECTION CORNERS - PUBLI | 77.50     |
| 244616 | 12/11/2020 | JUB ENGINEERS INC            | 200-4475-322       | SURVEY KLOPFESTEIN TRENTON ANNEX - PUBLI  | 77.50     |

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PUBLIC WORKS 310.00 244616 12/11/2020 JUB ENGINEERS INC 200-4475-322 SURVEY LOW 2 ANNEX - PUBLIC WORKS 310.00 244616 12/11/2020 JUB ENGINEERS INC 200-4475-322 SURVEY LOW 2 ANNEX - PUBLIC WORKS 97.50 SURVEY NIELSEN PARADISE ANNEX - PUBLIC WO 244616 12/11/2020 JUB ENGINEERS INC 200-4475-322 232.50 244616 12/11/2020 JUB ENGINEERS INC 200-4475-322 SURVEY 3200 WEST 2ND AMD (2 LOTS) - PUBLIC 720.00 244616 12/11/2020 JUB ENGINEERS INC 200-4475-322 SURVEY CMS (2 LOTS) - PUBLIC WORKS 720.00 12/11/2020 JUB ENGINEERS INC 200-4475-322 SURVEY NORTH PINE CANYON RANCH 3RD AMD -660.00 244616 244616 12/11/2020 JUB ENGINEERS INC 200-4475-322 SURVEY SOUTH MOUNT STERLING 1ST AMD - PU 660 00 244616 12/11/2020 JUB ENGINEERS INC 200-4475-322 SURVEY WHITTAKER ANNEX - PUBLIC WORKS 232 50 244616 12/11/2020 JUB ENGINEERS INC 200-4475-322 SURVEY DUNKLY FUHRIMAN ANNEX - PUBLIC WO 77 50 244616 12/11/2020 JUB ENGINEERS INC 200-4475-322 SURVEY CREEKSIDE ESTATES 1ST AMD - PUBLIC 780.00 244617 12/11/2020 CINTAS CORPORATION 100-4230-240 FIRST AID SUPPLIES - JAIL 308.07 244618 12/11/2020 **CACHE EQUIPMENT** 200-4450-250 KUBOTA PARTS - WEED 529.44 244619 12/11/2020 LASER TECHNOLOGY INC 100-4210-251 6,431.70 Mapping Equipment - Sheriff 244620 12/11/2020 LOWE'S COMPANIES, INC 100-4160-260 CHRISTMAS LIGHTS - B&G 58.22 244621 12/11/2020 LOGAN CITY CORP 290-4149-270 339 E 800 N - CJC 16.60 244621 12/11/2020 LOGAN CITY CORP. 290-4149-480 339 E 800 N - CJC 88.84 244621 12/11/2020 LOGAN CITY CORP. 290-4149-270 339 E 800 N - CJC 47.72 244621 12/11/2020 LOGAN CITY CORP. 150.02 290-4149-480 339 E 800 N - CJC 244621 12/11/2020 LOGAN CITY CORP 200-34-47900 COUNTYWIDE UTILITY BILLING NOV 20 - FINANCE 52 306 49 244622 12/11/2020 LOGAN EXTERMINATION SERVICE EXTERMINATION SERVICES - FAIRGROUNDS 100-4511-620 45.00 244622 12/11/2020 LOGAN EXTERMINATION SERVICE 240-4971-260 **EXTERMINATION SERVICES - SR CITIZENS** 45 00 244623 12/11/2020 LOGAN REGIONAL HOSPITAL 100-4230-316 INMATE LABS - H HEINIGER/JAIL 31 74 244624 12/11/2020 LOWER FOODS INC 100-34-75800 REFUND OF EVENT RENTAL FEES - EVENT CENTE 720.00 244625 12/11/2020 MEADOW GOLD DAIRY DAIRY PRODUCTS - SR CITIZENS 240-4970-381 171.66 244625 12/11/2020 MEADOW GOLD DAIRY 240-4970-381 DAIRY PRODUCTS - SR CITIZENS 129.59 244626 12/11/2020 MILLVILLE CITY CORPORATION 710-2136000 20% BLDG PERMIT FEE RET NOV 2020 1,205.98 12/11/2020 PILOT THOMAS LOGISTICS 200-4175-250 FUEL - DEV SERV ADMIN 48.41 244627 244627 12/11/2020 PILOT THOMAS LOGISTICS 200-4415-254 FUEL - ROAD 8,117.09 12/11/2020 GROCERIES FOR LUNCHES/SUPPLIES - SR CITIZE 244628 NICHOLAS & COMPANY INC 240-4970-382 1 185 56 12/11/2020 NICHOLAS & COMPANY, INC SUPPLIES - SR CITIZENS 244628 240-4970-240 331.54 244629 12/11/2020 NAPA AUTO PARTS OF LOGAN 100-4511-250 OIL- FAIRGROUNDS 39.39 244629 12/11/2020 NAPA AUTO PARTS OF LOGAN 100-4230-250 WIPER BLADES - JAIL 51.45 244630 12/11/2020 NATIONAL EQUIPMENT SERVICES 200-4415-250 SERVICE & REPAIR - ROAD 4,226.13 244630 12/11/2020 NATIONAL EQUIPMENT SERVICES 200-4415-250 SERVICE & REPAIR - ROAD 2,231.57 244631 12/11/2020 OFFICE DEPOT INC 200-4415-240 OFFICE SUPPLIES - ROAD 126.79 244632 12/11/2020 PROPET DISTRIBUTORS 100-4511-260 DOGIPOT LITTER PICK UP BAGS - FAIRGROUNDS 506.35 244633 12/11/2020 PARADISE TOWN CORPORATION 710-2136000 20% BLDG PERMIT FEE RET DEC 2020 28.65 244634 12/11/2020 **CURTIS BLUE LINE** 100-4211-251 FLASHLIGHT POUCH - SPT SERVICES 108.00 12/11/2020 POWER PLAY MARKETING 230-4780-490 ADV BOISE STATE UNIV FOOTBALL - VISITORS BU 3,000.00 244635 12/11/2020 PECK HADFIELD BAXTER & MOORE, LLC EMERGENCY LEGAL COUNSEL - VICTIM SERVICE 244636 100-4162-310 663.00 12/11/2020 PECK HADEIELD BAXTER & MOORE LLC EMERGENCY LEGAL COUNSEL - VICTIM SERVICE 244636 100-4162-310 303 00 PECK HADEIELD BAXTER & MOORE LLC EMERGENCY LEGAL COUNSEL - VICTIM SERVICE 244636 12/11/2020 100-4162-310 102.00 244636 12/11/2020 PECK HADEIELD BAXTER & MOORE LLC 100-4162-310 EMERGENCY LEGAL COUNSEL - VICTIM SERVICE 75.00 244636 12/11/2020 PECK HADFIELD BAXTER & MOORE, LLC 100-4162-310 EMERGENCY LEGAL COUNSEL - VICTIM SERVICE 103 00 244636 12/11/2020 PECK HADFIELD BAXTER & MOORE, LLC 100-4162-310 EMERGENCY LEGAL COUNSEL - VICTIM SERVICE 75.75 244637 12/11/2020 PROVIDENCE CITY 20% BLDG PERMIT FEE RET DEC 2020 8,937.80 710-2136000

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| 244638 | 12/11/2020 | QUILL CORPORATION               | 100-4144-240       | COPY PAPER - RECORDER                          | 209.96    |
| 244638 | 12/11/2020 | QUILL CORPORATION               | 100-4144-250       | COPY PAPER - RECORDER                          | 76.99     |
| 244639 | 12/11/2020 | DOMINION ENERGY                 | 200-4415-270       | 527 N 1000 W - ROAD                            | 275.44    |
| 244639 | 12/11/2020 | DOMINION ENERGY                 | 100-4160-270       | 179 N MAIN ST - B&G                            | 497.80    |
| 244639 | 12/11/2020 | DOMINION ENERGY                 | 200-4415-270       | 525 N 1000 W - ROAD                            | 811.12    |
| 244639 | 12/11/2020 | DOMINION ENERGY                 | 100-4162-450       | EMERGENCY UTILITY PMT - VOCA                   | 281.20    |
| 244639 | 12/11/2020 | DOMINION ENERGY                 | 100-4160-270       | 199 N MAIN ST - B&G                            | 530.88    |
| 244640 | 12/11/2020 | REAGAN OUTDOOR ADVERTISING      | 230-4780-490       | BILLBOARD ADV 11/23/2020-12/20/2020 - VISITORS | 1,435.00  |
| 244640 | 12/11/2020 | REAGAN OUTDOOR ADVERTISING      | 230-4780-490       | BILLBOARD ADV 11/30/2020-12/27/2020 - VISITORS | 1,388.00  |
| 244641 | 12/11/2020 | RICHMOND CITY CORPORATION       | 710-2136000        | 20% BLDG PERMIT FEE RET DEC 2020               | 2,210.82  |
| 244642 | 12/11/2020 | RIVER HEIGHTS CITY CORPORATION  | 710-2136000        | 20% BLDG PERMIT FEE RET - DEC 2020             | 132.94    |
| 244643 | 12/11/2020 | ROCKY MOUNTAIN POWER            | 200-4415-270       | STREETLIGHTS PETERSBORO - ROAD                 | 14.10     |
| 244643 | 12/11/2020 | ROCKY MOUNTAIN POWER            | 200-4415-270       | STREET LIGHTS PETERSBORO - ROAD CL B           | 27.67     |
| 244643 | 12/11/2020 | ROCKY MOUNTAIN POWER            | 200-4415-270       | 983 E 600 S FLASHING LIGHT - ROAD              | 10.76     |
| 244643 | 12/11/2020 | ROCKY MOUNTAIN POWER            | 200-4415-270       | 11600 N HWY 91 SMITHFIELD - ROAD               | 27.67     |
| 244643 | 12/11/2020 | ROCKY MOUNTAIN POWER            | 200-4415-270       | 161 E STATE ROUTE 142 RICHMOND - ROAD          | 107.25    |
| 244643 | 12/11/2020 | ROCKY MOUNTAIN POWER            | 200-4415-270       | HYRUM BLDG TEMP POWER - ROAD                   | 634.24    |
| 244644 | 12/11/2020 | SALT LAKE WHOLESALE SPORT       | 100-4211-480       | OFFICE AMMUNITION - RIFLE, SHOTGUN, HANDG      | 1,240.00  |
| 244644 | 12/11/2020 | SALT LAKE WHOLESALE SPORT       | 100-4210-480       | GUN SIGHTS - SHERIFF                           | 868.00    |
| 244645 | 12/11/2020 | SKAGGS COMPANIES, INC.          | 100-4210-486       | UNIFORM ITEMS/POUCHES - SHERIFF                | 935.64    |
| 244645 | 12/11/2020 | SKAGGS COMPANIES, INC.          | 100-4230-486       | UNIFORM SHIRTS - JAIL                          | 45.00     |
| 244645 | 12/11/2020 | SKAGGS COMPANIES, INC.          | 100-4230-486       | UNIFORM PANTS - JAIL                           | 180.00    |
| 244645 | 12/11/2020 | SKAGGS COMPANIES, INC.          | 100-4230-486       | UNIFORM ITEMS/BATON - JAIL                     | 455.96    |
| 244645 | 12/11/2020 | SKAGGS COMPANIES, INC.          | 100-4230-486       | UNIFORM BOOTS - JAIL                           | 97.99     |
| 244645 | 12/11/2020 | SKAGGS COMPANIES, INC.          | 100-4210-486       | UNIFORM ITEMS - SHERIFF                        | 172.00    |
| 244645 | 12/11/2020 | SKAGGS COMPANIES, INC.          | 100-4210-486       | UNIFORM ITEMS - SHERIFF                        | 79.00     |
| 244645 | 12/11/2020 | SKAGGS COMPANIES, INC.          | 100-4230-486       | UNIFORM PANTS - JAIL                           | 177.00    |
| 244645 | 12/11/2020 | SKAGGS COMPANIES, INC.          | 100-4230-486       | UNIFORM ITEMS - JAIL                           | 33.98     |
| 244645 | 12/11/2020 | SKAGGS COMPANIES, INC.          | 100-4230-486       | UNIFORM ITEMS - JAIL                           | 115.28    |
| 244645 | 12/11/2020 | SKAGGS COMPANIES, INC.          | 100-4230-486       | UNIFORM ITEMS - JAIL                           | 99.99     |
| 244645 | 12/11/2020 | SKAGGS COMPANIES, INC.          | 100-4210-486       | UNIFORM ITEMS - SHERIFF                        | 169.99    |
| 244645 | 12/11/2020 | SKAGGS COMPANIES, INC.          | 100-4210-486       | UNIFORM ITEMS - SHERIFF                        | 506.58    |
| 244645 | 12/11/2020 | SKAGGS COMPANIES, INC.          | 100-4210-486       | UNIFORM ITEMS - SHERIFF                        | 16.99     |
| 244645 | 12/11/2020 | SKAGGS COMPANIES, INC.          | 100-4210-486       | UNIFORM ITEMS - SHERIFF                        | 93.00     |
| 244645 | 12/11/2020 | SKAGGS COMPANIES, INC.          | 100-4211-251       | TASER HOLSTER - SPT SERV                       | 44.99     |
| 244645 | 12/11/2020 | SKAGGS COMPANIES, INC.          | 100-4230-486       | UNIFORM ITEMS - JAIL                           | 630.99    |
| 244646 | 12/11/2020 | SANDS, CHRIS                    | 200-4180-620       | 4TH QTR 2020 PLANNING COMM MTGS - ZONING       | 30.00     |
| 244647 | 12/11/2020 | SIGNTHIS, INC                   | 200-4450-250       | BLACK VINYL TRUCK #S - WEED                    | 12.00     |
| 244648 | 12/11/2020 | SMITHFIELD CITY                 | 200-4220-460       | FIRE SUPPRESSION CONTRACT - FIRE               | 30,870.00 |
| 244648 | 12/11/2020 | SMITHFIELD CITY                 | 710-2136000        | 20% CITY FEES NOV 2020 - BLDG INSP             | 8,158.74  |
| 244649 | 12/11/2020 | SMITHFIELD IMPLEMENT            | 200-4415-480       | COVERALLS & BOOTS - ROAD                       | 173.98    |
| 244650 | 12/11/2020 | STERICYCLE INC                  | 100-4230-315       | INMATE MEDICAL WASTE DISPOSAL - JAIL           | 150.00    |
| 244651 | 12/11/2020 | SQUARE ONE PRINTING             | 200-4475-240       | BUSINESS CARDS - PUBLIC WORKS                  | 55.00     |
| 244651 | 12/11/2020 | SQUARE ONE PRINTING             | 100-4141-240       | ENVELOPES - CLERK                              | 119.19    |
| 244652 | 12/11/2020 | STEVE REGAN CO                  | 200-4780-730       | 800 W TRAIL PROJECT - PARKS & TRAIL            | 384.04    |
| 244653 | 12/11/2020 | TRANSUNION RISK AND ALTERNATIVE | 100-4211-210       | Monthly Subscription Fee - Spt Serv            | 67.80     |
| 244654 | 12/11/2020 | THOMSON ELECTRIC SALES          | 100-4160-260       | LIGHT BULBS - B&G                              | 381.71    |
| 244655 | 12/11/2020 | THYSSENKRUPP ELEVATOR CORP      | 100-4160-260       | ELEVATOR CONTRACT MAINT - B&G                  | 660.24    |
| 244656 | 12/11/2020 | TRITECH FORENSICS               | 100-4211-480       | TESTING KIT - SPT SERV                         | 39.98     |
| 244656 | 12/31/2020 | TRITECH FORENSICS               | 100-4211-480       | TESTING KIT - SPT SERV                         | 39.98-    |
| 244657 | 12/11/2020 | TEXAS ROADHOUSE                 | 100-4220-610       | (40) \$50 GIFT CARDS - FIRE                    | 2,000.00  |
| 244658 | 12/11/2020 | TRENTON TOWN CORPORATION        | 200-4220-460       | FIRE SUPPRESSION CONTRACT - FIRE               | 3,000.00  |
| 244659 |            | US FOODS INC                    | 240-4970-383       | GROCERIES FOR LUNCHES - SR CITIZENS            | 331.68    |
| 244659 |            | US FOODS INC                    | 240-4970-240       | KITCHEN SUPPLIES - SR CITIZENS                 | 27.77     |
| 244660 |            | US BANK EQUIPMENT FINANCE       | 100-4144-250       | CANON IRC550I COPIER - RECORDER                | 187.70    |
|        |            | VALLEY OFFICE SYSTEMS           | 100-4144-250       | COPY USAGE CHARGES - RECORDER                  | 63.07     |

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| Number | Issue Date | Payee                                 |                    | Description  | Amount  |
| 244662 | 12/11/2020 | VICTORY SUPPLY                        | 100-4230-200       | Inmate Clothing, Bedding, Cleaning Supplies - Jail | 1,112.7 |
| 244662 | 12/11/2020 | VICTORY SUPPLY                        | 100-4230-200       | INMATE SOCKS - JAIL                                | 179.8   |
| 244663 | 12/11/2020 | VLCM                                  | 100-4230-251       | COMPUTER EQUIP FOR REMOTE PROGRAMMING              | 720.5   |
| 244663 | 12/11/2020 | VLCM                                  | 100-4230-251       | COMPUTER MONITOR - JAIL                            | 109.4   |
| 244663 | 12/11/2020 | VLCM                                  | 100-4230-251       | BATTERY BACK UP - JAIL                             | 18.7    |
| 244663 | 12/11/2020 |                                       | 100-4211-240       | TONER - SPT SERV                                   | 277.9   |
| 244664 | 12/11/2020 | WHEATLAND SEED                        | 200-4780-730       | 800 W TRAIL SEED - PARKS & TRAILS                  | 143.0   |
| 244665 | 12/11/2020 | WATKINS PRINTING                      | 100-4132-520       | UTILITY NOV BILL MAILING & POSTAGE - FINANCE       | 672.9   |
| 244666 | 12/11/2020 | WELLSVILLE CITY CORPORATION           | 710-2136000        | 20% BLDG PERMIT FEE RET DEC 2020                   | 965.0   |
| 244667 | 12/11/2020 | WILSON MOTOR CO                       | 100-4210-250       | Vehicle Maintenance - Sheriff                      | 76.5    |
| 244667 | 12/11/2020 | WILSON MOTOR CO                       | 100-4210-250       | Vehicle Maintenance - Sheriff                      | 88.0    |
|        | 12/11/2020 |                                       |                    | BRAKE SERVICE - SHERIFF                            | 885.6   |
| 244667 |            | WILSON MOTOR CO                       | 100-4210-250       |  |         |
| 244667 | 12/11/2020 | WILSON MOTOR CO                       | 100-4210-250       | REPLACE 4 TIRES AND MAINTENANCE - Sheriff          | 1,065.2 |
| 244667 | 12/11/2020 | WILSON MOTOR CO                       | 100-4210-250       | Vehicle Maintenance - Sheriff                      | 48.4    |
| 244667 | 12/11/2020 | WILSON MOTOR CO                       | 100-4210-250       | Vehicle Maintenance - Sheriff                      | 96.2    |
| 244667 | 12/11/2020 | WILSON MOTOR CO                       | 100-4210-250       | Vehicle Maintenance - Sheriff                      | 469.2   |
| 244667 | 12/11/2020 | WILSON MOTOR CO                       | 100-4210-250       | Vehicle Maintenance - Sheriff                      | 146.0   |
| 244667 | 12/11/2020 | WILSON MOTOR CO                       | 100-4210-250       | Vehicle Maintenance - Sheriff                      | 85.1    |
| 244667 | 12/11/2020 | WILSON MOTOR CO                       | 100-4216-250       | Vehicle Maintenance - S&R                          | 15.0    |
| 244667 | 12/11/2020 | WILSON MOTOR CO                       | 100-4210-250       | Vehicle Maintenance - Sheriff                      | 65.1    |
| 244667 | 12/11/2020 | WILSON MOTOR CO                       | 100-4211-250       | Vehicle Maintenance - Spt Serv                     | 41.6    |
| 244667 | 12/11/2020 | WILSON MOTOR CO                       | 100-4210-250       | Vehicle Maintenance - Sheriff                      | 228.2   |
| 244667 | 12/11/2020 | WILSON MOTOR CO                       | 100-4210-250       | Vehicle Maintenance - Sheriff                      | 54.0    |
| 244667 | 12/11/2020 | WILSON MOTOR CO                       | 100-4210-250       | Vehicle Maintenance - Sheriff                      | 199.8   |
| 244667 | 12/11/2020 | WILSON MOTOR CO                       | 100-4211-250       | Vehicle Maintenance - Spt Serv                     | 146.0   |
| 244667 | 12/11/2020 | WILSON MOTOR CO                       | 100-4210-250       | REPAIR COOLANT LEAK - Sheriff                      | 901.2   |
| 244667 | 12/11/2020 | WILSON MOTOR CO                       | 100-4210-250       | Vehicle Maintenance - Sheriff                      | 128.9   |
| 244667 | 12/11/2020 | WILSON MOTOR CO                       | 100-4210-250       | Vehicle Maintenance - Sheriff                      | 127.9   |
| 244668 | 12/11/2020 | DELL MARKETING LP                     | 200-4475-240       | LAPTOP COMPUTER - PUBLIC WORKS                     | 2,662.1 |
| 244669 | 12/11/2020 | DISCOUNT TIRE & AUTOMOTIVE            | 100-4216-250       | 1 TIRE - S&R                                       | 70.5    |
| 244670 | 12/11/2020 | HOME DEPOT CREDIT SERVICES            | 240-4971-240       | FUSES FOR FURNACES - SR CITIZENS                   | 53.4    |
| 244671 | 12/11/2020 | GREAT MOUNTAIN WEST SUPPLY            | 230-4780-670       | GIFT SHOP INVENTORY - VISITORS BUREAU              | 293.7   |
|        |            |                                       |                    |  |         |
| 244672 | 12/11/2020 | REVCO LEASING                         | 100-1415000        | SHARP MX-5141N LEASE - CMPO                        | 29.0    |
| 244672 | 12/11/2020 | REVCO LEASING                         | 100-4220-240       | SHARP MX-5141N LEASE - FIRE                        | 44.7    |
| 244672 | 12/11/2020 | REVCO LEASING                         | 200-4175-240       | SHARP MX-5141N LEASE - DEVSERV ADMIN               | 85.5    |
| 244672 | 12/11/2020 | REVCO LEASING                         | 200-4475-250       | SHARP MX-5141N LEASE - PUBLIC WORKS                | 6.4     |
| 244672 | 12/11/2020 | REVCO LEASING                         | 100-4132-240       | COPIER LEASE - FINANCE                             | 193.7   |
| 244672 | 12/11/2020 | REVCO LEASING                         | 100-4132-240       | SHARP MX-5070V COPIER LEASE - FINANCE              | 204.2   |
| 244672 | 12/11/2020 | REVCO LEASING                         | 100-4511-240       | COPIER LEASE - FAIRGROUNDS                         | 88.5    |
| 244672 | 12/11/2020 | REVCO LEASING                         | 240-4974-240       | SHARP MX-3571 COPIER LEASE - SR CITIZENS           | 85.7    |
| 244672 | 12/11/2020 | REVCO LEASING                         | 240-4971-240       | SHARP MX-3571 COPIER LEASE - SR CITIZENS           | 85.7    |
| 244672 | 12/11/2020 | REVCO LEASING                         | 100-4142-250       | SHARP MX-5070V COPIER LEASE - CLERK                | 211.4   |
| 244672 | 12/11/2020 | REVCO LEASING                         | 200-4415-240       | COPIER LEASE - ROAD                                | 98.5    |
| 244673 | 12/11/2020 | MOUNTAIN ALARM                        | 100-4170-200       | ALARM SYSTEM AT FAIRGROUNDS - CLERK                | 153.0   |
| 244674 | 12/11/2020 | BOUND TREE MEDICAL, LLC.              | 100-4220-250       | EMS SUPPLIES - FIRE                                | 70.0    |
| 244674 | 12/11/2020 |                                       | 100-4220-250       | EMS SUPPLIES - FIRE                                | 173.0   |
| 244674 | 12/11/2020 | , , , , , , , , , , , , , , , , , , , | 100-4220-250       | EMS SUPPLIES - FIRE                                | 28.7    |
| 244674 | 12/11/2020 |                                       | 100-4220-250       | EMS SUPPLIES - FIRE                                | 29.0    |
| 244674 | 12/11/2020 |                                       | 100-4220-250       | EMS SUPPLIES - FIRE                                | 87.0    |
| 244674 | 12/11/2020 | <i>'</i>                              |                    | EMS SUPPLIES - FIRE                                |         |
|        |            | , , , , , , , , , , , , , , , , , , , | 100-4220-250       |  | 46.8    |
| 244674 | 12/11/2020 |                                       | 100-4220-250       | EMS SUPPLIES - FIRE                                | 719.9   |
| 244675 | 12/11/2020 |                                       | 100-4134-481       | EMPLOYEE SHIRTS - HR                               | 33.4    |
| 244676 | 12/11/2020 |                                       | 100-4210-250       | INSTALL GPS - SHERIFF                              | 300.0   |
| 244677 | 12/11/2020 |                                       | 240-4974-240       | BACKPACK VACUUM - SR CITIZENS                      | 196.0   |
| 244677 | 12/11/2020 |                                       | 240-4971-240       | BACKPACK VACUUM - SR CITIZENS                      | 196.0   |
| 244677 | 12/11/2020 | WAXIE SANITARY SUPPLY                 | 100-4230-200       | INMATE TOILET PAPER/KLEENEX - JAIL                 | 352.8   |

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| Number | Issue Date | Payee   |                    | Description                                | Amount   |
| 244677 | 12/11/2020 | WAXIE SANITARY SUPPLY                                 | 240-4971-240       | RETURN BACKPACK VACUUM - SR CITIZENS       | 196.00-  |
| 244677 | 12/11/2020 | WAXIE SANITARY SUPPLY                                 | 240-4974-240       | RETURN BACKPACK VACUUM - SR CITIZENS       | 196.00-  |
| 244678 | 12/11/2020 | NEXTEL COMMUNICATIONS                                 | 295-4262-280       | CELLULAR PHONE CHARGES - AMBULANCE         | 150.69   |
| 244679 | 12/11/2020 | RIDGE VIEW SMILE CENTER                               | 100-4230-316       | INMATE DENTAL CARE - A GALLEGOS/JAIL       | 149.03   |
| 244679 | 12/11/2020 | RIDGE VIEW SMILE CENTER                               | 100-4230-315       | INMATE DENTAL CARE - T JACOBSON/JAIL       | 175.07   |
| 244679 | 12/11/2020 | RIDGE VIEW SMILE CENTER                               | 100-4230-316       | INMATE DENTAL CARE - H ROSAS/JAIL          | 162.05   |
| 244680 |            |   | 230-4780-490       | BILLBOARD RENTAL - VISITORS BUREAU         | 550.00   |
| 244681 | 12/11/2020 | CENTURY EQUIPMENT COMPANY                             | 200-4415-250       | PARTS - ROAD                               | 134.25   |
| 244682 | 12/11/2020 |   | 230-4780-490       | ADV CITY MAP OF JACKSON HOLE - TRAVEL COU  | 1,000.00 |
| 244683 | 12/11/2020 | CHRISTENSEN, BRADY                                    | 200-4180-620       | 4TH QTR 2020 PLANNING COMM MTG - ZONING    | 45.00    |
| 244684 | 12/11/2020 | WATTERSON, JASON A                                    | 200-4180-620       | 4TH QTR 2020 PC MTG - ZONING               | 30.00    |
| 244685 |            | CorEMR L.C.   | 100-4230-315       | ELECRONIC MEDICAL RECORDS MONTHLY FEE -    | 600.00   |
| 244686 | 12/11/2020 | GUNNELL, NOLAN P                                      | 200-4180-620       | 4TH QTR 2020 PLANNING COMM MTGS - ZONING   | 45.00    |
| 244687 | 12/11/2020 | BLOMQUIST HALE CONSULTING                             | 100-4134-515       | EAP CONSULTING SERVICES - HR               | 832.00   |
| 244688 | 12/11/2020 | INTERSTATE ALL BATTERY CENTER                         | 100-4134-313       | BATTERIES - SHERIFF                        | 95.00    |
| 244689 | 12/11/2020 | INTERSTATE ALL BATTERY CENTER  INTERMOUNTAIN CONCRETE | 200-4415-250       | PARTS - ROAD                               | 66.64    |
| 244690 | 12/11/2020 | MOUNTAIN WEST TRUCK CENTER INC                        |                    | PARTS - ROAD                               | 87.76    |
|        |            |   | 200-4415-250       |  |          |
| 244690 | 12/11/2020 | MOUNTAIN WEST TRUCK CENTER INC                        | 200-4415-250       | PARTS - ROAD                               | 30.68    |
| 244690 | 12/11/2020 | MOUNTAIN WEST TRUCK CENTER INC                        | 200-4415-250       | PARTS - ROAD                               | 366.20   |
| 244691 | 12/11/2020 | BAUMAN, STACY   | 100-4230-200       | INMATE HAIRCUTS NOV 20 - JAIL              | 578.00   |
| 244692 | 12/11/2020 | •   | 100-4220-250       | EMS SUPPLIES - FIRE                        | 1,198.09 |
| 244692 | 12/11/2020 | LIFE-ASSIST, INC                                      | 100-4220-250       | EMS SUPPLIES - FIRE                        | 1,045.16 |
| 244693 | 12/11/2020 | SAFELITE FULFILLMENT INC                              | 100-4210-250       | WINDSHIELD - SHERIFF                       | 49.99    |
| 244694 | 12/11/2020 | TRAVEL GUIDE GROUP LLC                                | 230-4780-490       | TGF LEADS LOGAN UTAH - VISITORS BUREAU     | 303.60   |
| 244695 | 12/11/2020 | ROCKETBOX CREATIVE                                    | 230-4780-490       | DESIGN & MARKETING SERVICES - VISITORS BUR | 48.75    |
| 244695 | 12/11/2020 | ROCKETBOX CREATIVE                                    | 230-4780-480       | DESIGN & MARKETING SERVICES - VISITORS BUR | 81.25    |
| 244696 |            | ,   | 200-4180-620       | 4TH QTR 2020 PC MEETINGS - ZONING          | 30.00    |
| 244697 | 12/11/2020 |   | 100-4965-620       | KLZX-FM RADIO ADVERTISING - ELECTIONS      | 2.00     |
| 244697 | 12/11/2020 |   | 100-4170-200       | KGNT-FM RADIO ADVERTISING - ELECTIONS      | 700.00   |
| 244697 | 12/11/2020 |   | 100-4170-200       | KVNU-AM RADIO ADVERTISING - ELECTIONS      | 910.00   |
| 244697 | 12/11/2020 |   | 100-4170-200       | KLZX-FM RADIO ADVERTISING - ELECTIONS      | 700.00   |
| 244697 |            | CACHE VALLEY MEDIA GROUP                              | 100-4170-200       | KKEX-FM RADIO ADVERTISING - ELECTIONS      | 910.00   |
| 244698 | 12/11/2020 | PISGAH STONE PRODUCTS LLC                             | 200-4415-410       | PROJECT MATERIAL - ROAD                    | 499.32   |
| 244699 | 12/11/2020 | PARKER, LANE  | 200-4180-620       | 4TH QTR 2020 PLANNING COMM MTGS - ZONING   | 45.00    |
| 244700 | 12/11/2020 | CSG FORTE PAYMENTS, INC                               | 150-4143-240       | CREDIT CARD PROCESSING - TREASURER         | 26.20    |
| 244701 | 12/11/2020 | ,   | 200-4180-620       | 4TH QTR 2020 PC MEETINGS - ZONING          | 30.00    |
| 244702 | 12/11/2020 | SECURE INSTANT PAYMENTS, LLC                          | 230-4780-240       | CC TRANS PROC OCT 2020- VISITORS BUREAU    | 76.64    |
| 244702 |            | SECURE INSTANT PAYMENTS, LLC                          | 100-4511-240       | CREDIT CARD PROCESSING - FAIRGROUNDS       | 5.50     |
| 244702 |            | SECURE INSTANT PAYMENTS, LLC                          | 230-4780-240       | CC TRANS PROC NOV 2020- VISITORS BUREAU    | 46.62    |
| 244703 |            | OVERDRIVE, INC.                                       | 100-4581-485       | COLLECTION DIVISION - LIBRARY              | 777.25   |
| 244703 | 12/11/2020 | OVERDRIVE, INC.                                       | 100-4581-485       | COLLECTION DIVISION - LIBRARY              | 369.96   |
| 244703 |            | OVERDRIVE, INC.                                       | 100-4581-485       | COLLECTION DIVISION - LIBRARY              | 864.08   |
| 244703 |            | OVERDRIVE, INC.                                       | 100-4581-485       | COLLECTION DIVISION - LIBRARY              | 705.87   |
| 244703 |            | OVERDRIVE, INC.                                       | 100-4581-485       | COLLECTION DIVISION - LIBRARY              | 301.00   |
| 244703 | 12/11/2020 | OVERDRIVE, INC.                                       | 100-4581-485       | COLLECTION DIVISION - LIBRARY              | 39.99    |
| 244704 | 12/11/2020 | WELLSTEPS   | 100-4134-620       | WELLSTEPS FOUNDATIONS SOLUTION - HR        | 1,074.20 |
| 244705 | 12/11/2020 | COMCAST BUSINESS                                      | 240-4974-280       | TV SERVICES - SR CITIZENS                  | 4.57     |
| 244705 | 12/11/2020 |   | 240-4971-280       | TV SERVICES - SR CITIZENS                  | 4.58     |
| 244705 | 12/11/2020 | COMCAST BUSINESS                                      | 240-4970-280       | TV SERVICES - SR CITIZENS                  | 7.80     |
| 244705 | 12/11/2020 | COMCAST BUSINESS                                      | 240-4974-280       | INTERNET CHARGES - SR CITIZENS             | 40.40    |
| 244705 | 12/11/2020 | COMCAST BUSINESS                                      | 240-4971-280       | INTERNET CHARGES - SR CITIZENS             | 40.41    |
| 244705 | 12/11/2020 | COMCAST BUSINESS                                      | 240-4970-280       | INTERNET CHARGES - SR CITIZENS             | 68.83    |
| 244705 | 12/11/2020 | COMCAST BUSINESS                                      | 295-4262-280       | BUSINESS CABLE/INTERNET - AMBULANCE        | 84.39    |
| 244706 | 12/11/2020 | SUMMIT FOOD SERVICE, LLC                              | 100-4230-200       | Inmate Idigent Hygiene Items - Jail        | 34.80    |
| 244706 | 12/11/2020 | SUMMIT FOOD SERVICE, LLC                              | 100-4230-381       | FOOD/MEALS FOR JAIL INMATE POPULATION      | 7,760.86 |
| 244706 | 12/11/2020 | SUMMIT FOOD SERVICE, LLC                              | 100-4230-200       | INMATE HOT FOOD CART - JAIL                | 791.35   |
|        |            |   |                    |  |          |

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| 244707 | 12/11/2020 | MEMORIES OF YESTERDAYS                          | 100-4511-240       | ORNAMENTS - FAIRGROUNDS                     | 288.0    |
| 244708 | 12/11/2020 | COUNTREE GARDENS. LLC                           | 290-4149-260       | LAWN MOWING - CJC                           | 65.0     |
| 244709 | 12/11/2020 | HADDEN, CORY                                    | 200-4415-240       | WEB PAGE WORK - ROAD                        | 195.5    |
| 244710 | 12/11/2020 | DEPARTMENT OF HEALTH                            | 100-4220-250       | RECERTIFY QRV LICENSE - FIRE                | 65.0     |
| 244711 | 12/11/2020 | TRUTH2LIES ANALYSIS GROUP LLC                   | 100-4211-330       | ANALYST PROFICIENCY COURSE - SPT SERV       | 795.0    |
| 244712 | 12/11/2020 | VERIZON CONNECT NWF, INC.                       | 100-4211-280       | COMMUNICATION - SPT SERV                    | 521.8    |
| 244713 | 12/11/2020 | EL FAJRI, AMINE                                 | 100-4145-310       | INTERPRETER FOR COURT - ATTORNEY            | 100.0    |
| 244714 | 12/11/2020 | CACHE VALLEY PUBLISHING                         | 100-4141-220       | NIBLEY TRUTH IN TAXATION - CLERK/AUDITOR    | 423.3    |
| 244714 | 12/11/2020 | CACHE VALLEY PUBLISHING                         | 100-4141-220       | RICHMOND TRUTH IN TAXATION - CLERK/AUDITO   | 423.3    |
| 244714 | 12/11/2020 |   |                    | SMITHFIELD TRUTH IN TAXATION - CLERK/AUDITO | 423.3    |
| 244714 | 12/11/2020 | CACHE VALLEY PUBLISHING CACHE VALLEY PUBLISHING | 100-4141-220       | TRUTH IN TAXATION - CLERK/AUDITOR           | 423.3    |
|        |            |   | 100-4141-220       |   |          |
| 244714 | 12/11/2020 | CACHE VALLEY PUBLISHING                         | 200-4180-220       | LEGAL NOTICE - ZONING                       | 188.0    |
| 244714 | 12/11/2020 | CACHE VALLEY PUBLISHING                         | 100-4191-200       | LEGAL NOTICE OF PUBLIC - FINANCE            | 59.8     |
| 244715 | 12/16/2020 |   | 230-4780-490       | Overpayment Ck#242753 07/20                 | 4,775.0  |
| 244715 | 12/16/2020 | UTAH MEDIA GROUP                                | 230-4780-490       | JULY & AUG ADVERTISING ROP - VISITORS BUREA | 300.0    |
| 244715 | 12/16/2020 | UTAH MEDIA GROUP                                | 230-4780-490       | ADV CACHE VALLEY - VISITORS BUREAU          | 300.0    |
| 244715 | 12/16/2020 | UTAH MEDIA GROUP                                | 230-4780-490       | SEPT AD SOCIAL MEDIA - VISITORS BUREAU      | 1,000.0  |
| 244715 | 12/16/2020 | UTAH MEDIA GROUP                                | 230-4780-490       | SEPT ADVERTISING BRANDED EMAIL - VISITORS   | 1,500.0  |
| 244715 | 12/16/2020 | UTAH MEDIA GROUP                                | 230-4780-490       | SEPT AD CONNECT+ - VISITORS BUREAU          | 1,200.0  |
| 244715 | 12/16/2020 | UTAH MEDIA GROUP                                | 230-4780-490       | SEPT AD SLTRIB/DNEWS ROP - VISITORS BUREAU  | 315.0    |
| 244715 | 12/16/2020 | UTAH MEDIA GROUP                                | 230-4780-490       | SEPT ADVERTISING ROP - VISITORS BUREAU      | 300.0    |
| 244715 | 12/16/2020 | UTAH MEDIA GROUP                                | 230-4780-490       | SEPT ADVERTISING ROP - VISITORS BUREAU      | 300.0    |
| 244715 | 12/16/2020 | UTAH MEDIA GROUP                                | 230-4780-490       | SEPT ADVERTISING, LDS CONF - VISITORS BURE  | 750.0    |
| 244715 | 12/16/2020 | UTAH MEDIA GROUP                                | 230-4780-490       | SEPT AD DNEWS - VISITORS BUREAU             | 500.0    |
| 244715 | 12/16/2020 | UTAH MEDIA GROUP                                | 230-4780-490       | SEPT AD DNEWS - VISITORS BUREAU             | 1,250.0  |
| 244715 | 12/16/2020 | UTAH MEDIA GROUP                                | 230-4780-490       | SEPT ADVERTISING DNNE - VISITORS BUREAU     | 326.2    |
| 244715 | 12/16/2020 | UTAH MEDIA GROUP                                | 230-4780-490       | SEPT ADVERTISING DNNE - VISITORS BUREAU     | 326.2    |
| 244715 | 12/16/2020 | UTAH MEDIA GROUP                                | 230-4780-490       | SEPT ADVERTISING DNNE COLOR CHARGE - VISI   | 146.2    |
| 244715 | 12/16/2020 | UTAH MEDIA GROUP                                | 230-4780-490       | SEPT FARM & FORK - VISITORS BUREAU          | 800.0    |
| 244715 | 12/16/2020 | UTAH MEDIA GROUP                                | 230-4780-490       | CVVB - VISITORS BUREAU                      | 750.0    |
| 244715 | 12/16/2020 | UTAH MEDIA GROUP                                | 230-4780-490       | SEPT ADVERTISING DNNE, COLOR CHARGE - VISI  | 146.2    |
|        |            |   |                    |   |          |
| 244715 | 12/16/2020 | UTAH MEDIA GROUP                                | 230-4780-490       | UTAH FARM & FORK ADVERTISING - VISITORS BU  | 800.0    |
| 244715 | 12/16/2020 | UTAH MEDIA GROUP                                | 230-4780-490       | ADV CACHE VALLEY 2020 SLTRIB/DNEWS - VISITO | 400.0    |
| 244715 | 12/16/2020 |   | 230-4780-490       | ADV CACHE VALLEY 2020 SLTRIB/DNEWS - VISITO | 400.0    |
| 244715 | 12/16/2020 | UTAH MEDIA GROUP                                | 230-4780-490       | LABOR DAY WEEKEND ADS - VISITORS BUREAU     | 400.0    |
| 244715 | 12/16/2020 | UTAH MEDIA GROUP                                | 230-4780-490       | LABOR DAY WEEKEND ADS - VISITORS BUREAU     | 400.0    |
| 244715 | 12/16/2020 |   | 230-4780-490       | ADV CACHE VALLEY 2020 SLTRIB/DNEWS - VISITO | 300.0    |
| 244716 | 12/18/2020 | ACME CONSTRUCTION                               | 200-4780-730       | 800 WEST TRAIL CONSTRUCTION - TRAILS        | 24,743.1 |
| 244717 | 12/18/2020 | APPARATUS EQUIPMENT & SERVICE, INC              | 100-4220-250       | ENGINE REPAIR - FIRE                        | 940.2    |
| 244718 | 12/18/2020 | ADAM'S MOBILE LUBE                              | 100-4230-250       | TRANSPORT VAN OIL CHANGE - JAIL             | 70.1     |
| 244719 | 12/18/2020 | ADVANCE AUTO PARTS                              | 200-4450-250       | PARTS - WEED                                | 64.8     |
| 244719 | 12/18/2020 | ADVANCE AUTO PARTS                              | 200-4450-250       | RETURN PART - WEED                          | 57.9     |
| 244720 | 12/18/2020 | AL'S SPORTING GOODS INC                         | 100-4211-251       | INVESTIGATION SUPPLIES - SPT SERV           | 1,175.9  |
| 244720 | 12/18/2020 | AL'S SPORTING GOODS INC                         | 100-4211-251       | INVESTIGATION SUPPLIES - SPT SERV           | 734.9    |
| 244720 | 12/18/2020 | AL'S SPORTING GOODS INC                         | 100-4211-251       | INVESTIGATION SUPPLIES - SPT SERV           | 146.9    |
| 244720 |            | AL'S SPORTING GOODS INC                         | 100-4211-486       | UNIFORM - SPT SERV                          | 78.2     |
| 244720 |            | AL'S SPORTING GOODS INC                         | 100-4210-486       | RETURN SHIRT - SHERIFF                      | 40.0     |
| 244720 |            | AL'S SPORTING GOODS INC                         | 100-4210-486       | UNIFORM PANTS - SHERIFF                     | 40.0     |
| 244720 |            | AL'S SPORTING GOODS INC                         | 100-4210-486       | UNIFORM SHIRT- SHERIFF                      | 37.4     |
| 244721 |            | AL'S TROPHIES                                   | 100-4215-251       | FRAMING/SWAT 10 YEAR - SHERIFF ADMIN        | 227.9    |
|        |            |   |                    |   |          |
| 244722 |            | BEAR RIVER HEALTH DEPARTMENT                    | 100-4230-315       | INMATE PHYSICIAN - JAIL                     | 440.0    |
| 244722 |            | BEAR RIVER HEALTH DEPARTMENT                    | 100-4230-315       | INMATE PHYSICIAN - JAIL                     | 880.0    |
| 244722 |            | BEAR RIVER HEALTH DEPARTMENT                    | 100-4230-315       | INMATE PHYSICIAN - JAIL                     | 1,452.0  |
| 244722 |            | BEAR RIVER HEALTH DEPARTMENT                    | 100-4230-315       | INMATE PHYSICIAN - JAIL                     | 1,045.0  |
| 244722 | 12/18/2020 | BEAR RIVER HEALTH DEPARTMENT                    | 100-4230-315       | INMATE PHYSICIAN - JAIL                     | 1,298.0  |
| 244722 | 12/18/2020 | BEAR RIVER HEALTH DEPARTMENT                    | 100-4230-315       | INMATE PHYSICIAN - JAIL                     | 1,155.0  |

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| 244722    | 12/18/2020 | BEAR RIVER HEALTH DEPARTMENT  | 100-4230-315       | INMATE PHYSICIAN - JAIL                      | 1,265.00   |
| 244723    | 12/18/2020 | MAGIC PRODUCTIONS             | 100-4511-740       | STAGE EXPANSION COMPONENTS - FAIRGROUND      | 17,061.80  |
| 244724    | 12/18/2020 | BIG O TIRES                   | 240-4974-250       | OIL CHANGE - SR CITIZENS                     | 52.97      |
| 244725    |            | BLUE 360 MEDIA                | 100-4145-200       | (6) UT CRIMINAL & TRAFFIC LAW MANUAL - ATTOR | 351.54     |
| 244726    | 12/18/2020 |                               | 400-4415-720       | DIFFERENCE IN ORIGINAL BID & REIMBURSABLES   | 9,116.64   |
| 244726    | 12/18/2020 |                               | 400-4415-720       | CONTRACT CHANGES - ROAD                      | 75,758.12  |
| 244726    | 12/18/2020 |                               | 400-4415-720       | ROAD & WEED FACILITY A&E CONTRACT - ROAD     | 5,900.68   |
|           |            |                               |                    |  |            |
| 244726    | 12/18/2020 | BLALOCK & PARTNERS            | 400-4415-720       | DIFFERENCE IN ORIGINAL BID & REIMBURSABLES   | 3,133.36   |
| 244727    |            | CACHE CHAMBER OF COMMERCE     | 100-4965-620       | 2020 Coronavirus Relief Award - Exec (CRF)   | 21,916.27  |
| 244728    |            | CENTURYLINK                   | 240-4974-280       | LOCAL PHONE CHARGES - SR CITIZENS            | 19.09      |
| 244728    | 12/18/2020 | CENTURYLINK                   | 240-4971-280       | LOCAL PHONE CHARGES - SR CITIZENS            | 19.09      |
| 244728    | 12/18/2020 |                               | 240-4970-280       | LOCAL PHONE CHARGES - SR CITIZENS            | 32.52      |
| 244729    | 12/18/2020 | CACHE VALLEY BY PRODUCTS INC  | 100-4215-260       | CLEAN GREASE TRAPS - SHERIFF ADMIN           | 405.00     |
| 244730    | 12/18/2020 | CLEAN SPOT, THE               | 100-4220-250       | CLEANING SUPPLIES - FIRE                     | 127.85     |
| 244731    | 12/18/2020 | CULLIGAN WATER CONDITIONING   | 100-4136-240       | DRINKING WATER - ITS                         | 100.00     |
| 244732    | 12/18/2020 | EPIC SHRED LLC                | 200-4175-240       | DOCUMENT SHREDDING - DEVELOPMENT SERVI       | 33.33      |
| 244732    | 12/18/2020 | EPIC SHRED LLC                | 100-4134-240       | DOCUMENT SHREDDING - HR                      | 16.67      |
| 244733    | 12/18/2020 | ELWOOD CABINETS               | 100-4215-260       | REPAIR DRAWER - SHERIFF ADMIN                | 913.25     |
| 244734    | 12/18/2020 | EMS SOFTWARE                  | 100-4511-311       | EMS MASTER CALENDAR MAINT 1 DATABASE - FAI   | 2,858.12   |
| 244735    | 12/18/2020 | FEDEX                         | 230-4780-241       | POSTAGE FOR GIFTSHOP ORDER - VISITORS BUR    | 4.32       |
| 244736    |            | FIRE PROTECTION PUBLICATIONS  | 100-4220-330       | ESSENTIALS OF FIRE FIGHTING - FIRE           | 1,479.00   |
| 244737    |            | GENEVA ROCK PRODUCTS INC      | 100-4511-260       | BULL PEN FENCES - FAIRGROUNDS                | 888.50     |
| 244738    |            | FUEL NETWORK                  | 150-4146-250       | FUEL - ASSESSOR                              | 32.12      |
| 244738    |            | FUEL NETWORK                  | 150-4146-250       | FUEL - ASSESSOR                              | 132.15     |
| 244738    |            | FUEL NETWORK                  | 200-4241-250       | FUEL - BLDG INSP                             | 639.00     |
|           |            |                               |                    |  |            |
| 244738    |            | FUEL NETWORK                  | 100-4511-250       | FUEL - FAIRGROUNDS                           | 292.97     |
| 244738    |            | FUEL NETWORK                  | 100-4166-230       | FUEL - VAWA INVEST                           | 94.16      |
| 244738    |            | FUEL NETWORK                  | 150-4146-250       | FUEL - ASSESSOR                              | 32.12      |
| 244738    |            | FUEL NETWORK                  | 100-4220-250       | FUEL - FIRE                                  | 1,185.42   |
| 244738    |            | FUEL NETWORK                  | 150-4146-250       | FUEL - ASSESSOR                              | 31.97      |
| 244738    |            | FUEL NETWORK                  | 150-4146-250       | FUEL - ASSESSOR                              | 30.90      |
| 244738    | 12/18/2020 | FUEL NETWORK                  | 100-4166-230       | FUEL - VAWA INVEST                           | 40.98      |
| 244738    | 12/18/2020 | FUEL NETWORK                  | 200-4241-250       | FUEL - BLDG INSP                             | 645.58     |
| 244738    | 12/18/2020 | FUEL NETWORK                  | 100-4511-250       | FUEL - FAIRGROUNDS                           | 194.84     |
| 244738    | 12/18/2020 | FUEL NETWORK                  | 100-4220-250       | FUEL - FIRE                                  | 690.24     |
| 244738    | 12/18/2020 | FUEL NETWORK                  | 100-4166-230       | FUEL - VAWA INVEST                           | 47.76      |
| 244738    | 12/18/2020 | FUEL NETWORK                  | 150-4146-250       | FUEL - ASSESSOR                              | 177.17     |
| 244738    | 12/18/2020 | FUEL NETWORK                  | 277-4460-290       | FUEL - AIRPORT                               | 51.69      |
| 244739    | 12/18/2020 | HERALD JOURNAL                | 200-4180-220       | LEGAL NOTICE PLANNING AND ZONING MTG - ZO    | 188.06     |
| 244739    |            | HERALD JOURNAL                | 200-4180-220       | LEGAL NOTICE PLANNING AND ZONING MTG - ZO    | 160.63     |
| 244739    |            | HERALD JOURNAL                | 200-4180-220       | LEGAL NOTICE - WILLOW CREEK REZONE           | 61.12      |
| 244740    |            | HILLYARD, ANDERSON & OLSEN    | 100-4142-620       | MARRIAGE VALIDATION - CLERK                  | 725.00     |
| 244741    |            | HOWELL, KATHLEEN - PETTY CASH | 150-4146-230       | REIMB USU POLICE FINGERPRINTING - ASSESSO    | 18.00      |
|           |            |                               |                    |  |            |
| 244741    |            | HOWELL, KATHLEEN - PETTY CASH | 150-4146-230       | REIMB MAIL TRAINER PACK - ASSESSOR           | 1.45       |
| 244741    |            | HOWELL, KATHLEEN - PETTY CASH | 150-4146-230       | REIMB YUP FINGERPRINTING - ASSESSOR          | 20.00      |
| 244741    |            | HOWELL, KATHLEEN - PETTY CASH | 150-4146-230       | REIMB SMITHS THANK YOU CARDS - ASSESSOR      | 4.79       |
| 244741    |            | HOWELL, KATHLEEN - PETTY CASH | 150-4146-230       | REIMB CHEVRON GAS FOR VEHICLE - ASSESSOR     | 20.01      |
| 244741    |            | HOWELL, KATHLEEN - PETTY CASH | 150-4146-230       | REIMB MAIL CV MALL APPEAL EVIDENCE - ASSES   | 30.10      |
| 244742    |            | HYDE PARK CITY                | 265-4786-925       | (TRCC YR 6 OF 10) SOUTH EAST PARK CONSTRU    | 85,668.00  |
| 244743    | 12/18/2020 | HYRUM CITY                    | 260-4784-925       | BLACKSMITH FORK PARK - SOUTHWEST SECTION     | 100,000.00 |
| 244744    | 12/18/2020 | INDUSTRIAL TOOL & SUPPLY      | 100-4511-260       | TORQUE WRENCH - FAIRGROUNDS                  | 272.57     |
| 244745    | 12/18/2020 | IWORQ                         | 100-4211-210       | INTERNET FLEET MGMT SOFTWARE - SPT SERV      | 1,275.00   |
| 244746    | 12/18/2020 | INTERMOUNTAIN FARMERS ASSOC.  | 100-4620-290       | PRIZES - FAIR                                | 345.52     |
| 244746    | 12/18/2020 | INTERMOUNTAIN FARMERS ASSOC.  | 200-4415-250       | PARTS - ROAD                                 | 329.98     |
| 244747    |            | IPACO INCORPORATED            | 100-4511-260       | STAGECART MATERIALS - FAIRGROUNDS            | 165.85     |
| 2 1 17 17 |            |                               |                    |  |            |

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| 244747 | 12/18/2020 | IPACO INCORPORATED               | 100-4511-260       | STAGECART MATERIALS - FAIRGROUNDS           | 250.1    |
| 244747 | 12/18/2020 | IPACO INCORPORATED               | 100-4511-260       | CHAINSAW REPAIR - FAIRGROUNDS               | 81.8     |
| 244747 | 12/18/2020 | IPACO INCORPORATED               | 200-4415-250       | CHAIN SAW PARTS - ROAD                      | 67.3     |
| 244747 | 12/18/2020 | IPACO INCORPORATED               | 100-4215-260       | WRENCH SET - SHERIFF ADMIN                  | 109.1    |
| 244747 | 12/18/2020 | IPACO INCORPORATED               | 100-4215-260       | PARTS - SHERIFF ADMIN                       | 18.4     |
| 244747 | 12/18/2020 | IPACO INCORPORATED               | 200-4415-250       | PARTS - ROAD                                | 5.4      |
| 244747 | 12/18/2020 | IPACO INCORPORATED               | 200-4415-250       | PARTS - ROAD                                | 25.6     |
| 244748 | 12/18/2020 | JACK'S TIRE & OIL INC.           | 100-4511-250       | KABOTA TIRES - FAIRGROUNDS                  | 313.2    |
|        |            | JUB ENGINEERS INC                |                    |   |          |
| 244749 | 12/18/2020 |                                  | 400-4415-720       | ROAD & WEED FACILITY - OWNER REPRESENTATI   | 14,118.1 |
| 244749 | 12/18/2020 | JUB ENGINEERS INC                | 200-4475-320       | PROF SERVICES FOR 11000 N ROAD DESIGN - PU  | 641.5    |
| 244749 | 12/18/2020 | JUB ENGINEERS INC                | 200-4415-760       | PROJECT MANAGEMENT, BENSON BRIDGE - ROA     | 8,167.0  |
| 244749 | 12/18/2020 | JUB ENGINEERS INC                | 200-4475-320       | PRO SERVICES FOR SOUTH SITE ACCEL/DECEL L   | 3,838.0  |
| 244750 | 12/18/2020 | JAMES, MARTIN                    | 100-4242-200       | BEE INSPECTOR SERVICES 2020                 | 2,500.0  |
| 244751 |            | LEWISTON CITY                    | 260-4784-925       | LIBRARY & THEATRE DOOR REPLACEMENT - RES    | 8,678.9  |
| 244752 | 12/18/2020 | LOWE'S COMPANIES, INC            | 100-4160-260       | CHRISTMAS LIGHTS - B&G                      | 99.4     |
| 244752 | 12/18/2020 | LOWE'S COMPANIES, INC            | 100-4511-260       | SAW BLADE - FAIRGROUNDS                     | 13.9     |
| 244752 | 12/18/2020 | LOWE'S COMPANIES, INC            | 100-4511-260       | SAW BLADE - FAIRGROUNDS                     | 123.8    |
| 244752 | 12/18/2020 | LOWE'S COMPANIES, INC            | 100-4965-251       | RETURN BROKEN TILES - SR CITIZENS           | 29.6     |
| 244753 | 12/18/2020 | RELX INC DBA LEXIS NEXIS         | 100-4145-200       | ONLINE SUBSCRIPTION CHARGES - ATTORNEY      | 919.5    |
| 244754 | 12/18/2020 | LES SCHWAB                       | 200-4415-250       | GRADER TIRES - ROAD                         | 3,894.5  |
| 244755 | 12/18/2020 | LOGAN CITY PARKS & RECREATION    | 260-4784-925       | 2017 RESTAURANT TAX - BRIDGER PARK PHASE I  | 4,506.6  |
| 244755 | 12/18/2020 | LOGAN CITY PARKS & RECREATION    | 260-4784-925       | 2017 RESTAURANT TAX - CANYON RD 500 E TO 60 | 52,396.2 |
| 244756 | 12/18/2020 | LOGO SHOP, THE                   | 230-4780-670       | GIFT SHOP INVENTORY - VISITORS BUREAU       | 187.5    |
| 244757 | 12/18/2020 |                                  | 290-4149-480       | MDT STAFFING LUNCHEON - CJC                 | 153.5    |
| 244757 | 12/18/2020 | MACEYS SACK N' SAVE              | 290-4149-480       | MDT STAFFING LUNCHEON - CJC                 | 116.1    |
| 244758 | 12/18/2020 | MOTOROLA SOLUTIONS, INC          | 100-4210-486       | CREDIT FOR OVERPAYMENT - SHERIFF            | 1,233.7  |
| 244758 | 12/18/2020 | MOTOROLA SOLUTIONS, INC          | 100-4211-251       | RADIO BATTERIES - SPT SERVICES              | 1,189.9  |
| 244758 | 12/18/2020 |                                  |                    | PAGERS - FIRE                               |          |
|        |            | MOTOROLA SOLUTIONS, INC          | 100-4220-250       |   | 784.5    |
| 244759 | 12/18/2020 | UTAH MEDIA GROUP                 | 230-4780-480       | CV VISITORS GUIDE PRINTING - VISITORS BUREA | 3,286.6  |
| 244759 | 12/18/2020 | UTAH MEDIA GROUP                 | 230-4780-670       | CV VISITORS GUIDE PRINTING - VISITORS BUREA | 295.0    |
| 244760 | 12/18/2020 | NATIONAL ASSOCIATION OF COUNTIES | 100-4150-552       | COUNTY MEMBERSHIP DUES 2021                 | 2,064.0  |
| 244761 | 12/18/2020 | NAPA AUTO PARTS OF LOGAN         | 100-4210-250       | HEADLIGHT BULB - SHERIFF                    | 13.6     |
| 244761 | 12/18/2020 | NAPA AUTO PARTS OF LOGAN         | 100-4210-250       | LAMP - SHERIFF                              | 19.1     |
| 244761 | 12/18/2020 | NAPA AUTO PARTS OF LOGAN         | 100-4210-250       | DEXCOOL - SHERIFF                           | 11.5     |
| 244761 | 12/18/2020 | NAPA AUTO PARTS OF LOGAN         | 100-4210-250       | BATTERY - SHERIFF                           | 134.0    |
| 244761 | 12/18/2020 | NAPA AUTO PARTS OF LOGAN         | 100-4220-250       | CLAMP - FIRE                                | 13.6     |
| 244761 | 12/18/2020 | NAPA AUTO PARTS OF LOGAN         | 100-4220-250       | RETURN CLAMP - FIRE                         | 1.0      |
| 244761 | 12/18/2020 | NAPA AUTO PARTS OF LOGAN         | 100-4230-250       | BATTERY PACK FOR TRASPORT VAN - JAIL        | 155.0    |
| 244761 | 12/18/2020 | NAPA AUTO PARTS OF LOGAN         | 100-4210-250       | HARNESS/BRACKET - SHERIFF                   | 33.8     |
| 244761 | 12/18/2020 | NAPA AUTO PARTS OF LOGAN         | 100-4210-250       | BATTERY - SHERIFF                           | 80.5     |
| 244761 | 12/18/2020 | NAPA AUTO PARTS OF LOGAN         | 100-4210-250       | BATTERY - SHERIFF                           | 134.0    |
| 244761 | 12/18/2020 | NAPA AUTO PARTS OF LOGAN         | 100-4210-200       | BATTERY/ANIMAL CONTROL - SHERIFF            | 134.0    |
| 244761 |            | NAPA AUTO PARTS OF LOGAN         | 100-4210-250       | LAMP - SHERIFF                              | 29.4     |
| 244761 |            | NAPA AUTO PARTS OF LOGAN         | 100-4210-250       | HEADLIGHT BULB - SHERIFF                    | 121.9    |
| 244762 |            | OLD GRISTMILL                    | 100-4144-240       | COOKIES FOR MICHAEL GLEEDS RETIREMENT PA    | 175.5    |
| 244763 |            | PITNEY BOWES                     | 100-4145-240       | LEASE MAIL METERING MACHINE - ATTORNEY      | 150.3    |
| 244764 |            | CURTIS BLUE LINE                 |                    |   | 209.5    |
|        |            |                                  | 100-4210-486       | UNIFORM ITEMS- SHERIFF                      |          |
| 244764 |            | CURTIS BLUE LINE                 | 100-4210-480       | PATROL CARRIERS - SHERIFF                   | 360.0    |
| 244764 |            | CURTIS BLUE LINE                 | 100-4210-480       | NAME TAPE - SHERIFF                         | 30.0     |
| 244764 |            | CURTIS BLUE LINE                 | 100-4210-486       | UNIFORM ITEMS- SHERIFF                      | 2,973.0  |
| 244764 |            | CURTIS BLUE LINE                 | 100-4210-486       | PATROL CARRIERS - SHERIFF                   | 525.0    |
| 244764 | 12/18/2020 | CURTIS BLUE LINE                 | 100-4210-480       | UNIFORM ITEMS- SHERIFF                      | 1,159.2  |
| 244764 | 12/18/2020 | CURTIS BLUE LINE                 | 100-4210-486       | UNIFORM ITEMS- SHERIFF                      | 346.0    |
| 244764 | 12/18/2020 | CURTIS BLUE LINE                 | 100-4210-480       | UNIFORM ITEMS- SHERIFF                      | 147.5    |
| 244764 | 12/18/2020 | CURTIS BLUE LINE                 | 100-4210-480       | HELMET - SHERIFF                            | 1,872.1  |
| 244765 | 12/18/2020 | PETERSON PLUMBING SUPPLY         | 200-4415-422       | PIPE FITTING - ROAD                         | 3.2      |

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| 244766           | 12/18/2020 | DOMINION ENERGY               | 100-4230-200                 | 1225 VALLEY VIEW DR GREEN - JAIL        | 7.9         |
| 244767           | 12/18/2020 | RSM FOOD SERVICE              | 100-4511-260                 | GRILL BRICKS - FAIRGROUNDS              | 22.8        |
| 244768           | 12/18/2020 | SUMMIT ENERGY                 | 100-4215-270                 | GAS SERVICE - SHERIFF ADMIN             | 2,582.8     |
| 244769           | 12/18/2020 |                               | 100-4230-486                 | GUNS FOR NEW HIRES - JAIL               | 868.0       |
| 244769           | 12/18/2020 | SALT LAKE WHOLESALE SPORT     | 100-4210-486                 | GUN SIGHTS - SHERIFF                    | 1,656.0     |
| 244769           |            | SALT LAKE WHOLESALE SPORT     | 100-4210-480                 | AMMUNITION - SHERIFF                    | 1,528.0     |
| 244770           | 12/18/2020 | SKAGGS COMPANIES, INC.        | 100-4230-486                 | UNIFORM ITEMS - JAIL                    | 60.0        |
| 244770           | 12/18/2020 | SKAGGS COMPANIES, INC.        | 100-4217-486                 | UNIFORM ITEMS - SHERIFF EXPLORERS       | 899.9       |
| 244771           | 12/18/2020 |                               | 100-4511-260                 | PAINTING SUPPLIES - FAIR                | 34.         |
| 244771<br>244772 | 12/18/2020 | SIGN PRO                      |                              | GRAPHICS - SHERIFF                      | 63.         |
| 244772<br>244773 |            | SAM'S CLUB                    | 100-4210-251<br>100-4131-230 | FUEL - ATTORNEY                         | 46.         |
|                  |            |                               |                              |   |             |
| 244773           | 12/18/2020 | SAM'S CLUB                    | 100-4112-240                 | SNACKS - COUNCIL                        | 67.         |
| 244773           | 12/18/2020 |                               | 100-4145-230                 | SUPPLIES FOR ATTORNEY - ATTORNEY        | 107.        |
| 244773           | 12/18/2020 |                               | 100-4145-230                 | SUPPLIES FOR ATTORNEY - ATTORNEY        | 110.        |
| 244773           |            | SAM'S CLUB                    | 100-4145-240                 | SUPPLIES FOR ATTORNEY - ATTORNEY        | 28.         |
| 244773           |            | SAM'S CLUB                    | 100-4132-240                 | SUPPLIES FOR FINANCE - FINANCE          | 32.         |
| 244774           | 12/18/2020 | SUPER SEER CORPORATION        | 100-4210-480                 | INSTALLATION OF HELMET KIT - SHERIFF    | 168.        |
| 244775           |            | STAPLES ADVANTAGE             | 150-4146-240                 | OFFICE SUPPLIES - ASSESSOR              | 75.         |
| 244775           |            | STAPLES ADVANTAGE             | 100-4141-240                 | OFFICE SUPPLIES - AUDITOR               | 552.        |
| 244775           |            | STAPLES ADVANTAGE             | 200-4241-240                 | OFFICE SUPPLIES - BLDG INSP             | 54.         |
| 244775           | 12/18/2020 | STAPLES ADVANTAGE             | 200-4175-240                 | OFFICE SUPPLIES - DEV SERV ADMIN        | 81.         |
| 244775           | 12/18/2020 | STAPLES ADVANTAGE             | 100-4132-240                 | OFFICE SUPPLIES - FINANCE               | 11.         |
| 244775           | 12/18/2020 | STAPLES ADVANTAGE             | 100-4220-240                 | OFFICE SUPPLIES - FIRE                  | 58.         |
| 244775           | 12/18/2020 | STAPLES ADVANTAGE             | 100-4230-240                 | OFFICE SUPPLIES - JAIL                  | 271.        |
| 244775           | 12/18/2020 | STAPLES ADVANTAGE             | 240-4971-240                 | OFFICE SUPPLIES - SR CITIZENS           | 66.         |
| 244775           | 12/18/2020 | STAPLES ADVANTAGE             | 100-4215-240                 | OFFICE SUPPLIES - SHERIFF ADMIN         | 66.         |
| 244775           | 12/18/2020 | STAPLES ADVANTAGE             | 100-4210-240                 | OFFICE SUPPLIES - SHERIFF               | 63.         |
| 244776           | 12/18/2020 | SYRINGA NETWORKS              | 100-4136-280                 | INTERNET CHARGES - IT                   | 993.        |
| 244777           | 12/18/2020 | SMITHFIELD IMPLEMENT          | 100-4211-486                 | UNIFORM - SPT SERV                      | 229.        |
| 244778           | 12/18/2020 | SNOW, CHRISTENSEN & MARTINEAU | 100-4134-481                 | ATTY FEES MATTER #14143.14 - HR         | 2,175.      |
| 244778           | 12/18/2020 | SNOW, CHRISTENSEN & MARTINEAU | 100-4134-481                 | ATTY FEES MATTER #14143.14 - HR         | 600.        |
| 244779           | 12/18/2020 | SQUARE ONE PRINTING           | 100-4220-250                 | EMPLOYEE SOP BOOKS - FIRE               | 1,623.      |
| 244779           | 12/18/2020 | SQUARE ONE PRINTING           | 100-4210-240                 | NOTEPADS - SHERIFF                      | 184.        |
| 244779           | 12/18/2020 | SQUARE ONE PRINTING           | 100-4210-240                 | RELEASE AGREEMENTS - SHERIFF            | 21.         |
| 244779           | 12/18/2020 | SQUARE ONE PRINTING           | 200-4241-251                 | BUSINESS CARDS - BLDG INSP              | 34.         |
| 244780           | 12/18/2020 | STAPLES CREDIT PLAN           | 200-4475-240                 | OFFICE SUPPLIES - PUBLIC WORKS          | 326.        |
| 244781           | 12/18/2020 |                               | 100-32-22000                 | CHILDRENS DEF TRUST FUND - CLERK        | 850.        |
| 244781           |            | UTAH STATE TREASURER          | 100-32-22000                 | CHILDRENS DEF TRUST FUND - CLERK        | 690.        |
| 244781           |            | UTAH STATE TREASURER          | 100-32-22000                 | CHILDRENS DEF TRUST FUND - CLERK        | 1,050.      |
| 244781           |            | UTAH STATE TREASURER          | 100-32-22000                 | CHILDRENS DEF TRUST FUND - CLERK        | 1,490.      |
|                  |            |                               | 100-32-22000                 | BADGES - SHERIFF ADMIN                  |             |
| 244782           |            | SYMBOLARTS, INC               |                              |   | 446.<br>150 |
| 244782           |            | SYMBOLARTS, INC               | 100-4215-480                 | BADGES - SHERIFF ADMIN                  | 150.        |
| 244783           |            | THOMSON ELECTRIC SALES        | 100-4215-260                 | LIGHTING SUPPLIES - SHERIFF ADMIN       | 305.        |
| 244784           |            | AMERICAN WEST HERITAGE        | 260-4782-930                 | 2020 PROGRAMMING & MAINT - RESTAURANT   | 35,000.     |
| 244785           |            | US FOODS INC                  | 240-4970-383                 | GROCERIES FOR LUNCHES - SR CITIZENS     | 437         |
| 244785           |            | US FOODS INC                  | 240-4970-255                 | MOW SUPPLIES - SENIOR CITIZENS          | 111.        |
| 244785           |            | US FOODS INC                  | 240-4970-240                 | KITCHEN SUPPLIES - SR CITIZENS          | 48          |
| 244786           |            | UTAH PROSECUTION COUNCIL      | 100-4145-330                 | REGIST DV BOOT CAMP - ATTORNEY          | 375         |
| 244787           | 12/18/2020 | VICTORY SUPPLY                | 100-4230-200                 | INMATE WASHCLOTHS - JAIL                | 189         |
| 244788           | 12/18/2020 | VLCM                          | 100-4215-251                 | TONER - SHERIFF ADMIN                   | 595         |
| 244788           | 12/18/2020 | VLCM                          | 100-4230-250                 | JAIL AXIS CAMERAS - JAIL                | 2,312       |
| 244788           | 12/18/2020 | VLCM                          | 100-4230-250                 | JAIL AXIS CAMERAS - JAIL                | 1,422       |
| 244788           | 12/18/2020 | VLCM                          | 100-4230-250                 | AXIS PENDANT CAMERA MOUNTING KIT - JAIL | 43          |
| 244788           | 12/18/2020 | VLCM                          | 100-4236-251                 | COMPUTER EQUPMENT - SHERIFF IT          | 547         |
| 244789           | 12/18/2020 | WILSON MOTOR CO               | 100-4210-250                 | Vehicle Maintenance - Sheriff           | 42.         |
| 244789           | 12/18/2020 | WILSON MOTOR CO               | 100-4230-250                 | TRANSPORT VAN SERVICE - JAIL            | 46.         |

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| 244789 | 12/18/2020 | WILSON MOTOR CO                | 100-4210-250       | Vehicle Maintenance - Sheriff              | 113.47    |
| 244789 | 12/18/2020 | WILSON MOTOR CO                | 100-4211-250       | Vehicle Maintenance - Spt Serv             | 265.83    |
| 244789 | 12/18/2020 | WILSON MOTOR CO                | 100-4210-250       | Vehicle Maintenance - Sheriff              | 58.96     |
| 244789 | 12/18/2020 | WILSON MOTOR CO                | 100-4210-250       | Vehicle Maintenance - Sheriff              | 91.29     |
| 244790 | 12/18/2020 | REED'S PHARMACY                | 100-4230-315       | 2020 COUNTY PRESCRIPTIONS - JAIL           | 7,040.64  |
| 244790 | 12/18/2020 | REED'S PHARMACY                | 100-4230-315       | 2020 JAIL SUPPLY PRESCRIPTIONS - JAIL      | 1,704.66  |
| 244790 | 12/18/2020 | REED'S PHARMACY                | 100-4230-315       | 2020 ICE PRESCRIPTIONS - JAIL              | 7.08      |
| 244790 | 12/18/2020 | REED'S PHARMACY                | 100-4230-316       | 2020 INMATE MEDICATIONS STATE - JAIL       | 54.24     |
| 244790 | 12/18/2020 | REED'S PHARMACY                | 100-4230-316       | 2020 INMATE MEDICATIONS FCSO - JAIL        | 3,778.37  |
| 244790 | 12/18/2020 | REED'S PHARMACY                | 100-4230-316       | 2020 STATE RETURNS - JAIL                  | 58.15-    |
| 244790 | 12/18/2020 | REED'S PHARMACY                | 100-4230-316       | 2020 RICH COUNTY RETURNS - JAIL            | 183.49-   |
| 244790 | 12/18/2020 | REED'S PHARMACY                | 100-4230-315       | JAIL SUPPLY RETURNS NOV 2020 - JAIL        | 45.37-    |
| 244790 | 12/18/2020 | REED'S PHARMACY                | 100-4230-316       | 2020 FCSO RETURNS - JAIL                   | 329.82-   |
| 244790 | 12/18/2020 | REED'S PHARMACY                | 100-4230-315       | COUNTY RETURNS NOV 2020-JAIL               | 1,030.29- |
| 244791 | 12/18/2020 | DELL MARKETING LP              | 200-4241-251       | DELL DOCK, NEW BLDG INSPECTOR - BLDG INSP  | 1,486.29  |
| 244791 | 12/18/2020 | DELL MARKETING LP              | 200-4241-251       | DELL DOCK, NEW BLDG INSPECTOR - BLDG INSP  | 2,674.34  |
| 244792 | 12/18/2020 | WARNE CHEMICAL & EQUIPMENT     | 200-4450-250       | PARTS - WEED                               | 341.24    |
| 244792 | 12/18/2020 | WARNE CHEMICAL & EQUIPMENT     | 200-4450-251       | PUMPS FOR SPRAYERS - WEED                  | 2,385.00  |
| 244793 | 12/18/2020 | DISCOUNT TIRE & AUTOMOTIVE     | 100-4211-250       | VEHICLE MAINTENANCE - SPT SERV             | 925.80    |
| 244794 | 12/18/2020 | STAKER PARSON COMPANIES        | 200-4415-418       | ASPHALT - ROAD                             | 5,445.21  |
| 244795 | 12/18/2020 | CDW GOVERNMENT                 | 200-4241-251       | SURFACE PRO FOR NEW BLDG INSPECTOR - BLD   | 8,310.97  |
| 244795 | 12/18/2020 | CDW GOVERNMENT                 | 200-4241-251       | PROTECTIVE COVERS - BLDG INSP              | 279.48    |
| 244796 | 12/18/2020 | WEST COAST CODE CONSULTANTS    | 200-4241-310       | STRUCTURAL REVIEWS - BLDG INSP             | 500.00    |
| 244797 | 12/18/2020 | LES OLSON COMPANY              | 290-4149-480       | COPIER LEASE - CJC                         | 200.00    |
| 244798 | 12/18/2020 | UPS STORE, THE                 | 100-4211-240       | SHIPPING - SPT SERV                        | 11.98     |
| 244798 | 12/18/2020 | UPS STORE, THE                 | 100-4220-250       | CT152 MAINTENANCE - FIRE                   | 52.50     |
| 244799 | 12/18/2020 | REVCO LEASING                  | 100-4145-250       | SHARP MX-M6071 COPIER LEASE - ATTORNEY     | 164.94    |
| 244799 | 12/18/2020 | REVCO LEASING                  | 100-4131-250       | COPIER LEASE - EXECUTIVE                   | 133.31    |
| 244799 | 12/18/2020 | REVCO LEASING                  | 100-4112-250       | COPIER LEASE - EXECUTIVE                   | 133.31    |
| 244799 | 12/18/2020 | REVCO LEASING                  | 100-4145-250       | SHARP MX - 4070N COPIER LEASE - ATTORNEY   | 244.46    |
| 244799 | 12/18/2020 | REVCO LEASING                  | 100-4145-250       | SHARP MX - 6070N COPIER LEASE - ATTORNEY   | 289.77    |
| 244800 | 12/18/2020 | IMAGE MATTERS                  | 295-4262-620       | UNIFORMS FOR FT & PT AMBULANCE EMPLOYEE    | 4,182.53  |
| 244801 | 12/18/2020 |                                | 100-4215-260       | BOILER INSPECTION & PERMIT - SHERIFF ADMIN | 180.00    |
| 244801 | 12/18/2020 | LABOR COMMISSION               | 100-4215-260       | BOILER INSPECTION & PERMIT - SHERIFF ADMIN | 60.00     |
| 244801 | 12/18/2020 | LABOR COMMISSION               | 100-4215-260       | PRESSURE VESSEL INSPECTION & PERMIT - SHE  | 30.00     |
| 244801 | 12/18/2020 | LABOR COMMISSION               | 100-4215-260       | PRESSURE VESSEL INSPECTION & PERMIT - SHE  | 30.00     |
| 244802 | 12/18/2020 | WAXIE SANITARY SUPPLY          | 240-4971-240       | VACUUM FOR CENTER - SR CITIZENS            | 299.50    |
| 244802 | 12/18/2020 | WAXIE SANITARY SUPPLY          | 240-4974-240       | VACUUM FOR CENTER - SR CITIZENS            | 299.50    |
| 244802 |            | WAXIE SANITARY SUPPLY          | 100-4230-200       | INMATE HOUSEHOLD CLEANING ITEMS - JAIL     | 18.41     |
| 244802 |            | WAXIE SANITARY SUPPLY          | 100-4230-200       | INMATE TOILET PAPER/KLEENEX - JAIL         | 537.03    |
| 244802 |            | WAXIE SANITARY SUPPLY          | 240-4971-240       | MAINTENANCE SUPPLIES - SR CITIZENS         | 65.38     |
| 244802 |            | WAXIE SANITARY SUPPLY          | 240-4974-240       | MAINTENANCE SUPPLIES - SR CITIZENS         | 65.38     |
| 244802 |            | WAXIE SANITARY SUPPLY          | 100-4230-200       | INMATE HOUSEHOLD CLEANING ITEMS - JAIL     | 1,715.84  |
| 244803 |            | INTERNATIONAL CODE COUNCIL     | 200-4241-240       | TRAINING/STUDY HELPS - BLDG INSP           | 35.95     |
| 244804 |            | AMERICAN SCREENING CORPORATION | 100-4215-251       | 12 PANEL REVEAL MINI - SHERIFF ADMIN       | 281.25    |
| 244805 |            | SIX STATES DISTRIBUTORS        | 200-4450-251       | TRUCK LIGHT BAR - WEED                     | 1,197.17  |
| 244806 |            | RIDGE VIEW SMILE CENTER        | 100-4230-316       | INMATE DENTAL CARE - R MACIEL/JAIL         | 149.03    |
| 244807 |            | BLUE CREEK COMMUNICATIONS      | 100-4210-250       | REPLACE CASE - SHERIFF                     | 120.00    |
| 244808 |            | BLUE CREEK I.T.                | 240-4971-720       | REPULL PHONE & DATA WIRING - SR CITIZENS   | 5,959.99  |
| 244809 |            | VALLEY DANCE ENSEMBLE          | 265-4788-920       | 2014 RAPZ - SPRING 2015 CONCERT            | 2,000.00  |
| 244810 |            | AED EVERYWHERE, INC            | 100-4511-260       | DEFIB ELECTRODE - FAIRGROUNDS              | 1,239.00  |
| 244811 |            | CENTURY EQUIPMENT COMPANY      | 200-4415-250       | PARTS - ROAD                               | 121.54    |
| 244811 |            | CENTURY EQUIPMENT COMPANY      | 200-4415-250       | VEHICLE REPAIR - ROAD                      | 894.09    |
| 244812 |            | DAUGHTERS OF THE UTAH PIONEERS | 265-4788-920       | MUSEUM OPERATING FUNDS - RAPZ              | 2,764.82  |
| 244813 |            | STEPSAVER INC                  | 100-4215-260       | MORTON COURSE SALT - SHERIFF ADMIN         | 96.04     |
| 244813 | 12/18/2020 | STEPSAVER INC                  | 100-4215-260       | MORTON COURSE SALT - SHERIFF ADMIN         | 82.32     |

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| 244814           | 12/18/2020 | BEAR TECH AUTO                      | 100-4220-250       | OIL CHANGE - FIRE                                | 52.5          |
| 244815           | 12/18/2020 | BERRY, BRYCE                        | 100-4216-330       | REIMB FOR TRAINING SUPPLIES FOR CLASS - S &      | 16.2          |
| 244816           | 12/18/2020 | FIERO FLUID POWER INC               | 100-4215-260       | BOWL & AUTO DRAIN - JAIL                         | 198.29        |
| 244817           | 12/18/2020 | AIRTEQ SYSTEMS                      | 100-4215-260       | ASSA MOGUL CYLINDER - SHERIFF ADMIN              | 2,005.80      |
| 244818           | 12/18/2020 | INTERSTATE ALL BATTERY CENTER       | 100-4211-251       | 3V LITHIUM BATTERIES - SPT SERV                  | 14.4          |
| 244818           | 12/18/2020 | INTERSTATE ALL BATTERY CENTER       | 100-4511-260       | INVENTORY - FAIRGROUNDS                          | 58.8          |
| 244819           | 12/18/2020 | MOUNTAIN WEST TRUCK CENTER INC      | 200-4415-250       | PARTS - ROAD                                     | 14.9          |
| 244819           | 12/18/2020 | MOUNTAIN WEST TRUCK CENTER INC      | 200-4415-250       | PARTS - ROAD                                     | 65.4          |
| 244819           | 12/18/2020 | MOUNTAIN WEST TRUCK CENTER INC      | 200-4415-250       | PARTS - ROAD                                     | 16.4          |
| 244819           | 12/18/2020 | MOUNTAIN WEST TRUCK CENTER INC      | 200-4415-250       | BUY BACK OF OLD FILTERS - ROAD                   | 744.00        |
| 244819           | 12/18/2020 | MOUNTAIN WEST TRUCK CENTER INC      | 200-4415-250       | PARTS - ROAD                                     | 13.6          |
| 244819           | 12/18/2020 | MOUNTAIN WEST TRUCK CENTER INC      | 200-4415-250       | PARTS - ROAD                                     | 105.90        |
| 244819           | 12/18/2020 | MOUNTAIN WEST TRUCK CENTER INC      | 200-4415-250       | EMERGENCY PLOW TRUCK REPAIR - ROAD               | 5,200.30      |
| 244819           | 12/18/2020 | MOUNTAIN WEST TRUCK CENTER INC      | 200-4415-250       | PARTS - ROAD                                     | 36.1          |
| 244819           | 12/18/2020 | MOUNTAIN WEST TRUCK CENTER INC      | 200-4415-250       | PARTS - ROAD                                     | 36.1          |
| 244819           | 12/18/2020 | MOUNTAIN WEST TRUCK CENTER INC      | 200-4415-250       | PARTS - ROAD                                     | 36.1          |
| 244819           | 12/18/2020 | MOUNTAIN WEST TRUCK CENTER INC      | 200-4415-250       | PARTS - ROAD                                     | 84.7          |
| 244819           | 12/18/2020 | MOUNTAIN WEST TRUCK CENTER INC      | 200-4415-250       | PARTS - ROAD                                     | 27.2          |
| 244819           | 12/18/2020 | MOUNTAIN WEST TRUCK CENTER INC      | 200-4415-250       | PARTS - ROAD                                     | 36.1          |
| 244819           | 12/18/2020 | MOUNTAIN WEST TRUCK CENTER INC      | 200-4415-250       | PARTS - ROAD                                     | 36.1          |
| 244819           | 12/18/2020 | MOUNTAIN WEST TRUCK CENTER INC      | 200-4415-250       | PARTS - ROAD                                     | 25.7          |
| 244819           | 12/18/2020 | MOUNTAIN WEST TRUCK CENTER INC      | 200-4415-250       | PARTS - ROAD                                     | 290.3         |
| 244819           | 12/18/2020 | MOUNTAIN WEST TRUCK CENTER INC      | 200-4415-250       | PARTS - ROAD                                     | 24.3          |
| 244819           | 12/18/2020 | MOUNTAIN WEST TRUCK CENTER INC      | 200-4415-250       | PARTS - ROAD                                     | 84.7          |
| 244819           | 12/18/2020 | MOUNTAIN WEST TRUCK CENTER INC      | 200-4415-250       | PARTS - ROAD                                     | 75.7          |
| 244819           | 12/18/2020 | MOUNTAIN WEST TRUCK CENTER INC      | 200-4415-250       | PARTS - ROAD                                     | 50.8          |
| 244819           | 12/18/2020 | MOUNTAIN WEST TRUCK CENTER INC      | 200-4415-250       | PARTS - ROAD                                     | 12.6          |
| 244819           | 12/18/2020 | MOUNTAIN WEST TRUCK CENTER INC      | 200-4415-250       | CORE RETURN - ROAD                               | 798.0         |
| 244820           | 12/18/2020 | LIFE-ASSIST, INC                    | 100-4220-250       | EMS SUPPLIES - FIRE                              | 9,185.1       |
| 244820           | 12/18/2020 | LIFE-ASSIST, INC                    | 100-4220-250       | EMS SUPPLIES - FIRE                              | 29.6          |
| 244820           |            | LIFE-ASSIST, INC                    | 100-4220-250       | EMS SUPPLIES - FIRE                              | 924.8         |
| 244820           | 12/18/2020 | LIFE-ASSIST, INC                    | 100-4220-250       | EMS SUPPLIES - FIRE                              | 502.4         |
| 244820           | 12/18/2020 | LIFE-ASSIST, INC                    | 100-4220-250       | EMS SUPPLIES - FIRE                              | 446.3         |
| 244821           | 12/18/2020 | LOGAN SIMPSON                       | 200-4180-310       | URBAN/RURAL ASSMT, COST OF SERVICE PLAN -        | 51,348.2      |
| 244822           | 12/18/2020 | LUNDAHL BUILDING SYSTEMS INC        | 400-4415-720       | NORTH SITE - ROAD                                | 141,394.2     |
| 244822           | 12/18/2020 | LUNDAHL BUILDING SYSTEMS INC        | 400-4415-720       | SALT STORAGE - ROAD                              | 61,370.0      |
| 244822           | 12/18/2020 | LUNDAHL BUILDING SYSTEMS INC        | 400-4415-720       | NEW BUILDING CONSTRUCTION - ROAD                 | 1,303,873.10  |
| 244823           | 12/18/2020 | NAVIANT                             | 100-4136-311       | ONBASE FINAL LICENSE RENEWAL (THRU 4/30/21)      | 5,555.5       |
| 244824           |            | NuCHEM SOLUTIONS                    | 200-4450-291       | CHEMICAL SURFACTANT - WETTING AGENT - WEE        | 11,925.0      |
| 244825           |            | PRECISION ELECTRONICS               | 200-4415-250       | RADIO PARTS - ROAD                               | 54.1          |
| 244826           |            | UTAH TESTING AND ENGINEERING LLC    | 400-4415-720       | ENGINEERING CONSTRUCTION TESTING FOR NE          | 3,342.7       |
| 244826           | 12/18/2020 |                                     | 400-4415-720       | NORTH BLDG SITE ENGINEERING CONSTRUCTIO          | 723.0         |
| 244827           | 12/18/2020 |                                     | 100-4511-260       | SHOP TOOLS - FAIRGROUNDS                         | 322.2         |
|                  |            |                                     |                    | GLOVES - FAIRGROUNDS                             |               |
| 244827<br>244828 |            | PARTSMASTER KNOX COMPANY            | 100-4511-260       | (6) Ambulance Drug Safes - Fire                  | 164.2         |
| 244828<br>244828 |            |                                     | 295-4262-620       |  | 11,280.0      |
|                  |            | KNOX COMPANY                        | 295-4262-620       | Misc. Support Parts - Fire                       | 1,274.0       |
| 244829           | 12/18/2020 |                                     | 100-4170-230       | REIMB MILEAGE - ELECTIONS                        | 87.9<br>107.0 |
| 244830           | 12/18/2020 |                                     | 230-4780-670       | GIFT SHOP CREDIT MEMO. VISITORS BUREAU           | 107.0         |
| 244830           | 12/18/2020 |                                     | 230-4780-670       | GIFT SHOP CREDIT MEMO - VISITORS BUREAU          | 2.7           |
| 244831           |            | CSG FORTE PAYMENTS, INC             | 150-4143-240       | CREDIT CARD PROCESSING - TREASURER               | 492.6         |
| 244832           |            | COURT & BAYLER LLC                  | 400-4415-720       | FILMING NEW BLDG NOV - ROAD                      | 625.0         |
| 244833           |            | VARITECH INDUSTRIES MUNICIPAL       | 400-4415-720       | BRINE BOX IFM TANK - ROAD                        | 64,438.3      |
| 244834           |            | OIL-WELL LUBRICANT DISPENSE SYSTEMS | 400-4415-720       | 50% EQUIPMENT FOR NEW VEHICLE STORAGE BL         | 110,278.0     |
| 244834           |            | OIL-WELL LUBRICANT DISPENSE SYSTEMS | 400-4415-720       | 50% EQUIPMENT FOR NEW MAINTENANCE FACILI         | 84,435.5      |
| 244835           |            | NATIONAL GEOGRAPHIC MAPS            | 230-4780-670       | MAPS FOR RESALE - VISITORS BUREAU                | 255.6         |
| 244836           | 12/18/2020 | BRADY INDUSTRIES                    | 100-4965-480       | GLOVES - FAIRGROUNDS                             | 698.9         |

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| 244836           | 12/18/2020 | BRADY INDUSTRIES                      | 100-4511-260       | TRASH CAN LINERS/GLOVES - FAIRGROUNDS        | 182.76    |
| 244837           | 12/18/2020 | COMCAST BUSINESS                      | 100-4211-280       | BUSINESS CABLE/INTERNET - SPT SERV           | 492.26    |
| 244838           | 12/18/2020 |                                       | 100-4511-260       | RECEPTACLE COVER - FAIRGROUNDS               | 19.48     |
| 244838           | 12/18/2020 | BORDER STATES INDUSTRIES INC          | 100-4211-250       | ELECTRICAL PARTS - FIRE                      | 35.86     |
| 244839           | 12/18/2020 | MORGAN, JODI                          | 290-4148-310       | CONSULTING - CJC                             | 2,000.00  |
| 244839           | 12/18/2020 | MORGAN, JODI                          | 290-4148-310       | CONSULTING - CJC                             | 2,000.00  |
| 244839           | 12/18/2020 |                                       | 290-4148-310       | CONSULTING - CJC                             | 720.00    |
| 244839           | 12/18/2020 | MORGAN, JODI<br>MORGAN, JODI          | 290-4148-310       | CONSULTING - CJC                             | 400.00    |
|                  |            | ,                                     |                    | THERAPY - CJC                                |           |
| 244840           | 12/18/2020 | SORENSON, JANAE                       | 290-4148-310       |  | 2,500.00  |
| 244841<br>244842 | 12/18/2020 | PROFESSIONAL SYSTEMS TECHNOLOGY IN    |                    | EC SECURITY CAMERAS - FAIRGROUNDS            | 1,396.73  |
|                  | 12/18/2020 | · · · · · · · · · · · · · · · · · · · | 100-4230-381       | FOOD/MEALS FOR JAIL INMATE POPULATION        | 7,971.27  |
| 244842           |            | SUMMIT FOOD SERVICE, LLC              | 100-4230-200       | INMATE HOT FOOD CART - JAIL                  | 882.70    |
| 244842           |            | SUMMIT FOOD SERVICE, LLC              | 100-4230-200       | Inmate Idigent Hygiene Items - Jail          | 25.52     |
| 244843           | 12/18/2020 | CORPORATE TRADITIONS                  | 100-4134-606       | EMPLOYEE SAFETY INCENTIVE GIFT CARDS - HR    | 21,000.00 |
| 244844           | 12/18/2020 | CHARLIE'S PLUMBING & HEATING, LLC     | 100-4215-260       | REPAIR LEAK IN BATHROOMS - SHERIFF ADMIN     | 762.50    |
| 244845           | 12/18/2020 | AMERICAN WOOD ARTS, LLC               | 230-4780-670       | GIFT SHOP ITEMS - VISITORS BUREAU            | 258.25    |
| 244846           |            | DIVERSIFIED INSURANCE BENEFIT         | 100-4134-310       | BROKER FEES - HR                             | 11,250.00 |
| 244847           | 12/18/2020 |                                       | 100-4215-250       | EMS QAR PERMIT FEE - SHERIFF ADMIN           | 65.00     |
| 244848           | 12/18/2020 | ,                                     | 100-4211-280       | COMMUNICATION - SPT SERV                     | 70.28     |
| 244849           | 12/18/2020 | PERRY, SAM                            | 100-4216-251       | REIMBURSEMENT FOR K9 TRACKING COLLAR - S     | 649.99    |
| 244850           | 12/18/2020 | ,                                     | 010-1147000        | REFUND OF OVERPAYMENT - UTILITY              | 111.75    |
| 244851           |            | ASSOCIATION OF THREAT ASSESSMENT      | 100-4210-330       | 2020 THREAT ASSESSMENT CONF R.TANNER - SH    | 90.00     |
| 244852           | 12/18/2020 | MAYNARD, STEVE                        | 100-34-75800       | DEPOSIT REFUND - EVENT CENTER                | 500.00    |
| 244853           | 12/18/2020 | JOHNSON, LAURA - PETTY CASH           | 230-4780-670       | REIMB WATKINS POLY ZIP BAGS - VISITORS BURE  | 1.19      |
| 244853           | 12/18/2020 | JOHNSON, LAURA - PETTY CASH           | 230-4780-610       | REIMB SMITH'S SYMPATHY CARD LEONARD HAW      | 6.07      |
| 244853           | 12/18/2020 | JOHNSON, LAURA - PETTY CASH           | 230-4780-230       | REIMB USU PARKING & CVLA LUNCH TIP - VISITOR | 5.00      |
| 244853           | 12/18/2020 | JOHNSON, LAURA - PETTY CASH           | 230-4780-621       | REIMB CHRISTMAS WRAP & CARDS ADVISORY BO     | 12.81     |
| 244854           | 12/18/2020 | BRIGHAM DISTRIBUTING                  | 230-4780-670       | GIFT SHOP INVENTORY - VISITORS BUREAU        | 191.40    |
| 244855           | 12/18/2020 | BIG-D CONSTRUCTION                    | 290-4149-720       | REMODEL PROJECT 339 E 800 N LOGAN #120529 -  | 33,098.00 |
| 244856           | 12/21/2020 | DOMINION ENERGY                       | 100-4215-270       | 2785 N AIRPORT RD LOGAN - SHERIFF ADMIN      | 50.69     |
| 244857           | 12/21/2020 | COMCAST BUSINESS                      | 100-4511-280       | HIGH SPEED INTERNET - FAIRGROUNDS            | 1,035.40  |
| 244858           | 12/21/2020 | COMCAST BUSINESS                      | 100-4511-280       | HIGH SPEED INTERNET - FAIRGROUNDS            | 403.87    |
| 244859           | 12/21/2020 | CENTURYLINK                           | 277-4460-280       | LOCAL PHONE CHARGES - AIRPORT                | 179.99    |
| 244860           | 12/21/2020 | CENTURYLINK                           | 100-2180000        | LOCAL PHONE CHARGES 1503 - ALL               | 381.45    |
| 244860           | 12/21/2020 | CENTURYLINK                           | 200-4450-280       | LOCAL PHONE CHARGES 2069 FAX - WEED          | 38.79     |
| 244860           | 12/21/2020 | CENTURYLINK                           | 100-4160-280       | LOCAL PHONE CHARGES ELEV/FIRE - B&G          | 116.37    |
| 244860           | 12/21/2020 | CENTURYLINK                           | 100-2180000        | LOCAL PHONE CHARGES 5046 SWITCH - ALL        | 77.58     |
| 244860           | 12/21/2020 | CENTURYLINK                           | 100-2180000        | LOCAL PHONE CHARGES 5300 - ALL               | 566.04    |
| 244861           | 12/21/2020 | TEAMVIEWER GMBH                       | 100-4136-311       | ATTORNEY 0365 EMAIL RENEWAL - IT             | 1,012.91  |
| 244862           | 12/23/2020 | ADVANCE AUTO PARTS                    | 200-4415-250       | PARTS - ROAD                                 | 18.52     |
| 244863           | 12/23/2020 | CENTURYLINK                           | 100-4211-280       | LOCAL PHONE CHARGES - SPT SERV               | 1,185.79  |
| 244863           | 12/23/2020 | CENTURYLINK                           | 100-1415000        | LOCAL PHONE CHARGES - SPT SERV               | 38.79     |
| 244864           | 12/23/2020 | CAL RANCH STORES                      | 200-4415-480       | SAFETY CLOTHING - ROAD                       | 201.96    |
| 244864           | 12/23/2020 | CAL RANCH STORES                      | 200-4415-251       | TOOLS - ROAD                                 | 14.41     |
| 244865           | 12/23/2020 | CHRISTOFFERSEN HEATING AND            | 240-4970-260       | KITCHEN AIR CONDITIONING SYSTEM - SR CITIZE  | 7,074.00  |
| 244866           | 12/23/2020 | DENNY'S STATIONERY                    | 100-4132-240       | OFFICE SUPPLIES - FINANCE                    | 33.48     |
| 244867           | 12/23/2020 | EPIC SHRED LLC                        | 150-4146-250       | DOCUMENT SHREDDING - ASSESSOR                | 60.00     |
| 244868           | 12/23/2020 | FUEL NETWORK                          | 240-4970-250       | FUEL - SR CITIZENS                           | 243.00    |
| 244868           | 12/23/2020 | FUEL NETWORK                          | 240-4974-250       | FUEL - SR CITIZENS                           | 47.42     |
| 244868           | 12/23/2020 | FUEL NETWORK                          | 240-4974-250       | FUEL - SR CITIZENS                           | 71.32     |
| 244868           | 12/23/2020 | FUEL NETWORK                          | 240-4970-250       | FUEL - SR CITIZENS                           | 288.94    |
| 244869           | 12/23/2020 | INDUSTRIAL TOOL & SUPPLY              | 200-4415-251       | TOOLS - ROAD                                 | 155.83    |
| 244869           | 12/23/2020 |                                       | 200-4415-250       | SHOP PAINT - ROAD                            | 77.17     |
| 244870           | 12/23/2020 |                                       | 200-4415-250       | PARTS - ROAD                                 | 33.29     |
| 244870           | 12/23/2020 | IPACO INCORPORATED                    | 200-4415-250       | PARTS - ROAD                                 | 9.11      |
| 244870           | 12/23/2020 | IPACO INCORPORATED                    | 200-4415-251       | SNOWPLOW BLADES - ROAD                       | 1,414.14  |
|                  |            |                                       |                    |  |           |

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| 244870 | 12/23/2020 | IPACO INCORPORATED             | 100-4511-260       | STAGE CART - FAIRGROUNDS                   | 53.5     |
| 244871 | 12/23/2020 | CINTAS CORPORATION             | 200-4415-480       | SAFETY SUPPLIES - ROAD                     | 23.5     |
| 244872 | 12/23/2020 | CACHE EQUIPMENT                | 200-4450-250       | PARTS - WEED                               | 702.8    |
| 244873 | 12/23/2020 | LOWE'S COMPANIES, INC          | 100-4965-251       | TILE - SR CITIZENS                         | 236.8    |
| 244873 | 12/23/2020 | LOWE'S COMPANIES, INC          | 100-4220-250       | PARTS FOR EMS TRAINING - FIRE              | 56.8     |
| 244874 | 12/23/2020 | LOGAN CITY CORP.               | 200-4415-270       | 525 N 1000 W - ROAD CL B                   | 839.5    |
| 244874 | 12/23/2020 | LOGAN CITY CORP.               | 200-4415-270       | 527 N 1000 W - ROAD                        | 141.5    |
| 244874 | 12/23/2020 | LOGAN CITY CORP.               | 100-4220-270       | 40 N 1400 W CO FIRE - FIRE                 | 107.3    |
| 244875 | 12/23/2020 | MEADOW GOLD DAIRY              | 240-4970-381       | DAIRY PRODUCTS - SR CITIZENS               | 203.7    |
| 244875 | 12/23/2020 | MEADOW GOLD DAIRY              | 240-4970-381       | DAIRY PRODUCTS - SR CITIZENS               | 76.9     |
| 244875 | 12/23/2020 | MEADOW GOLD DAIRY              | 240-4970-381       | DAIRY PRODUCTS - SR CITIZENS               | 237.1    |
|        | 12/23/2020 |                                | 100-4220-620       | BACKFILL FOR FIRE/EMS - FIRE               | 9,135.4  |
| 244876 |            | MENDON CITY CORPORATION        |                    |  |          |
| 244877 | 12/23/2020 | PILOT THOMAS LOGISTICS         | 200-4415-250       | PROPANE - ROAD                             | 44.5     |
| 244878 | 12/23/2020 | NICHOLAS & COMPANY, INC        | 240-4970-382       | GROCERIES FOR LUNCHES/SUPPLIES - SR CITIZE | 446.9    |
| 244878 | 12/23/2020 | NICHOLAS & COMPANY, INC        | 240-4970-240       | KITCHEN SUPPLIES - SR CITIZENS             | 9.2      |
| 244879 | 12/23/2020 | NAPA AUTO PARTS OF LOGAN       | 100-4220-250       | PARTS FOR CT 152 - FIRE                    | 27.2     |
| 244880 | 12/23/2020 | COMPUTECH CONSULTING           | 100-4136-215       | X365 ATTORNEY EMAIL RENEWAL - IT           | 1,296.0  |
| 244881 | 12/23/2020 | DOMINION ENERGY                | 100-4149-240       | 1362 N 400 W - CJC                         | 224.2    |
| 244882 | 12/23/2020 | DOMINION ENERGY                | 100-4215-270       | 1225 VALLEY VIEW DR CRTHS - SHERIFF ADMIN  | 1,126.6  |
| 244883 | 12/23/2020 | RSM FOOD SERVICE               | 100-4511-260       | ICE SCOOPS - FAIRGROUNDS                   | 15.7     |
| 244884 | 12/23/2020 | SATCOM GLOBAL LTD              | 100-4255-280       | IRIDIUM SIM CARD - EM                      | 92.0     |
| 244885 | 12/23/2020 | SPRINT PRINT                   | 100-4220-250       | DECALS FOR AMBULANCE & VEHICLES - FIRE     | 815.3    |
| 244886 | 12/23/2020 | SQUARE ONE PRINTING            | 100-4142-240       | MAILING LABELS FOR CLERKS OFFICE - CLERK   | 79.1     |
| 244887 | 12/23/2020 | US FOODS INC                   | 240-4970-255       | MOW SUPPLIES - SENIOR CITIZENS             | 111.6    |
| 244887 | 12/23/2020 | US FOODS INC                   | 240-4970-383       | GROCERIES FOR LUNCHES - SR CITIZENS        | 505.4    |
| 244888 | 12/23/2020 | WASH RACK, THE                 | 200-4415-250       | VEHICLE WASH - ROAD                        | 120.0    |
| 244888 | 12/23/2020 | WASH RACK, THE                 | 200-4415-250       | VEHICLE WASH - ROAD                        | 20.0     |
| 244888 | 12/23/2020 | WASH RACK, THE                 | 200-4415-250       | VEHICLE WASH - ROAD                        | 160.0    |
| 244889 | 12/23/2020 | WHEELER MACHINERY CO.          | 200-4415-250       | PARTS - ROAD                               | 87.3     |
| 244889 | 12/23/2020 | WHEELER MACHINERY CO.          | 200-4415-250       | PARTS - ROAD                               | 82.3     |
| 244889 | 12/23/2020 | WHEELER MACHINERY CO.          | 200-4415-250       | PARTS - ROAD                               | 232.4    |
| 244890 | 12/23/2020 | WARNE CHEMICAL & EQUIPMENT     | 200-4450-250       | SPRAYER PARTS - WEED                       | 1,826.0  |
| 244891 | 12/23/2020 | WEST COAST CODE CONSULTANTS    | 200-4241-310       | STRUCTURAL REVIEWS - BLDG INSP             | 1,210.0  |
| 244892 | 12/23/2020 | LES OLSON COMPANY              | 150-4146-250       | COPIER MAINTENANCE - ASSESSOR              | 476.3    |
|        |            |                                |                    |  |          |
| 244892 | 12/23/2020 | LES OLSON COMPANY              | 100-4141-250       | COPIER LEASE - CLERK                       | 817.6    |
| 244893 | 12/23/2020 | BURTON LUMBER                  | 200-4415-410       | PROJECT MATERIAL - ROAD                    | 299.2    |
| 244893 | 12/23/2020 | BURTON LUMBER                  | 200-4415-410       | PROJECT MATERIAL - ROAD                    | 199.5    |
| 244894 | 12/23/2020 |                                | 100-4511-260       | OUTDOOR ARENA RR LIGHTS & BATHROOM FANS    | 668.1    |
| 244895 |            | MOUNTAIN WEST TRUCK CENTER INC | 200-4415-250       | PARTS - ROAD                               | 35.5     |
| 244896 |            | LIFE-ASSIST, INC               | 100-4220-250       | EMS SUPPLIES - FIRE                        | 158.5    |
| 244896 | 12/23/2020 | LIFE-ASSIST, INC               | 100-4220-250       | EMS SUPPLIES - FIRE                        | 66.7     |
| 244897 | 12/23/2020 | MOUNTAIN VALLEY BLINDS         | 100-4511-260       | TICKET BOOTH BLINDS - FAIRGROUNDS          | 1,098.0  |
| 244898 | 12/23/2020 | MORGAN, JODI                   | 100-4148-310       | VOCA - CJC                                 | 2,000.0  |
| 244898 | 12/23/2020 | MORGAN, JODI                   | 100-4148-310       | VOCA - CJC                                 | 2,000.0  |
| 244898 | 12/23/2020 | MORGAN, JODI                   | 100-4148-310       | VOCA - CJC                                 | 1,520.0  |
| 244898 | 12/23/2020 | MORGAN, JODI                   | 100-4145-310       | THERAPY - CJC                              | 720.0    |
| 244899 | 12/23/2020 | SUNSHINE BIZ SERVICES, INC.    | 290-4149-480       | 2021 YEARLY WEB HOSTING - CJC              | 180.0    |
| 244900 |            | TOPSHED                        | 240-4971-260       | SHED - SR CITIZENS                         | 3,595.0  |
| 244901 |            | HANSEN, BRIAN                  | 710-2134000        | REIM FOR ENCROACHMENT PERMIT DEPOSIT - P   | 500.0    |
| 244902 |            | YOUNG AUTO MALL                | 100-4131-740       | 2021 TOYOTA TACOMA - EXECUTIVE             | 35,946.0 |
| 244902 |            | YOUNG AUTO MALL                | 100-36-51000       | 2019 RAV4 TRADE IN VALUE - EXECUTIVE       | 31,000.0 |
| 244902 |            | CACHE COUNTY TREASURER         | 010-1147000        | PMT FROM L ALLEN FOR PROPERTY TAX 0902600  | 109.8    |
|        |            |                                |                    |  |          |
| 244903 |            | CACHE COUNTY TREASURER         | 010-1147000        | PMT FROM J MERRILL FOR PROPERTY TAX 08101  | 17.9     |
| 244903 |            | CACHE COUNTY TREASURER         | 010-1147000        | PMT COR C GODFREY POSTED TO WRONG ACCT     | 52.6     |
| 244904 |            | PARRISH, BEN                   | 100-4965-720       | INSTALL BOBRICK TOILET STALLS - B&G        | 4,200.0  |
| 244905 | 12/30/2020 | LOWE'S COMPANIES, INC          | 100-4220-250       | SUPPLIES - FIRE                            | 15.1     |

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100-4511-270

100-4511-270

400 W 400 S - FAIRGROUNDS

350 W 400 S N TRACK TRANSFORMER - FAIRGRO

12/31/2020 LOGAN CITY CORP.

12/31/2020 LOGAN CITY CORP.

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| 244938 | 12/31/2020 | LOGAN CITY CORP.              | 100-4511-270       | 400 S 400 W STAND - FAIRGROUNDS                | 10.6    |
| 244938 | 12/31/2020 | LOGAN CITY CORP.              | 100-4511-270       | 400 S 400 W FAIRG - FAIRGROUNDS                | 45.0    |
| 244938 | 12/31/2020 | LOGAN CITY CORP.              | 100-4511-270       | 310 W 400 S HORSE EAST HORSE BARN - FAIRGR     | 75.9    |
| 244938 |            | LOGAN CITY CORP.              | 100-4511-270       | 440 W 400 S - FAIRGROUND                       | 128.9   |
| 244938 |            | LOGAN CITY CORP.              | 100-4511-270       | 400 S 400 W FAIRG - FAIRGROUNDS                | 11.7    |
| 244938 |            | LOGAN CITY CORP.              | 100-4511-270       | 306 W 400 S # CO-BA HAY BARN - FAIRGROUNDS     | 37.8    |
| 244938 | 12/31/2020 | LOGAN CITY CORP.              | 100-4511-270       | 400 S 400 W BULLP - FAIRGROUNDS                | 10.6    |
| 244938 | 12/31/2020 | LOGAN CITY CORP.              | 100-4511-270       | 510 S 400 W OUTDOOR ARENA RR - FAIRGROUND      | 134.0   |
| 244938 |            | LOGAN CITY CORP.              | 277-4460-270       | AIRPORT MASTR - AIRPORT                        | 107.1   |
| 244938 | 12/31/2020 | LOGAN CITY CORP.              | 277-4460-270       | AIRPORT WS-RK - AIRPORT                        | 28.8    |
| 244938 |            | LOGAN CITY CORP.              | 277-4460-270       | AIRPORT GATE - AIRPORT                         | 16.2    |
|        |            |                               |                    |  |         |
| 244938 | 12/31/2020 | LOGAN CITY CORP.              | 100-4511-270       | 550 S 500 W RSTRM CACHE ARENA RR - FAIRGRO     | 235.0   |
| 244938 | 12/31/2020 |                               | 100-4511-270       | 450 S 500 W OFFICE - FAIRGROUNDS               | 705.3   |
| 244938 | 12/31/2020 |                               | 100-4511-270       | 450 S 500 W OFFICE - FAIRGROUNDS               | 543.6   |
| 244938 | 12/31/2020 | LOGAN CITY CORP.              | 100-4511-270       | 550 1/2 S 500 W RABBI - FAIRGROUNDS            | 43.4    |
| 244938 |            | LOGAN CITY CORP.              | 100-4511-270       | 570 S 500 W ARENA - FAIRGROUNDS                | 355.8   |
| 244938 | 12/31/2020 | LOGAN CITY CORP.              | 100-4511-270       | 400 S 400 W RVPED EAST - FAIRGROUNDS           | 72.8    |
| 244938 | 12/31/2020 | LOGAN CITY CORP.              | 100-4511-270       | 475 S 300 W SNACK - FAIRGROUNDS                | 69.6    |
| 244938 | 12/31/2020 | LOGAN CITY CORP.              | 277-4460-270       | AIRPORT FL-6A - AIRPORT                        | 211.4   |
| 244938 | 12/31/2020 | LOGAN CITY CORP.              | 100-4511-270       | 490 S 500 W EVENTS CENTER - FAIRGROUNDS        | 2,300.5 |
| 244939 | 12/31/2020 | LOGAN EXTERMINATION SERVICE   | 100-4215-250       | Monthly Extermination Service - Sheriff Admin  | 95.0    |
| 244940 | 12/31/2020 | LOGAN REGIONAL HOSPITAL       | 100-4230-315       | INMATE LABS - J TODECHINE/JAIL                 | 8.9     |
| 244940 | 12/31/2020 | LOGAN REGIONAL HOSPITAL       | 100-4230-315       | INMATE LABS - A OLSEN/JAIL                     | 611.2   |
| 244940 | 12/31/2020 | LOGAN REGIONAL HOSPITAL       | 100-4230-315       | INMATE LABS - R VAUGHAN/JAIL                   | 639.6   |
| 244940 | 12/31/2020 | LOGAN REGIONAL HOSPITAL       | 100-4230-316       | INMATE LABS - T ROBBINS/JAIL                   | 13.2    |
| 244940 | 12/31/2020 | LOGAN REGIONAL HOSPITAL       | 100-4230-315       | INMATE LABS - B JENSEN/JAIL                    | 126.7   |
| 244941 | 12/31/2020 | MACEYS SACK N' SAVE           | 240-4970-381       | CELERY FOR LUNCHES - SR CITIZENS               | 4.7     |
| 244942 | 12/31/2020 | MILLER AUTO BODY              | 100-4230-250       | REPAIR 2019 FORD - HR                          | 4,147.9 |
| 244943 | 12/31/2020 | MOTION INDUSTRIES, INC        | 100-4511-250       | BLACK WIDOW PARTS - FAIRGROUNDS                | 183.6   |
| 244944 | 12/31/2020 | MOTOROLA SOLUTIONS, INC       | 100-4255-280       | 800 MHE HANDHELD RADIOS & CHARGERS - EM        | 6,106.6 |
| 244945 | 12/31/2020 | NICHOLAS & COMPANY, INC       | 240-4970-382       | GROCERIES FOR LUNCHES/SUPPLIES - SR CITIZE     | 158.6   |
| 244945 | 12/31/2020 | NICHOLAS & COMPANY, INC       | 240-4970-255       | SUPPLIES - SR CITIZENS                         | 115.0   |
| 244946 | 12/31/2020 | NAPA AUTO PARTS OF LOGAN      | 100-4511-250       | MOWER BATTERY - FAIRGROUNDS                    | 136.9   |
| 244947 | 12/31/2020 | OFFICE DEPOT INC              | 100-4141-250       | OFFICE SUPPLIES - AUDITOR                      | 411.4   |
| 244947 | 12/31/2020 | OFFICE DEPOT INC              | 100-4141-250       | OFFICE SUPPLIES - AUDITOR                      | 234.1   |
| 244947 | 12/31/2020 | OFFICE DEPOT INC              | 100-4141-250       | OFFICE SUPPLIES - AUDITOR                      | 50.3    |
| 244947 | 12/31/2020 |                               | 100-4141-250       | OFFICE SUPPLIES - AUDITOR                      | 108.9   |
| 244947 | 12/31/2020 |                               | 100-4141-250       | OFFICE SUPPLIES - AUDITOR                      | 81.1    |
| 244948 |            | PECZUH PRINTING COMPANY INC   | 230-4780-241       | MAILING SERVICE - VISITORS BUREAU              | 156.1   |
| 244949 |            | CURTIS BLUE LINE              | 100-4230-486       | FLASHLIGHT POUCH - JAIL                        | 45.0    |
| 244950 |            | PETERSON PLUMBING SUPPLY      | 100-4215-260       | PARTS - SHERIFF ADMIN                          | 27.3    |
| 244951 |            | PRESTON WATT'S AUTO COLLISION | 100-4211-250       | TOWING - SPT SERV                              | 95.0    |
| 244952 | 12/31/2020 |                               | 295-4262-270       | 675 E 50 N HYRUM - AMBULANCE                   | 261.7   |
|        |            |                               |                    |  |         |
| 244953 |            | REAGAN OUTDOOR ADVERTISING    | 230-4780-490       | BILLBOARD ADV 10/5/2020-01/17/2021- VISITORS B | 1,435.0 |
| 244954 |            | SKAGGS COMPANIES, INC.        | 100-4230-486       | UNIFORM ITEMS - JAIL                           | 125.1   |
| 244954 |            | SKAGGS COMPANIES, INC.        | 100-4230-486       | UNIFORM ITEMS - JAIL                           | 39.0    |
| 244954 |            | SKAGGS COMPANIES, INC.        | 100-4210-486       | UNIFORM SHIRTS - SHERIFF                       | 93.0    |
| 244954 |            | SKAGGS COMPANIES, INC.        | 100-4210-486       | UNIFORM BOOTS - SHERIFF                        | 150.0   |
| 244954 |            | SKAGGS COMPANIES, INC.        | 100-4230-486       | UNIFORM ITEMS - JAIL                           | 195.0   |
| 244954 | 12/31/2020 | SKAGGS COMPANIES, INC.        | 100-4210-486       | UNIFORM BOOTS - SHERIFF                        | 150.0   |
| 244954 | 12/31/2020 | SKAGGS COMPANIES, INC.        | 100-4230-486       | UNIFORM ITEMS - JAIL                           | 132.0   |
| 244954 | 12/31/2020 | SKAGGS COMPANIES, INC.        | 100-4210-486       | UNIFORM ITEMS - SHERIFF                        | 97.9    |
| 244954 | 12/31/2020 | SKAGGS COMPANIES, INC.        | 100-4210-486       | UNIFORM PANTS - SHERIFF                        | 98.9    |
| 244954 | 12/31/2020 | SKAGGS COMPANIES, INC.        | 100-4210-486       | UNIFORM ITEMS - SHERIFF                        | 31.0    |
| 244954 | 12/31/2020 | SKAGGS COMPANIES, INC.        | 100-4210-486       | UNIFORM SHIRTS - SHERIFF                       | 93.0    |
| 244954 | 12/31/2020 | SKAGGS COMPANIES, INC.        | 100-4210-486       | UNIFORM ITEMS - SHERIFF                        | 44.0    |

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| Number           | Issue Date | Payee                             | _                  | Description                                | Amount  |
| 244954           | 12/31/2020 | SKAGGS COMPANIES, INC.            | 100-4230-486       | UNIFORM ITEMS - JAIL                       | 64.     |
| 244954           | 12/31/2020 | SKAGGS COMPANIES, INC.            | 100-4230-486       | UNIFORM ITEMS - JAIL                       | 88.     |
| 244954           | 12/31/2020 | SKAGGS COMPANIES, INC.            | 100-4230-486       | UNIFORM ITEMS - JAIL                       | 6.      |
| 244954           | 12/31/2020 |                                   | 100-4230-486       | UNIFORM ITEMS - JAIL                       | 55.     |
| 244954           |            | · ·                               |                    |  |         |
|                  | 12/31/2020 | SKAGGS COMPANIES, INC.            | 100-4230-486       | UNIFORM ITEMS - JAIL                       | 15.     |
| 244954           |            | SKAGGS COMPANIES, INC.            | 100-4210-486       | UNIFORM ITEMS - SHERIFF                    | 6.      |
| 244954           | 12/31/2020 | SKAGGS COMPANIES, INC.            | 100-4211-486       | UNIFORM PANTS - SHERIFF                    | 88.     |
| 244954           | 12/31/2020 | SKAGGS COMPANIES, INC.            | 100-4230-486       | UNIFORM ITEMS - JAIL                       | 35      |
| 244955           | 12/31/2020 |                                   | 100-4965-720       | RETROFIT DRINKING FOUNTAINS - B & G        | 3,525   |
| 244956           | 12/31/2020 | SAM'S CLUB                        | 100-4131-230       | FUEL - EXECUTIVE                           | 47      |
| 244956           | 12/31/2020 | SAM'S CLUB                        | 100-4145-240       | SANITIZING WIPES - ATTORNEY                | 2       |
| 244956           | 12/31/2020 | SAM'S CLUB                        | 100-4160-260       | CLEANING SUPPLIES - B & G                  | 225     |
| 244956           | 12/31/2020 | SAM'S CLUB                        | 100-4134-240       | SNACKS - HR                                | 57      |
| 244956           | 12/31/2020 | SAM'S CLUB                        | 100-4132-240       | SNACKS - FINANCE                           | 33      |
| 244956           | 12/31/2020 | SAM'S CLUB                        | 100-4131-230       | FUEL - EXECUTIVE                           | 47      |
| 244956           | 12/31/2020 | SAM'S CLUB                        | 100-4144-240       | SNACKS - TREASURER                         | 223     |
| 244956           | 12/31/2020 | SAM'S CLUB                        | 100-4511-240       | OFFICE SUPPLIES - FAIRGROUNDS              | 16      |
| 244956           | 12/31/2020 | SAM'S CLUB                        | 100-4131-230       | FUEL - EXECUTIVE                           | 45      |
| 244957           | 12/31/2020 | SMITHFIELD CITY                   | 265-4786-925       | FORRESTER ACRES PICKELBALL COMPLEX REST    | 100,000 |
| 244958           | 12/31/2020 | SADDLEBACK HARLEY-DAVIDSON        | 100-4210-486       | OUTDOOR CVR - SHERIFF                      | 50      |
| 244959           | 12/31/2020 | SMITHFIELD IMPLEMENT              | 200-4475-250       | EQUIPMENT - PUBLIC WORKS                   | 235     |
| 244960           | 12/31/2020 | STATEFIRE                         | 100-4511-620       | FIRE SYSTEM INSPECTION - FAIRGROUNDS       | 225     |
| 244961           | 12/31/2020 |                                   | 230-4780-670       | CREAM & BARS - VISITORS BUREAU             | 106     |
| 244962           |            | SYMBOLARTS, INC                   | 100-4215-480       | MERIT PIN- SHERIFF ADMIN                   | 575     |
| 244962           |            | SYMBOLARTS, INC                   | 100-4215-480       | BADGES - SHERIFF ADMIN                     | 50      |
| 244963           |            | UTAH TOURISM INDUSTRY ASSOC       | 230-4780-210       | 2021 MEMBERSHIP DUES - VISITORS BUREAU     | 1,000   |
| 244963<br>244964 | 12/31/2020 | UTAH CORRECTIONAL INDUSTRIES      |                    | INMATE SHOES - JAIL                        | 39      |
|                  |            |                                   | 100-4230-200       |  |         |
| 244965           | 12/31/2020 | US BANK EQUIPMENT FINANCE         | 100-4144-250       | CANON IRC550I COPIER - RECORDER            | 187     |
| 244966           | 12/31/2020 | VALLEY OFFICE SYSTEMS             | 100-4144-250       | CANON/IRC5550 METER USAGE - RECORDER       | 68      |
| 244966           | 12/31/2020 | VALLEY OFFICE SYSTEMS             | 100-4144-250       | COPY USAGE CHARGES - RECORDER              | 51      |
| 244967           | 12/31/2020 | VICTORY SUPPLY                    | 100-4230-200       | INMATE STORAGE PROPERTY BAGS - JAIL        | 286     |
| 244967           | 12/31/2020 | VICTORY SUPPLY                    | 100-4230-200       | INMATE LINEN - JAIL                        | 597     |
| 244967           | 12/31/2020 | VICTORY SUPPLY                    | 100-4230-200       | INMATE CLOTHING - JAIL                     | 533     |
| 244967           | 12/31/2020 | VICTORY SUPPLY                    | 100-4230-200       | INMATE RAZORS - JAIL                       | 175     |
| 244967           | 12/31/2020 | VICTORY SUPPLY                    | 100-4230-200       | INMATE LINEN - JAIL                        | 514     |
| 244967           | 12/31/2020 | VICTORY SUPPLY                    | 100-4230-200       | INMATE SOCKS - JAIL                        | 359     |
| 244968           | 12/31/2020 | VISIT SALT LAKE                   | 230-4780-210       | MEMBERSHIP DUES - VISITORS BUREAU          | 445     |
| 244969           | 12/31/2020 | VLCM                              | 100-4215-250       | TONER - SHERIFF ADMIN                      | 179     |
| 244969           | 12/31/2020 | VLCM                              | 100-4236-251       | COMPUTER EQUPMENT - SHERIFF IT             | 68      |
| 244969           | 12/31/2020 | VLCM                              | 100-4210-250       | CAR POWER ADAPTER - SHERIFF                | 377     |
| 244969           | 12/31/2020 | VLCM                              | 100-4230-250       | JAIL AXIS CAMERAS - JAIL                   | 1,200   |
| 244970           | 12/31/2020 | WEBSTAURANT STORE, INC, THE       | 100-4965-720       | COUNTERTOP ICE MAKER & WATER - COVID       | 4,786   |
| 244971           |            | XEROX CORPORATION                 | 100-4211-240       | BASE CHARGE & COPY USAGE - SPT SERV        | 94      |
| 244972           |            | YELLOWSTONE RIVER TRADING COMPANY | 230-4780-670       | ITEMS FOR RESALE - VISITORS BUREAU         | 26      |
| 244973           |            | MIKE BULLOCK PHOTO ARTS           | 230-4780-670       | NOTECARDS - VISITORS BUREAU                | 32      |
| 244973           |            | MIKE BULLOCK PHOTO ARTS           | 230-4780-670       | NOTE CARDS & PRINTS - VISITORS BUREAU      | 157     |
| 244974           | 12/31/2020 |                                   | 100-4145-310       | APPRAISAL DAVENPORT ROAD - SUNDRY          | 5,000   |
| 244975           | 12/31/2020 |                                   | 100-4211-480       | SUPER GLUE - SPT SERV                      | 3,000   |
|                  |            |                                   |                    |  |         |
| 244975           | 12/31/2020 |                                   | 100-4230-251       | CAR WASH SUPPLIES - JAIL                   | 49      |
| 244975           |            | WALMART COMMUNITY/SYNCB           | 100-4230-251       | EXTENSION CORD - JAIL                      | 19      |
| 244975           |            | WALMART COMMUNITY/SYNCB           | 100-4215-251       | COULUM COVID PACKAGE - SHERIFF ADMIN       | 5       |
| 244975           | 12/31/2020 |                                   | 100-4210-480       | IBEY & NELSON COVID PACKAGE - SHERIFF ADMI | 124     |
| 244976           | 12/31/2020 |                                   | 100-4145-311       | LAPTOP FOR ATTORNEY - CCAO                 | 1,486   |
| 244976           |            | DELL MARKETING LP                 | 100-4144-620       | MOBIL PRECISION 3551 AND ACCESSORIES - REC | 2,684   |
| 244977           | 12/31/2020 | DISCOUNT TIRE & AUTOMOTIVE        | 100-4210-250       | OIL CHANGE - SHERIFF                       | 27      |
| 244977           | 12/31/2020 | DISCOUNT TIRE & AUTOMOTIVE        | 100-4211-250       | OIL CHANGE - SPT SERV                      | 27      |

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| Number | Issue Date | Payee                          |                    | Description                                  | Amount   |
| 244978 | 12/31/2020 | ROCKY MOUNTAIN EMERGENCY       | 100-4230-315       | INMATE MED CARE - B JENSEN/JAIL              | 91.5     |
| 244979 | 12/31/2020 | NATIONAL TOURISM ASSOCIATION   | 230-4780-210       | 2021 MEMBER DUES - VISITORS BUREAU           | 600.0    |
| 244980 | 12/31/2020 | LES OLSON COMPANY              | 240-4974-240       | SHARP MX3571 COPIER CHARGES - SR CITIZENS    | 26.2     |
| 244980 | 12/31/2020 | LES OLSON COMPANY              | 240-4971-240       | SHARP MX3571 COPIER CHARGES - SR CITIZENS    | 52.5     |
| 244980 | 12/31/2020 | LES OLSON COMPANY              | 240-4970-240       | SHARP MX3571 COPIER CHARGES - SR CITIZENS    | 52.5     |
| 244980 | 12/31/2020 | LES OLSON COMPANY              | 100-4134-250       | COPIER USAGE - HR                            | 311.6    |
| 244980 | 12/31/2020 | LES OLSON COMPANY              | 100-4211-240       | COPY USAGE CHARGES - SPT SERV                | 273.4    |
| 244980 | 12/31/2020 | LES OLSON COMPANY              | 100-4145-250       | MX-4070N & MX-6070N COPIER CHARGES - ATTOR   | 30.6     |
| 244981 | 12/31/2020 | REVCO LEASING                  | 230-4780-250       | SHARP MX-3070V COPIER LEASE - VISITORS BUR   | 106.0    |
| 244982 | 12/31/2020 | MOUNTAIN ALARM                 | 100-4511-620       | ALARM MONITORING - FAIRGROUNDS               | 65.0     |
| 244983 | 12/31/2020 | ROYAL WHOLESALE ELECTRIC       | 100-4511-260       | LIGHTS FOR PIG BARN - FAIRGROUNDS            | 1,901.7  |
| 244984 | 12/31/2020 | BOUND TREE MEDICAL, LLC.       | 100-4220-250       | EMS SUPPLIES - FIRE                          | 183.9    |
| 244984 | 12/31/2020 | BOUND TREE MEDICAL, LLC.       | 100-4965-740       | PAPR POWERED VENTILATION SYSTEM W/FILTER     | 9,585.8  |
| 244985 | 12/31/2020 | IMAGE MATTERS                  | 100-4230-486       | JAILER TRAINING UNIFORMS - JAIL              | 229.7    |
| 244986 | 12/31/2020 | VEHICLE LIGHTING SOLUTIONS INC | 100-4210-250       | INSTALL LIGHTS - SHERIFF                     | 344.0    |
| 244987 | 12/31/2020 | WAXIE SANITARY SUPPLY          | 100-4160-260       | COVID-19 CLEANING PRODUCTS - B & G           | 626.0    |
| 244987 | 12/31/2020 | WAXIE SANITARY SUPPLY          | 100-4160-260       | CLEANING SUPPLIES - B & G                    | 162.9    |
| 244987 | 12/31/2020 | WAXIE SANITARY SUPPLY          | 100-4965-720       | STAINLESS STEEL BATHROOM STALLS (179 N MAI   | 18,355.0 |
| 244987 | 12/31/2020 | WAXIE SANITARY SUPPLY          | 295-4262-250       | STATION SUPPLIES - AMBULANCE                 | 350.8    |
| 244987 | 12/31/2020 | WAXIE SANITARY SUPPLY          | 100-4160-260       | CLEANING SUPPLIES - B & G                    | 673.2    |
| 244987 | 12/31/2020 | WAXIE SANITARY SUPPLY          | 100-4230-200       | INMATE HOUSEHOLD CLEANING ITEMS - JAIL       | 109.9    |
| 244987 | 12/31/2020 | WAXIE SANITARY SUPPLY          | 100-4230-200       | INMATE HOUSEHOLD CLEANING ITEMS - JAIL       | 199.3    |
| 244987 | 12/31/2020 | WAXIE SANITARY SUPPLY          | 100-4230-200       | INMATE HOUSEHOLD CLEANING ITEMS - JAIL       | 512.6    |
| 244988 | 12/31/2020 | OTIS ELEVATOR COMPANY          | 100-4160-260       | 1ST QTR 21 ELEVATOR SERV CONTRACT CHRGS -    | 729.2    |
| 244989 | 12/31/2020 | PITCHER PROPANE INC            | 100-4220-270       | PROPANE - FIRE                               | 717.3    |
| 244990 | 12/31/2020 | RIDGE VIEW SMILE CENTER        | 100-4230-316       | INMATE DENTAL CARE - A GOVAN/JAIL            | 163.9    |
| 244990 | 12/31/2020 | RIDGE VIEW SMILE CENTER        | 100-4230-316       | INMATE DENTAL CARE - T STEINLICHT/JAIL       | 149.0    |
| 244991 | 12/31/2020 | VALLEY DANCE ENSEMBLE          | 265-4788-920       | 2015 RAPZ - SPRING CONCERT                   | 2,000.0  |
| 244992 | 12/31/2020 | DE LAGE LANDEN FINANCIAL SERV  | 100-4230-240       | LEASE SHARP MX6070V ADMIN - JAIL             | 133.8    |
| 244992 | 12/31/2020 | DE LAGE LANDEN FINANCIAL SERV  | 100-4230-240       | LEASE SHARP MX6070V BOOKING - JAIL           | 133.8    |
| 244993 | 12/31/2020 | INTERNATIONAL ASSOC OF         | 100-4220-210       | IAAI MEMBERSHIP - FIRE                       | 30.0     |
| 244994 | 12/31/2020 | UTAH LOCAL GOVERNMENTS TRUST   | 100-4150-510       | LIABILITY DEDUCTIBLE - 3RD QTR 2020          | 9,210.1  |
| 244994 | 12/31/2020 | UTAH LOCAL GOVERNMENTS TRUST   | 100-4150-510       | AUTO DEDUCTIBLE REFUND - HR                  | 190.3    |
| 244994 | 12/31/2020 | UTAH LOCAL GOVERNMENTS TRUST   | 100-4150-510       | AUTO DEDUCTIBLE REFUND - HR                  | 143.6    |
| 244994 | 12/31/2020 | UTAH LOCAL GOVERNMENTS TRUST   | 100-2224000        | WORKERS COMP POLICY PREMIUM                  | 18,582.4 |
| 244995 | 12/31/2020 | LIFE-ASSIST, INC               | 100-4220-250       | EMS SUPPLIES - FIRE                          | 173.5    |
| 244995 | 12/31/2020 | LIFE-ASSIST, INC               | 100-4220-250       | EMS SUPPLIES - FIRE                          | 147.0    |
| 244995 | 12/31/2020 | LIFE-ASSIST, INC               | 100-4220-250       | EMS SUPPLIES - FIRE                          | 359.2    |
| 244995 | 12/31/2020 | LIFE-ASSIST, INC               | 100-4220-250       | MEDICAL BOX - FIRE                           | 58.8     |
| 244996 | 12/31/2020 | KNUDSEN SHARPENING             | 100-4511-260       | SAW BLADE SHARPENING - FAIRGROUNDS           | 73.0     |
| 244997 | 12/31/2020 | ALTA PLANNING + DESIGN         | 200-4780-315       | TRAIL FEASIBILITY STUDY FOR CACHE COUNTY -   | 6,888.7  |
| 244998 | 12/31/2020 | SPEEDY'S CARPET CLEANING       | 100-4511-260       | CARPET CLEANING - FAIRGROUNDS                | 495.0    |
| 244999 | 12/31/2020 | SUMMIT FOOD SERVICE, LLC       | 100-4230-381       | FOOD/MEALS FOR JAIL INMATE POPULATION        | 8,163.6  |
| 244999 | 12/31/2020 | SUMMIT FOOD SERVICE, LLC       | 100-4230-200       | INMATE HOT FOOD CART - JAIL                  | 1,005.0  |
| 244999 | 12/31/2020 | SUMMIT FOOD SERVICE, LLC       | 100-4230-200       | Inmate Idigent Hygiene Items - Jail          | 30.1     |
| 245000 | 12/31/2020 | CACHE GRAN FONDO               | 260-4782-930       | 9TH ANNUAL CACHE GRAN FONDO BICYCLING RA     | 5,000.0  |
| 245001 | 12/31/2020 | CONFIRM BIOSCIENCES INC        | 100-4211-480       | UA KITS FOR PROBATION - SPT SERV             | 1,475.0  |
| 245002 | 12/31/2020 | TRIACTIVE USA                  | 100-4230-200       | INMATE EXERCISE EQUIPMENT - JAIL             | 19,670.0 |
| 245002 | 12/31/2020 | TRIACTIVE USA                  | 100-4230-200       | INMATE EXERCISE EQUIPMENT SHIPPING - JAIL    | 3,131.0  |
| 245003 | 12/31/2020 | JOHNSON, LAURA - PETTY CASH    | 230-4780-670       | REIMB WATKINS POLY ZIP BAGS - VISITORS BURE  | 1.1      |
| 245003 | 12/31/2020 | JOHNSON, LAURA - PETTY CASH    | 230-4780-610       | REIMB SMITH'S SYMPATHY CARD LEONARD HAW      | 6.0      |
| 245003 | 12/31/2020 | JOHNSON, LAURA - PETTY CASH    | 230-4780-230       | REIMB USU PARKING & CVLA LUNCH TIP - VISITOR | 5.0      |
| 245003 | 12/31/2020 | JOHNSON, LAURA - PETTY CASH    | 230-4780-621       | REIMB CHRISTMAS WRAP & CARDS ADVISORY BO     | 12.8     |
| 245004 | 12/31/2020 | APPLEWOOD TREEE & LANDSCAPE    | 100-4511-260       | SPRINKLER SYSTEM - FAIRGROUNDS               | 65.0     |
| 245005 | 12/31/2020 | ROOF RESCUE                    | 200-32-21000       | PARTIAL REFUND OF PERMIT FEES - BUILDING     | 64.8     |
| 245006 | 12/21/2020 | CAMPOS, LESLIE                 | 100-34-75800       | DEPOSIT REFUND - EVENT CENTER                | 450.0    |

CACHE COUNTY CORPORATION

Check Register - Monthly Expenses Report

Check Issue Dates: 12/1/2020 - 12/31/2020

Page: 24

Jan 11, 2021 02:34PM

| Check            | Check                    |  | Invoice GL Accour            |  |     |                    |
|------------------|--------------------------|--|------------------------------|--|-----|--------------------|
| Number           | Issue Date               | Payee                                      | <br>                         | Description                                |     | Amount             |
| 245007<br>245008 | 12/31/2020<br>12/31/2020 | AREHART, CORYNN<br>SOUND UNIFORM SOLUTIONS | 100-4620-290<br>100-4210-486 | BUCKLES - FÁIR<br>SHERIFF SHIRTS - SHERIFF |     | 528.11<br>1,269.50 |
| Grand            | Totals:                  |  |                              |  | . 6 | 3,912,384.61       |

# CACHE COUNTY COUNCIL MEETING JANUARY 12, 2021

# **ATTACHMENT 2**

# COUNTY EXECUTIVE

CRAIG W BUTTARS

CACHE COUNTY
HISTORIC COURTHOUSE
199 NORTH MAIN STREET
LOGAN, UTAH 84321
435-755-1850
WWW.CACHECOUNTY.ORG



## COUNTY COUNCIL

PAUL BORUP DAVID L. ERICKSON NOLAN P. GUNNELL BARBARA Y. TIDWELL KARL B. WARD GINA WORTHEN GORDON A. ZILLES

# PROCLAMATION Cache County School Choice Week

WHEREAS, all children in Cache County should have access to the highest quality education possible; and

WHEREAS, Cache County recognizes the important role that an effective education plays in preparing all students in

Cache County to be successful adults; and

WHEREAS, quality education is critically important to the economic vitality of Cache County; and

WHEREAS, Cache County is home to a multitude of high quality public and non-public schools from which parents

can choose for their children, in addition to families who educate their children in the home; and,

WHEREAS, educational variety not only helps to diversify our economy, but also enhances the vibrancy of our com-

munity; and,

WHEREAS, Cache County has many high-quality teaching professionals in all types of school settings who are com-

mitted to educating our children; and,

WHEREAS. School Choice Week is celebrated across the country by millions of students, parents, educators, schools

and organizations to raise awareness of the need for effective educational options;

NOW THEREFORE, be it resolved that the Cache County Council, State of Utah, hereby proclaims the week of January 24

through January 30, 2021 as

# CACHE COUNTY SCHOOL CHOICE WEEK

and call this observance to the attention of all of our citizens.

CACHE COUNTY

Karl B. Ward, Cache County Council Chair

Attest

Jess W. Bradfield, County Clerk/Auditor

# CACHE COUNTY COUNCIL MEETING JANUARY 12, 2021

# **ATTACHMENT 3**



# CACHE COUNTY RESOLUTION 2021-01

# A RESOLUTION OF CACHE COUNTY ADOPTING THE 2020 BEAR RIVER REGION, UTAH PRE-DISASTER MITIGATION PLAN

WHEREAS, the Cache County Council recognizes the threat that natural hazards pose to people and property within Cache County; and,

WHEREAS, Cache County has participated in the creation of a multi-hazard mitigation plan, hereby known as the 2020 BEAR RIVER REGION, UTAH PRE-DISASTER MITIGATION PLAN in accordance with the Disaster Mitigation Act of 2000; and,

WHEREAS, the 2020 BEAR RIVER REGION, UTAH PRE-DISASTER MITIGATION PLAN identifies mitigation goals and actions to reduce or eliminate long-term risk to people and property in Cache County from the impacts of future hazards and disasters; and

WHEREAS, adoption by the Cache County Council demonstrates its commitment to hazard mitigation and achieving the goals outlined in the 2020 BEAR RIVER REGION, UTAH PREDISASTER MITIGATION PLAN.

NOW, THEREFORE, BE IT RESOLVED that the Cache County Council hereby adopts the 2020 BEAR RIVER REGION, UTAH PRE-DISASTER MITIGATION PLAN

This resolution shall be effective on the date it is adopted.

APPROVED AND ADOPTED this 12th day of January 2021.

ATTESTED TO:

Jess W. Bradfield

Cache County Clerk/Auditor

CACHE COUNTY COUNCIL

Karl B. Ward,

County Council Chair

# CACHE COUNTY COUNCIL MEETING JANUARY 12, 2021

# **ATTACHMENT 4**



# CACHE COUNTY ORDINANCE NO. 2021-02

# AN ORDINANCE TO REPEAL RESOLUTION 2015-20; REVISE AND UPDATE THE COUNTY'S MANUAL OF ROADWAY DESIGN & CONSTRUCTION STANDARDS; AND AMEND RELATED PORTIONS OF THE COUNTY CODE

WHEREAS, the Cache County Council adopted Resolution 2015-20 in order to control the cost of road maintenance in Cache County by limiting the expansion of road services on substandard roads that did not, at the time the resolution was adopted, already service existing homes; and

WHEREAS, Resolution 2015-20 was intended to be a temporary measure and kept in place only until other measures could be adopted; and

WHEREAS, certain revisions and updates to the County's Manual of Roadway Design & Construction Standards will bring the County's standards in line with current engineering and construction practices, provide for more efficient access to homes and businesses, and increase road safety; and

WHEREAS, revisions and updates to the County's Manual of Roadway Design & Construction Standards create a need to revise and update related portions of the County Code; and

WHEREAS, the proposed revisions and updates to the Manual of Roadway Design & Construction Standards and the County Code were considered by the Cache County Planning Commission on January 7, 2021, following a public hearing on the matter the same day;

NOW, THEREFORE, the County Legislative Body of Cache County ordains as follows:

# **SECTION 1**:

Resolution 2015-20 of the Cache County Council is hereby repealed.

# **SECTION 2:**

The County's Manual of Roadway Design & Construction Standards is amended to read as set forth in the attached Exhibit A. The Manual of Roadway Design & Construction Standards set forth in the attached Exhibit A supersedes all prior versions of Cache County's Manual of Roadway Design & Construction Standards.

## **SECTION 3:**

Chapter 2 of Title 12 of the Cache County Code is amended to read as follows:



#### 12.02.010: STANDARDS:

- A. Intent: The intent of this chapter is to provide for the equitable development of roadways using standard engineering and construction practices and to provide for safe and efficient access to homes and businesses and for through travelers.
- B. Standards Adopted: The county council has adopted a Manual of Roadway Design & Construction Standards (the "Manual") setting forth the standards and requirements for the construction of roadways, accesses, and other development within county rights-of-way. The Manual provides the requirements for the construction of roadways for private development and county improvements and for modifications to existing roadways by private persons or entities. A copy of the Manual will be on file with the county clerk, and a copy of the Manual will be available for inspection and reference by the public in the office of the public works department.
- C. Violation: A violation of the Manual is a violation of this title.

#### 12.02.020: DEVELOPMENT OF ROADWAYS:

- A. The roads in a new subdivision or development must connect to an existing county road, private road, improved state highway, or improved city street. Where the connection to an existing county road, private road, improved state highway, or improved city street cannot occur within or immediately adjacent to the new subdivision or development, the subdivider or developer must acquire the needed rights-of-way and construct the required improvements at the subdivider's or developer's expense.
- B. Where land abutting an existing substandard roadway is subdivided or developed, the subdivider or developer must at the subdivider's or developer's expense dedicate any necessary rights-of-way and improve the adjacent roadway to conform to the standards and requirements set forth in the Manual. The term "substandard roadway" in this subsection has the meaning given to that term in the Manual.
- C. It is unlawful for any person to commence work upon or within any county right-of-way until a permit has been granted in conformance with the requirements of the Manual.
- D. Any person or entity working within a county right-of-way or on a county facility must pay all costs associated with that work, including costs for the review of design and construction documents, costs for traffic impact studies, and costs for inspections of improvements. Any such costs charged directly by the county as fees must be adopted by the council within a fee schedule.

# 12.02.030: FEE IN LIEU OF REQUIRED IMPROVEMENTS:

A. Where present conditions exist that make it unfeasible or impractical to install any required public improvements at the time of subdivision or development, the director of the public works department or the director's designee may require the subdivider or developer to pay to the county a fee equal to the estimated cost of such improvements as



determined by the director of the public works department. Upon payment of the fee, the county will assume responsibility for future installation of the improvements.

- B. The county will establish an interest bearing ledger account for fees collected under this section. The county will maintain records identifying properties for which such fees have been collected, fee amounts collected for such properties, interest earned on such fees, and the expenditure of such fees.
- C. The county may expend a fee collected under this section with respect to a particular parcel, and any associated interest, only to install the improvements for which the fee was paid in lieu of. Except as provided in subsection D, the county must expend or encumber a fee collected under this section within 12 years after the fee is collected.
- D. The county may hold a fee collected under this section for longer than 12 years if it identifies in writing an extraordinary and compelling reason why the fee should be held longer than 12 years and an absolute date by which the fee will be expended.

#### E. As used hereafter in this section:

- 1. "Affected lot" means a parcel with respect to which the county collected a fee under this section where the fee is subject to a refund under subsection G.
- 2. "Claimant" means (a) the original owner; (b) the person who paid a fee under this section; or (c) another person who, under subsection I, submits a timely notice of the person's valid legal claim to a fee refund.
- 3. "Original owner" means the record owner of an affected lot at the time the county collected a fee under this section.
- 4. "Unclaimed refund" means a fee collected under this section that is subject to refund under this section but which has not been refunded after application of subsections G and H.
- F. The county must refund any fee paid by a subdivider or developer under this section, plus interest earned on the fee, when the subdivider or developer does not proceed with the subdivision or development and has filed a written request for a refund, the fee has not been spent or encumbered, and no impact on the county has resulted.
- G. If a fee collected under this section is not spent or encumbered in accordance with subsection C, the county must, subject to subsection H, refund the fee to the original owner, if the original owner is the sole claimant, or to the claimants, as the claimants agree, if there are multiple claimants. If there are multiple claimants who fail to agree on how the refund should be paid to the claimants, the county must interplead the fee refund to a court of competent jurisdiction for a determination of the entitlement to the refund.



- H. If the original owner's last known address is no longer valid at the time the county attempts under subjection G to refund a fee to the original owner, the county must (1) post a notice on its website, stating the county's intent to refund the fee and identifying the original owner; (2) maintain the notice on the county's website for one year; and (3) disqualify the original owner as a claimant unless the original owner submits a written request for the refund within one year after the first posting of the notice.
- I. In order to be considered a claimant for a fee refund, a person, other than the original owner, must submit to the director of the public works department a written notice explaining the person's valid legal claim to the fee refund. The written notice must be submitted no later than 30 days after expiration of the 12-year time period for expending or encumbering the fee that is the subject of the refund.
- J. The county may retain an unclaimed refund and associated interest. The county must expend any unclaimed refund and associated interest on road construction or maintenance within the county.

# **SECTION 4: EFFECTIVE DATE**

This ordinance takes effect 15 days following its passage and approval by the County Council.

PASSED BY THE COUNTY COUNCIL OF CACHE COUNTY, UTAH, THIS 124h DAY OF JANUARY 2021.

|                  | In Favor | Against | Abstained | Absent |
|------------------|----------|---------|-----------|--------|
| Paul R. Borup    | V        |         |           | :      |
| David Erickson   |          |         |           |        |
| Nolan P. Gunnell |          |         | . ,       |        |
| Barbara Tidwell  | V        |         |           |        |
| Karl Ward        | V        |         |           |        |
| Gina Worthen     |          |         |           |        |
| Gordon Zilles    |          |         |           | 1      |
| Total            | 7        |         |           |        |

CACHE COUNTY COUNCIL

By:

Karl Ward, Chair

ATTEST:

Bv:

Jess W. Bradfield, County Clerk



## REDLINE VERSION OF CODE AMENDMENTS:

#### 12.02.010: STANDARDS:

- A. Intent: The intent of this chapter is to provide for the equitable development of roadways using standard engineering and construction practices and to provide for safe and efficient access to homes and businesses and for through travelers. Standards Adopted:

  The county council shall adopt a "Manual Of Roadway Design And Construction Standards" (hereinafter "standard") relating to the standards and requirements for the construction of roadways, accesses, and any and all development within county rights of way. The standard shall provide the requirements for the development of all roadways for development, county improvements, or for modification made to roadways by other entities. The standard shall be on file with the county clerk and available for reference in the development services office.
- B. Standards Adopted: The county council has adopted a Manual of Roadway Design & Construction Standards (the "Manual") setting forth the standards and requirements for the construction of roadways, accesses, and other development within county rights-of-way. The Manual provides the requirements for the construction of roadways for private development and county improvements and for modifications to existing roadways by private persons or entities. A copy of the Manual will be on file with the county clerk, and a copy of the Manual will be available for inspection and reference by the public in the office of the public works department. Intent: The intent of this chapter is to provide for the equitable development of roadways utilizing standard engineering and construction practices and to provide for safe and efficient access to homes, businesses, and for through travelers.
- C. Violation: A violation of the Manualstandard isshall be a violation of this title.
- D. Roadway Construction And Design Standards: The county shall maintain within the standard a roadway classification system with requirements for the construction of each road by type.
- E. Typical Roadway Sections: See "Manual Of Roadway Design And Construction Standards" for further details (notes within table 12.02.010 of this subsection refer to this manual).



# TABLE 12.02.010 TYPICAL ROADWAY SECTIONS

|  | Private <sup>6</sup> | Public Ros                        | <del>adways</del>   |                |                |                |
|--|----------------------|-----------------------------------|---------------------|----------------|----------------|----------------|
|  |                      | Mountain<br>Road <sup>1,2,6</sup> | Rural <sup>6</sup>  | Local          | Collector      | Arterial       |
| <del>Planned:</del>                      |                      |                                   |                     |                |                |                |
| -Planned design limits - approximate ADT | <del>Under 30</del>  | Under 30                          | <del>Under 30</del> | 30 - 1,500     | 1,500 - 5,000  | Over 5,000     |
| Minimum width (feet):                    |                      |                                   |                     |                |                |                |
| Lane width <sup>3</sup>                  | <del>10</del>        | <del>12</del>                     | <del>10</del>       | <del>10</del>  | 11             | <del>12</del>  |
| Right of way                             | <del>33</del>        | <del>66</del>                     | <del>66</del>       | <del>66</del>  | <del>80</del>  | <del>100</del> |
| -Median turn lane <sup>4</sup>           | 1                    | -                                 | -                   | <del>12</del>  | <del>12</del>  | 14             |
| -Shoulder (each side)                    | 0                    | 0                                 | 2                   | 5              | 6              | 8              |
| Paved width of shoulder                  | 0                    | 0                                 | 0                   | 1              | 3              | 3              |
| -Clear zone <sup>7</sup>                 | 0                    | <del>5</del>                      | 7                   | 7              | <del>10</del>  | <del>10</del>  |
| Road surface material <sup>5</sup>       | Gravel               | Gravel                            | Gravel              | Paved          | Paved          | Paved          |
|  | <del>(A)</del>       | <del>(A)</del>                    | <del>(A)</del>      | <del>(B)</del> | <del>(B)</del> | <del>(C)</del> |

#### Notes:

- 1. Single lane roads may be permitted for mountain roadways.
- 2. Single lane roads do not provide adequate levels of service to development and may be required to meet the rural road standard, provide pullouts, or other improvements as deemed necessary to provide adequate service provision in compliance with the manual, this code, and the latest edition of the international fire code.
- 3. Minimum roadway is 2 lanes of traffic unless otherwise specified.
- 4. Provided only where needed as determined by the county engineer or a traffic impact study.
- 5. Refer to appendix table A-8, typical cross section structural values.
- 6. No commercial or industrial development shall be permitted.
- 7. See section 5.4.

# 12.02.020: DEVELOPMENT OF ROADWAYS:

- A. The streets or roads in a new subdivision or development shall-must connect to an existing county road, private road, a maintained road system, an improved state highway, or an improved city street. Where the connection to an existing county road, private road, improved state highway, or improved city street cannot occur within or immediately adjacent to the new subdivision or development, an off site connection is necessary to provide access to such a road or highway, the subdivider or developer must shall acquire the needed rights—of—way and construct the required improvements required at the subdivider's or developer's their expense.
- B. Where land abutting an existing substandard street or road<u>way</u> is subdivided or developed, the <u>subdivider or</u> developer <u>mustshall</u> at the <u>subdivider's or developer's</u> expense dedicate any necessary additional rights—of—way and improve the adjacent



roadway to conform to the <u>county's</u> standards and requirements set forth in the Manual. The term "substandard roadway" in this subsection has the meaning given to that term in the Manual.

- C. It is unlawful for any person to commence work upon or within any county right\_of\_way until a permit has been granted in conformance with the requirements of the Manualstandard.
- D. The county shall cause a Any person or entity working within athe county right-of-way or on a county facilityies must to-pay any and all costs associated with that work, including costs for the review of design/and construction documents, costs for traffic impact studies, and costs for inspections of improvements., or any other costs associated with the improvement of county facilities. Any such costs charged directly by the county as fees mustAll fees shall be adopted by the council within a fee schedule.

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- 3. "Original owner" means the record owner of an affected lot at the time the county collected a fee under this section.
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- G. If a fee collected under this section is not spent or encumbered in accordance with subsection C, the county must, subject to subsection H, refund the fee to the original owner, if the original owner is the sole claimant, or to the claimants, as the claimants agree, if there are multiple claimants. If there are multiple claimants who fail to agree on how the refund should be paid to the claimants, the county must interplead the fee refund to a court of competent jurisdiction for a determination of the entitlement to the refund.
- H. If the original owner's last known address is no longer valid at the time the county attempts under subjection G to refund a fee to the original owner, the county must (1) post a notice on its website, stating the county's intent to refund the fee and identifying the original owner; (2) maintain the notice on the county's website for one year; and (3) disqualify the original owner as a claimant unless the original owner submits a written request for the refund within one year after the first posting of the notice.
- I. In order to be considered a claimant for a fee refund, a person, other than the original owner, must submit to the director of the public works department a written notice explaining the person's valid legal claim to the fee refund. The written notice must be submitted no later than 30 days after expiration of the 12-year time period for expending or encumbering the fee that is the subject of the refund.
- J. The county may retain an unclaimed refund and associated interest. The county must expend any unclaimed refund and associated interest on road construction or maintenance within the county.



# Exhibit A

JANUARY 2021

# MANUAL OF ROADWAY DESIGN AND CONSTRUCTION STANDARDS | TABLE OF CONTENTS

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#### 1.1 Introduction

This Manual of Roadway Design & Construction Standards ("Manual") provides standards for construction and maintenance of new and existing roads and appurtenant structures and utilities within County-owned rights-of-way.

The improvements to which this Manual applies include all utilities (e.g., sanitary sewer and culinary water facilities that lie in or cross County rights-of-way, storm sewer facilities, and drainage facilities), grading, surfacing, erosion control, traffic signing, traffic control, and roadway improvements (collectively, "Improvements"). Improvements must be installed so as to facilitate future extension beyond the proposed development to which they directly apply and must be compatible with the contour of the ground for proper drainage and for servicing future development.

Developers are responsible for all up-front costs associated with the design and construction of Improvements made necessary by their proposed developments and for all up-front costs associated with the acquisition of necessary rights-of-way. Developers must make Improvements in accordance with the County's adopted design standards. Developers are encouraged to work with owners of adjacent properties that will benefit from the Improvements.

## 1.2 Definitions

Wherever used in this Manual, the each of the following terms has the meaning indicated, which meaning is applicable to both the singular and plural form of the word defined.

- A. AASHTO The American Association of State Highway and Transportation Officials.
- B. APWA The American Public Works Association.
- C. Average Daily Traffic (ADT) A measure of the amount of annual average traffic on a roadway per day. A single family home is designated as impacting a roadway with 10 average trips per day. Business uses will vary in their impact.
- D. County Cache County, Utah.
- E. Developing Parcel A parcel or lot being developed through the process of a subdivision, conditional use permit, building permit for a single family home, or commercial business.
- F. Driveway A privately owned and maintained access road connecting not more than

- two legal lots or parcels to a public or private roadway.
- G. Substandard Roadway Any roadway that does not meet the standards established by this Manual based on the existing classification of the roadway or, when development is proposed, on the classification that would apply to the roadway upon completion of the proposed development.
- H. UDOT Utah Department of Transportation.

# 1.3 Electronic Deliverable Requirements

Prior to final acceptance of improvements, surveys in electronic format shall be submitted and accepted by Cache County.

The electronic drawings shall be in either Computer Aided Drafting (CAD) or Geographic Information Systems (GIS) file format. File formats shall be approved by the County Engineer.

All CAD and GIS files shall be registered to the North American Datum 83 (NAD 83) Utah State Plane North Zone coordinate system (grid) with ties to two public monuments. Information on monuments is available through the Cache County Surveyor.

# 1.4 Licensed Professional Seal Requirements

Complete and detailed construction plans and drawings of all improvements shall be submitted to the Cache County Public Works Department for review and approval prior to issuance of a permit(s). The plans containing the appropriate approval signatures and the current adopted specifications shall be the only valid documents from which the contractor shall construct the permitted improvements. The contractor shall have a copy of the approved plans and permit available at the construction site and shall make them available to the County's representative upon request.

Any final infrastructure improvement plan or report shall bear the seal of a professional licensed to prepare such plans in Utah. Additionally, the signature of the individual named on the seal and the date shall appear across the face of each original seal.

# 1.5 Inspection

All construction work involving the installation or repair of public improvements shall be subject to inspection by the County. It shall be the responsibility of the person responsible for construction to ensure that inspections take place where and when required as indicated in the specifications, on the permit, and as determined by the County. Certain types of construction will require continuous inspection while others will only require periodic inspections. The type and amount of inspection performed shall be determined by the County.

Continuous inspection may be required on the following types of work:

- A. Placement of road surfacing
- B. Placing of concrete
- C. Laying of drainage pipe
- D. Testing and backfilling as per approved specifications

## E. Roadway grading and gravel base placement and compaction

For construction requiring continuous or periodic inspection, no work shall start until an inspection request has been made to the County by the person responsible for the construction and the required submittals received and approved by the County. Notice of the initiation of work and requests for inspection shall be made at least two (2) working days prior to the commencing of the work. Construction completed without a required inspection will be required to be removed and reinstalled at the Contractor's expense.

Work performed by the Contractor which requires periodic or continuous inspection beyond the normal working hours of Cache County, on weekends, or on County holidays shall require payment of current County overtime rates by the contractor.

## 1.6 Guarantee of Work

For all private and public roadway improvements required as part of a project approval, the contractor shall provide a performance bond or other approved financial surety in the amount of 110% of the value of the proposed work naming Cache County as owner for a term covering the project construction up to final acceptance by the County. If out of specification work is not corrected by the contractor, then the value of the work necessary to correct it will be applied against the performance bond. Following final project acceptance by the County, the performance bond shall continue to extend for a one (1) year period of time or as otherwise allowed by Utah Code §17-27a-604.5 (1953 as amended). Roadway improvement financial sureties may be incorporated into development agreements that also cover additional development needs (utilities, etc.).

The contractor will be required to correct any work of the initial construction that fails as determined by the County Engineer, within the time frame of the bond. If the contractor does not respond in a timely manner County forces (or a designated contractor) will complete the work with costs being applied against the performance bond.

The developer/contractor will be responsible to see that the excavation, backfilling, and compaction are properly and adequately completed and that all necessary permitting is obtained. Settlement of trenches within a period of one (1) year after final acceptance of the project shall be considered incontrovertible evidence of inadequate compaction, and the developer/contractor shall be responsible for correcting the condition in accordance with the provisions of these standards and specifications.

# 1.7 Other Standards Adopted

In addition to the standards set forth in this Manual, the County adopts the following as standards for all issues related to the design, construction, and maintenance of Improvements not specifically covered by this Manual:

- A. APWA: Manual of Standard Specifications (current edition)
- B. APWA: Manual of Standard Plans (current edition)
- C. AASHTO: A Policy on Geometric Design of Streets and Highways (current edition)
- D. AASHTO: Standard Specifications for Transportation Materials and Methods of Sampling and Testing (current edition)

- E. UDOT: Roadway Drainage Manual of Instruction (current edition)
- F. AASHTO: Roadside Design Guide (current edition)
- G. Manual of Uniform Traffic Control Devices (MUTCD) (current edition)
- H. AASHTO: Guidelines for Geometric Design of Low Volume Roads (current edition)

As to any particular issue, if a conflict exists between any of the foregoing standards, the higher standard as determined by the Director of Public Works or the Director's designee applies.

# 1.8 Authority and Design Exceptions

- A. The Director of Public Works (the "Director") has the authority to enforce the provisions of this Manual. Requests for design exceptions to the standards and specifications of this Manual will be considered on a case-by-case basis by the Director or the Director's designee. A request for a design exception must include a written statement explaining why the applicable standard or specification cannot reasonably be met and why an alternative design or construction method meets the intent of the applicable standard or specification. When considering a request for a design exception, the Director or the Director's designee may request documentation or other information relevant to the request.
- B. In considering any request for a design exception, the Director may consult with the following individuals based on the needs of the project or infrastructure in question:
  - 1. Cache County Executive
  - 2. Cache County Road Superintendent
  - 3. Cache County Engineer
  - 4. Cache County Fire Chief
  - 5. Cache County Director of Development Services
  - 6. Cache County Attorney or Cache County Attorney's designee
- C. The Director or Director's designee must evaluate a request for a design exception to the standards and specifications set forth in this Manual and approve, deny, or modify the requested exception. Approval of a request in one project will not constitute a precedent for other projects. The Director or Director's designee may grant an exception to the standards and specifications only when at least one of the following conditions is met:
  - 1. The standard or specification does not apply in the particular application;
  - 2. Topography, right-of-way, or other geographic conditions impose an undue economic hardship on the applicant and an alternative is available which can accomplish the same safety and design objectives;
  - 3. A minor change to a standard or specification is required to address a specific design or construction problem related to the particular project which if not allowed will result in an undue economic hardship to the applicant.
- D. An appeal of the Director's or Director's designee's decision on a request for a design exception to the standards and specifications set forth in this Manual may be made to the County Council. On appeal, the applicant has the burden of proving that an error was committed or that the requested exception meets the criteria of Subsection B and the requested alternative equals or exceeds the applicable standard or specification as to function, performance, and safety.

# 1.9 Traffic Impact Studies

The Director may require that a Traffic Impact Study (TIS) be completed for any project where it is deemed necessary.

- A. The purposes of the TIS are as follows:
  - 1. Document whether or not the access request or roadway can meet the standards and requirements of this Standard and other applicable County ordinances and policies.
  - 2. Analyze appropriate location, spacing, and design of access connection(s) necessary to mitigate traffic impacts.
  - 3. Analyze operational impacts on the roadway in accordance with this Standard and any other applicable County ordinances and policies.
  - 4. Recommend the need for any improvements to the adjacent and nearby roadway system to maintain a satisfactory level of service and safety and to protect the function of the road system while providing appropriate and necessary access to the proposed development.
  - 5. Assure that the internal traffic circulation of the proposed development is designed to provide safe and efficient access to and from the adjacent and nearby roadway system consistent with this standard.

# B. Traffic Impact Study Requirements

The traffic study shall, at a minimum, incorporate traffic engineering principles and standards as presented in national practices. Additional requirements and investigation may be imposed upon the applicant as necessary.

The County shall determine the need and requirements for a traffic impact study. The requirements of the TIS may be expanded, reduced, or altered by the County based on the proposed project being analyzed.

- 1. Study Area Defined by the County.
  - The study area, depending on the size and intensity of the development and surrounding development, may be identified by parcel boundary, area of immediate influence, or reasonable travel time boundary.
- 2. Design Year Opening day of project.
- 3. Analysis Period Identify site and adjacent road traffic for weekday A.M. and P.M. peak hours.
- 4. Data Collection

Identify site and adjacent road roadway and intersection geometries. Identify adjacent road(s) traffic volume and characteristics.

5. Conflict / Capacity Analysis

Diagram flow of traffic at access point(s) for site and adjacent development. Perform capacity analysis as determined by the County.

6. Right-of-Way Access

Identify right-of-way, geometric boundaries, and physical conflicts. Investigate existence of private, city, federal, state, or no access/limited access control lines.

7. Design and Mitigation

Determine and document safe and efficient operational design needs based on site and study area data. Identify operational concerns and mitigation

measures to ensure safe and efficient operation pursuant to appropriate County Roadway Functional Classifications (See Section 2.1).

# C. Study Report and Format

Traffic impact studies shall be prepared by a firm or individual approved by the County as capable of performing a traffic analysis and when necessary, include engineered drawings based on County standards drawings and specifications. The traffic impact study should follow the recommended format below.

- 1. Introduction and Summary
- 2. Proposed Project
- 3. Study Area Conditions
- 4. Analysis of Existing Conditions
- 5. Projected Traffic
- 6. Traffic Analysis
- 7. Conclusions
- 8. Recommendations
- 9. Appendices

**Traffic Counts** 

Traffic Capacity Analysis

**Accident Summary** 

Request for change of access (if applicable)

- 10. Figures and tables
  - a. Site location showing area roadways
  - b. Site Plan
    - i. Identify geometric / physical concerns relating to area, site, and specific access points. Include adjacent road and access points.
  - c. Existing roadway and traffic control features (number of lanes, lane widths, alignment, location of traffic signals, signs). Include off-system features as related to site plan and access point(s).
  - d. Existing daily volumes (directional if possible) and peak hour turning volumes. Discuss traffic characteristics (vehicle mix, % make-up, and any special vehicle requirements).
  - e. Collision diagram summary.
  - f. Site generated trip summary. Discuss trip/vehicle make-up and any special vehicle requirements. Discuss trip reduction strategies, if applicable.
  - g. Directional distribution of site generated traffic.
  - h. Assignment of non-site related traffic (existing, background, and future). Document both existing and committed development, and when appropriate other background planned development traffic. Assignment of total future non-site traffic for design year.
  - i. Assignment of Site Traffic
  - j. Traffic Capacity Analysis
    - i. Projected levels of service without the project coincide with development phase years.
    - ii. Projected levels of service with the project (by development phase years)

# iii. Recommended mitigation / improvement

Scaled schematic drawings illustrating alignment, number of lanes, lane widths, signing, and pavement markings. If traffic signal modifications are proposed, signal phasing, signal head locations, and lane marking shall be shown.

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#### 2.0 Introduction

The whole of Cache County, including its cities and unincorporated communities, was developed with the road grid as the basic building block of settlement. The grid provides multiple options for travel direction which reduces traffic congestion; provides for a clear, consistent, and understandable method for the arrangement of housing and business; and provides for interconnectivity within the transportation network.

Continued emphasis should be placed on maintaining the gridded network of public roads. New development shall be required to follow the grid pattern in all new roads being constructed wherever practical. Connections to existing and future planned roads shall also be required as development progresses. New roads proposed by county, city, state, and federal governments shall closely follow the established road grid where possible. All roads shall be located on the grid, and rights-of-way should vary based on roadway functional classification.

# 2.1 Roadway Functional Classification

The concept of functional classification of roadways is fundamental to establishing criteria to be used in the geometric design of highways and streets. The functional classification of a roadway identifies the relative importance of the mobility and access functions for that roadway.

The Director of the Public Works Department is authorized to determine the classification of each County-owned roadway and each privately owned roadway in the unincorporated area of the County. A roadway classification determination by the Director may be appealed to the County Council.

Table 2.1 identifies the roadway classifications used by Cache County along with their abbreviations. These classifications are based on guidance from AASHTO.

Table 2.1
Roadway Functional Classifications

| Category<br>Assignment | County Designation  |
|------------------------|---------------------|
| A                      | Minor Arterial      |
| MC                     | Major Collector     |
| С                      | Minor Collector     |
| ML                     | Major Local         |
| L                      | Minor Local         |
| MP                     | Major Private       |
| P                      | Minor Private       |
| SR                     | Seasonal/Recreation |
| AG                     | Agricultural Access |
| U                      | Unimproved          |

The following is a brief description of each classification.

**Minor Arterial (A)** – Minor arterial roads link cities, larger towns, and other large traffic generators and are capable of facilitating travel over long distances. These routes have relatively high travel speeds and minimal interferences to the through movement of traffic.

**Major Collector (MC)** – Major collector roads serve larger towns and other traffic generators of equivalent inter-county importance, such as schools, shipping points, and county parks, which are not directly served by minor arterial roads.

**Minor Collector (C)** – Minor collector roads provide service to smaller communities and link important traffic generators with the rural hinterland. These routes should be spaced at intervals consistent with population density in order to accumulate traffic from local roads and bring traffic from all developed areas within a reasonable distance of collector roads.

**Local Roads** – Local roads are roads whose primary function is to provide access to residences, farms, businesses, or other properties that abut the road, rather than to serve through traffic. Although some through traffic may occasionally use a local road, through traffic service is not the primary purpose of local roads. For purposes of design and construction standards, local roads are subdivided into Major Local (ML) and Minor Local (L) roads.

**Major Local (ML)** – Major local roads serve a dual function of providing access to properties that abut the road as well as providing through or connection service between higher road classification facilities. Major local roads may have significant local continuity and may operate at relatively high speeds. Because of the possibility of

through traffic, a meaningful segment of traffic on major local roads may include drivers who are unfamiliar with the roads. Traffic on major local roads is largely composed of passenger vehicles or other smaller vehicle types. Where a significant proportion of traffic is trucks or other heavy vehicles, additional design considerations will be required.

Minor Local (L) – Minor local roads serve almost exclusively to provide access to properties adjacent to the road. Minor local roads generally serve residential or other non-commercial land uses. Many minor local roads are cul-de-sacs or loop roads with no through continuity. The length of minor local roads is typically short. Because the sole function of local roads is to provide local access, such roads are used predominantly by drivers who are familiar with them.

**Private Roads** – Private roads are not intended for use by the public. These roads are privately owned, provide access to two or more legal lots or parcels, and are not maintained by the County. Geometric and structural design standards for private roads are the same as those used for public roads. For purposes of design and construction standards, private roads are subdivided into Major Private (PM) roads and Minor Private (P) roads.

**Major Private (PM)** – Major private roads are private roads with an expected ADT of 50-200. Where it is determined that ADT will exceed 200, the Director of Public Works may require that the road be dedicated to the County and improved to public road standards.

**Minor Private (P)** – Minor private roads are private roads with an expected ADT of 0-50.

**Seasonal/Recreation** – Seasonal/Recreation roads are found primarily in rural areas and serve lands that are subject to specialized uses, including parks, tourist attractions, cabins, forest access, and recreational facilities, such as campsites, boat-launch ramps, and trailheads. These routes are typically open to the general public and are more likely than other functional classes of roads to be used by drivers who are unfamiliar them. In many cases these roads are used only seasonally, they accommodate a wide range of speeds, and they may be relatively long.

**Agricultural Access Roads (AG)** – Agricultural access roads are used exclusively to provide access to fields and farming operations. Vehicle types that use such roads include combines, tractors, and other large and slow-moving vehicles with unique operating characteristics. Drivers are repeat users who are familiar with the road and its characteristics.

**Unimproved (U)** – Unimproved roads are roadways that are within a County right-of-way but which are not improved for some or all passenger vehicles. Access to unimproved roads may be limited to OHV's, horses, and/or hiking or bicycling, and access to these routes may be restricted.

# 2.2 County Roads in and Adjacent to Municipalities

- A. Municipal County Roads
  - 1. County roadways within municipalities will be designated with a roadway classification as designated within Table 2.1 but also identified with a –MC.
  - 2. County roadways within municipalities must meet the minimum standards of Cache County but may, through agreement with the affected municipality, be required to meet the road standards and requirements of that municipality.
  - 3. In order for a County road to be used to service a development within a municipality, County approval must be obtained before the municipality issues for the development a building permit, encroachment permit, or permit or license for a change in land use.

# B. Municipal Annexation Areas

- 1. County roads that are adjacent to municipalities, within the declared annexation area of a municipality, and designated by the County Council as a municipal annexation road (–MA) may have their *Planned Road Conditions Classification* designated by a municipality by the agreement and consent of the County.
- 2. When planned development activities relate to a municipal annexation road, the County will provide the relevant municipality an opportunity to review the planned development and provide comments and requests to the County regarding the classification of the road and the design standards to be applied to the road. The County will review any comments or requests made by the affected municipality.

# 2.3 Roadway Sections

Roadway standard structural cross sections must comply with the standards in Table B-8 in the Appendix. The applicable structural section may be amended based on a review of the roadway by the Director. Consideration will be given to traffic volumes and general knowledge of site conditions. As an alternative, the proposed roadway structural section thickness design may be based on subsurface soil conditions and design year traffic volumes. Structural section thickness shall be determined by a licensed geotechnical engineer approved by the County. A soils investigation must be submitted that includes but is not necessarily limited to:

- A. Soil borings along roadway centerline and other areas as needed.
- B. Analysis on the overall bearing capacity of the soil.
- C. Recommendation for structural road cross section.
- D. Recommendation as to the requirements for land drains to adequately collect groundwater that may adversely affect development.
- E. Cut and fill slope requirements.
- F. Compaction requirements.

## 2.4 Improvements to County Roadways

- A. Any and all improvements made to County roads or within County rights-of-way or roadway easements must meet the minimum standards adopted within this Manual.
  - 1. Basic Improvement Requirements
    - a. Improvements made to roadways through the County's Capital Improvement Plan or by any other interested parties shall comply with the requirements

- established within this standard based on the functional classification for the roadway.
- A primary access point for all development shall be identified based on current conditions and projected travel demand for the proposed development.
   A development may be required to provide multiple access points if it is deemed necessary for health, safety and welfare reasons.
- c. No development shall be approved on inadequate roadways, public or private.
  - i. Roads along the identified access to proposed development shall be required to meet the minimum roadway standards as outlined herein.
  - ii. Development that is serviced by multiple substandard roads shall be reviewed on the ability of the entire road network providing service to said development. Substandard roadways that are not directly adjacent to a proposed development, but that still provide service to the development, shall be required to meet the minimum standards outlined in this section for development to be approved.
- d. Developer controlled property shall provide all necessary rights-of-way dedication along the frontage of any roadway.
- e. Roadways shall be constructed across the entire frontage of the proposed development.
- 2. County Implemented Roadway Improvements
  - a. All County roadway improvements shall be designated on the County's Capital Improvements Plan. Repair and emergency maintenance of roadways shall be completed at the discretion of the Director. The County shall not maintain, improve, or cause any public funding to be expended on private roads within the County.
- 3. Improvements Required for Development:
  - a. Any substandard roads that provide the identified access to a development shall be fully improved to the minimum roadway standard.
  - b. Roadway travel lanes, in conformance with Table B-6, shall be required on all roads of the identified access that provide service to a proposed development.
  - c. Full shoulder and clear zone improvements shall be made for the immediate frontage of any developing parcel as determined by the County.
  - d. At the discretion of the County and based on traffic volume and site/safety considerations, shoulder improvements and clear zone issues may be required to be addressed and completed on both sides of any affected roadway.
  - e. With the approval of the Director the developer may offer alternative roadway improvements to the road network servicing a development. The Director may accept alternative roadway improvements if they are deemed to create a safer operational system, improve the access situation for the development and the general public, and meet the general intent of this Manual.
- 4. Requests for Permits on Existing Roadways
  - a. The granting of the following requests must be conditioned on the requirement that the requesting party meet the standards set forth and adopted in this Manual:
    - i. Subdivisions and subdivision amendments that create 1 or more new building lots, including one-lot subdivisions

- ii. Conditional use permits
- iii. Zoning clearances for commercial structures
- iv. Zoning clearances for residential structures on:
  - I. Legal Lots where no specific approval has been issued for said parcel
  - II. Legal Lots with a legal Accessory/Agricultural Structures
- b. Residential building permit requests on the following types of lots are considered to be excepted from the standards adopted in this Manual; however, the Director shall review the proposed development and apply minimum safety standards to the roadway access: (i) lots created by a previously approved subdivision or for which a conditional use permit was previously granted; (ii) lots that have been modified by a subdivision amendment where no new lot was created; and (iii) legal lots with a preexisting, legal residential structure. A building permit may still be denied for such lots if the access roadway cannot meet minimum health and safety requirements.
- c. The minimum standard for non-commercial accessory/agricultural structures or utility facilities/structures is a 12 foot all weather surface roadway or as otherwise approved through a design exception and by the Fire District.

# 2.5 Roadway Layout

- A. The arrangement, character, extent, width, grade, and location of all roadways shall be in conformity with the official Cache County Comprehensive Plan, regulations, this document, and any further plans adopted by the County and any applicable State and Federal laws. If geographical/geological conditions prevent this from being observed, any deviations must first be approved through the design exception process.
- B. Where appropriate to the design and terrain, proposed roads shall be continuous and in alignment with existing planned or platted roads with which they are to connect and based on the grid system common to Cache County. Proposed new roadways shall be located appropriately to be placed and numbered on the historic block system grid, avoiding mid-block numbering where possible.
- C. Provision for the continuation of existing roadways to adjoining areas (or their proper protection where adjoining land is not subdivided, insofar as such may be deemed necessary for public use by Director) shall be made in the arrangement of roadways in new developments. Where cul-de-sacs are proposed, the road and/or a road right-of-way shall be extended to the edge of the property to provide road connectivity and access alternatives for current, proposed, and future development.
- D. The creation of looped through roads within the established roadway grid system will be encouraged wherever Director finds that such type of development will not interfere with normal traffic circulation in the area.
- E. In order to promote road connectivity and mobility options, dead end roadways shall not be allowed except for cul-de-sac roads not exceeding 500 feet in length, and situations where the Director determines that topographic constraints will not allow through roads. Roads that are temporarily terminated in a cul-de-sac but are planned as through roads may be allowed under section 2.5(F). Reconfiguration of the

proposed road layout may be required by the Director to provide through roads. Dead end roads, when approved, shall meet the following requirements:

- 1. Length: Terminal roads shall not be longer than 500 feet from the centerline of the adjoining road to the center of the cul-de-sac.
- 2. Cul-de-sac: A dead end road shall terminate in a circular turnaround or cul-de-sac consisting of a 48-foot radius paved surface and a right-of-way radius which allows for the shoulder improvements of the corresponding road section.
- 3. Corner Radii: The corners at the entrances to the cul-de-sac shall have a radius of not fewer than 15' at the edge of the asphalt.
- 4. Drainage Facilities: If surface water drains into the dead end road due to the grade of the road, then necessary catch basins, drainage systems and easements shall be provided.
- 5. Utility & Pedestrian Easement: The County may require the reservation of up to a thirty-three foot (33') wide easement to provide for continuation of pedestrian traffic and utilities to nearby roads.
- F. Temporary Dead End Roads: Temporary turnarounds shall be required on all roads which will be extended in the future and which exceed 300 feet or one lot in depth from the centerline intersections of the closest intersecting road.
  - 1. Temporary turnarounds shall consist of a forty-eight (48) foot radius all weather graded or paved surface.
  - 2. Additional rights-of-way or easements necessary to construct and maintain the temporary turnaround are also required.
  - 3. At such time that the temporary turnaround is removed due to adjacent improvements, a typical road section shall be constructed.
  - 4. Temporary dead end roads shall have right-of-way sufficient to allow a planned continuation of the roadway and shall be required to extend a fully improved roadway section to the terminal end of the project site.
- G. Service Roads: Roadways that are constructed to provide alternative access to high level roadway facilities or adjacent to difficult to cross areas (rivers, railroads, or other natural features) with the primary intent being to provide an adequate and safe method of providing access to properties that may otherwise have limited access options.
  - 1. Where a development borders on or contains a railroad right-of-way or limited access highway right-of-way, existing or planned, Cache County may require a road approximately parallel to and on each side of such right-of-way, at a distance suitable for the appropriate use of the intervening land.
  - 2. When a development abuts or contains an existing or proposed collector, or arterial roadway, Cache County may require provisions for adequate protection of residential properties or to separate through and local traffic. These provisions may include:
    - a. Limited access roads
    - b. Reverse frontage with screen planting contained in a non-access reservation along the rear property line
    - c. Deep lots with rear service alleys
    - d. Other treatment as may be necessary

H. Intersection Sight Distance: Intersection sight distance shall conform to the guidance in the latest edition of the AASHTO publication of A Policy on the Geometric Design of Streets and Roads.

# 2.6 Right-of-Way Encroachment Permits

- A. A right-of-way encroachment permit issued by the Development Services Department is required for any person desiring to perform work in a County right-of-way or on County owned property. The base requirement for each permit is established in Table 2.2 Encroachment Permit Requirements. The decision by the County to issue a permit shall be based on, among other factors determined by the County, the following:
  - 1. The capacity of the public right-of-way to accommodate the facilities or structures proposed to be installed in the public right-of-way.
  - 2. The capacity of the public right-of-way to accommodate multiple utilities, such as electrical, telephone, gas, sewer, water, or other conduits or pipes.
  - 3. The potential for damage or disruption, if any, of public or private facilities, improvements, or landscaping previously existing in the public right-of-way.
  - 4. The public interest in minimizing the cost, and disruption of construction from numerous excavations in the public right-of-way.
  - 5. Compliance with the County Roadway Standard.
  - 6. Signing, flagging, detouring, traffic control, roadway surface impact and restoration, cleanup following construction, clear zone requirements, construction duration, contractor performance bonding, utility installation by use of tunneling, implementation of best management practices during construction, assumption of liability by licensee, and other site specific factors.
  - 7. Any other restrictions or requirements as established by current Cache County ordinance(s) or any other considerations.
- B. The permit holder shall assume liability and maintenance of utilities placed in the public right-of-way, including relocation or removal as may be determined by the County.
- C. The permit holder shall forfeit the encroachment permit upon failure to comply with the conditions and stipulations of the encroachment permit. The County may require that the contractor's bond or other financial surety be utilized to finish the project, correct deficiencies created by the contractor, or to return the infrastructure to its preconstruction status.
- D. Any person maintaining facilities within County rights-of-way may proceed with emergency work on said facilities if the circumstances demand the work be done immediately; provided that a permit cannot be reasonably and practicably obtained prior to commencing the work. Any emergency work shall conform to these Standards, and the person(s) doing the work shall immediately contact the County Road Superintendent or the County.
- E. Inspection of Construction: The County shall cause the inspection of roadway, access, utility, or other development to be inspected as deemed necessary. Any costs associated with the inspection process shall be paid by the developer of the improvements. The County has the right to require the correction of construction deficiencies that fail to meet this standard or generally accepted construction

standards. The County may refuse to accept any infrastructure improvements that fail to meet this standard and can cause the correction or reconstruction of said infrastructure.

# F. Licensed and Bonded Contractor Required:

- 1. The contractor performing the proposed work shall be licensed and bonded to perform the type of work proposed. A performance bond for a one-year term in the amount equivalent to the value of the proposed work shall be posted naming the County as owner.
- 2. If corrective action pertaining to permitted work is necessary, the County shall request the contractor to perform such work at no cost to the County. If a favorable response is not received in a reasonable time frame the County will call upon the bond to complete the work.
- 3. The County may inspect and approve project components as deemed necessary.
- 4. The County may waive this requirement if it is deemed to not be necessary.

| Work Type  | Permit<br>Required | Traffic Control | Inspection | L/B Contractor Required |
|------------|--------------------|-----------------|------------|-------------------------|
| Minor Work | Yes                | TBD             | TBD        | TBD                     |
| Major Work | Yes                | Yes             | Yes        | Yes                     |

**Table 2.2 - Encroachment Permit Requirements** 

| Minor Work | Agricultural Access, Driveway Access, placement of mailboxes/fences etc., other work that does not impact the traveled way.  |
|------------|--|
| Major Work | Any work that disrupts the roadway surface or structure including but not limited to road rebuild/widening/resurfacing/excavation, shoulder or drainage work, installation of utilities, or other items as determined by the permit authority. |
| TBD        | The County shall provide a determination as to the need for various portions of the permit based on the work being performed.  |

# 2.7 Right-of-Way Encroachments

Third party obstructions that currently exist within the County's right-of-way that do not comply with this standard shall be allowed to remain unless it is determined by the County that said obstruction creates an unreasonable safety hazard to the traveling public or infringes substantially on the ability of the County to safely utilize its right-of-way. The County does not assume liability for obstructions that are built or placed within the County's right-of-way or easement that are not in compliance with this standard. All new right-of-way encroachments shall comply with the following standards:

- A. Mailboxes: Standard USPS approved type mail boxes may be located within the public road right-of-way providing that:
  - 1. The preferred mounting post shall be a standard 4" x 4" wood post.
  - 2. A decorative mounting post may be used that is not considered a hazard to the traveling public as determined by the County, and will have similar break away

- characteristics of a 4" x 4" wood post when struck by a passenger vehicle.
- 3. The County shall not be liable for damage to mailboxes created by snowplowing or other maintenance operations.
- B. Fences: Fences separating the public roadway from adjoining properties are subject to the following:
  - 1. Fences shall be owned and maintained by the adjoining property owner.
  - 2. Fences shall be located on the right-of-way line except when:
    - a. It is determined to be in the County's interest to locate the fence within the public right-of-way, or
    - b. It is determined that the adjoining property owner may effectively utilize the public right-of-way without creating a hazard to the traveling public. At no time shall the fence be located within the clear zone of the roadway as determined by the County.
    - c. The fence being proposed is constructed in a manner as to make it temporary or easily moved. The preferred fence shall be four strand standard barb wire fence. Decorative fences are not permitted to be constructed within County rights-of-way.
  - 3. The County shall not be liable for damage to fences created by snowplowing or other maintenance operations.
  - 4. The property owner is responsible to relocate the fence when requested by the County. The County may replace or relocate barbed wire fences.
- C. Street Trees or Shrubs: Trees and shrubs to be planted on the public right-of-way (area between property line and the road) will be determined on a case-by-case basis. Factors to be considered will include, but not be limited to, interference with or impact upon sub-surface infrastructure, overhead utilities, visibility, and subsequent maintenance. Allowed plants, trees, and shrubs will become the property of the County at the expiration of twelve months from planting; however, the adjacent property owner is required to maintain the flora.
- D. Waste Container Pads Along county roads where insufficient space is present to safely locate waste containers outside of the travel lanes, gravel pads shall be required for each single family home or business. A standard pad size for residential waste containers shall be four (4) feet deep by eight (8) feet long, measured a minimum of one (1) foot from the travel lane, constructed to the minimum standards of the roadway shoulder. In situations where dumpsters or joint access locations are proposed, the pad size and construction shall be approved by the Director with input from Service Area 1.

# 2.8 Road Naming Conventions & Addressing Standards

- A. Newly built roads which follow the grid system shall be assigned the numeric value of the address gridline with which they most closely align. Newly constructed roads shall be located on either a full '100' block designation or an inter-block '50' designation.
- B. Newly built roads that do not conform with the grid system, e.g. a diagonal road or a road which winds or changes direction without intersection, shall not be assigned a grid value, but shall be named. Addresses on that named road should be numbered

- sequentially from one end to the other without particular regard for their approximate grid location.
- C. Addressing of subdivision lots and homes shall be completed by the Cache County Development Services Office.
  - 1. Addressing shall be assigned to all new construction at the point of issuance of a building permit, with the address being assigned at the center point of the driveway connection to the road.
  - 2. For subdivision lots, addressing shall be assigned to the middle of the road-facing side of the lot. Where a lot is greater than one (1) acre or where multiple frontages may be used for access, addressing will not be assigned at the point of subdivision, but will be issued at the time of building permit issuance.
  - 3. Addressing shall be assigned based on an overlay grid rule of eight (8) blocks to a section, with every block containing 100 numbers. The address number is determined by measuring from the nearest grid lines, using the addressing rule of a number change for every 6.6 feet. The standard rule of addressing with even and odd numbering is as follows:
    - a. Even Numbers:
      - Structures on east side of the road, facing west Structures on south side the road, facing north
    - b. Odd Numbers:
      - Structures on the west side of the road, facing east Structures on the north side of the road, facing south
- D. Non-Conforming Roads and Addresses

Where conditions exist that do not meet the standards set forth herein, or where roads or structures have been incorrectly assigned an incorrect numerical address, the Development Services Department will attempt to issue a correct address for new roads/lots, but will not rename/renumber historically inaccurate roadways unless it is practical or necessary to do so.

# 2.9 Miscellaneous

- A. Survey Monuments: Permanent survey monuments shall be accurately set and established at the intersections of centerlines of roads within the development and intersections with centerlines of existing roads and the beginning and ends of curves on centerlines or points of intersections or tangents. All permanent survey monuments shall remain in place, or be reset at the developer's expense when approved by the County, after the roadway pavement and related improvements are installed. All development plans shall be tied to a section corner or monument of record, as established by the Cache County Surveyor.
- B. Bridges & Culverts: Design and construction of new bridges, box culverts, or other spanning structures shall be approved in advance by the County. For bridges identified as essential structures to the County, the County may participate financially, and in the case of a bridge required to serve only a development, the developer shall pay the total cost of construction. The developer shall comply with all the conditions imposed by the County relative to the bridge location, design & construction. All bridge design shall be according to AASHTO's design guidelines and performed by a professional engineer as per applicable state laws.

- C. Environmental Permits: Any permits or clearances required for the proposed development shall be the responsibility of the developer. Permits may include, but not be limited to, the following:
  - 1. Stream Alteration Permit issued by the State Engineer's Office for stream alterations, or encroachments.
  - 2. Individual or Nationwide Permit for Waters of the US issued by the US Army Corps of Engineers for impacts to wetlands and navigable waterways.
  - 3. Utah Pollutant Discharge Elimination System issued by the State Department of Environmental Quality for construction activities disturbing more than one acre. In addition, the developer shall comply with the Utah Noxious Weed Act and the Cache County Noxious Weed Policy.

# 

#### 3.1 General

- A. All design and construction must comply with the requirements and standards of the applicable irrigation company and Cache County.
- B. Relocation or modification of irrigation facilities shall be approved by the affected irrigation company. The County shall require that a letter of approval, signed by an authorized agent, be provided by the irrigation company.
- C. Existing irrigation ditches or canals may be required to either be piped or fenced on both sides when adjacent to or contained within property to be developed.
- D. Rights-of-way and/or easements for irrigation company owned facilities on developer's property shall be provided by the developer. Right-of-way/easement width must meet irrigation company requirements.
- E. Minimum horizontal clearance between an open irrigation line and other utilities shall be at least sixteen and one-half (16.5) feet. Closer tolerances require piping of the irrigation system or other design alternative, and require approval from the affected irrigation company.
- F. Co-location of utilities with an irrigation company facility shall have irrigation and utility company concurrence.

| 4.1 | General                                 | 20 |
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|     | Road Drainage                           |    |
|     | Storm Sewers                            |    |
|     | Subsurface Drainage and Drainage Swales |    |
|     | Channels and Culverts                   |    |
|     | Detention / Retention Facilities        |    |

# 4.1 General

- A. Post-development peak runoff rates, including sheet flow, shall not exceed predevelopment peak rates. County approved storm drainage and detention facilities will be required to meet this Standard.
- B. No drainage facility may be directed to or flow into County rights-of-way, easements, or property.
- C. All storm water facilities must adequately handle run-off from the site development, as well as all upstream contributing flows for specified storm events.
- D. A drainage system shall be designed to:
  - 1. Accept all natural drainage patterns and channels and create no adverse impact on downstream properties.
  - 2. Accommodate all off-site storm water flows that enter the development site under the influence of natural drainage patterns.
  - 3. Convey discharge surface waters to the flow line of an existing watercourse or an adequate existing underground or above-ground conveyance system with appropriate permits as required
  - 4. If an existing irrigation system is used as part of a storm water collection system or outfall system, obtain permission and concurrence from the irrigation system operators/owners for such use.
  - 5. Control storm water discharge rates not to exceed the pre-development flow rate.
  - 6. Accommodate the design flows created by a 10-year return intensity storm event.
  - 7. Base storm water flows on the appropriate small area or larger area run-off calculation technology.
  - 8. Comply with the County Storm Water Management Program as applicable.
  - 9. Comply with Clean Water Act requirements for allowable pollutant levels in discharge flows.
  - 10. Comply with the Cache County Water Master Plan.
- E. Storm drainage design shall consider the provision of drainage easements for off-site contributory run-off through the site, and allow future improvements of adjacent developments.
- F. A new discharge of concentrated storm water from a pipe, culvert, channel, or other drainage structure shall not be created through lands of another property without first obtaining a permanent storm drainage easement and constructing a channel to guarantee continuity of an outfall from the point of discharge to the nearest natural or man-made watercourse with appropriate permits as required.

- G. If off-site downstream construction and easements are required to construct an adequate channel outfall, no plans shall be approved until such storm drainage easements have been obtained and recorded. Conditional approval may be granted upon review of the plans prior to the securing the easements or rights-of-way.
- H. If the installation of a storm water system requires publicly owned easements, the developer shall convey such easements by deed to Cache County.
- I. Storm water design and construction methods must adequately address potential problems which may arise during construction or by design so as not to pollute, erode, or deposit sediment or cause any other degradation to existing natural conditions. Oil and grease separation devices shall be used in conformance with requirements of the Clean Water Act. A feasible plan for device maintenance shall be provided.

# 4.2 Road Drainage

- A. Roads shall be designed for a minimum storm frequency of a ten (10) year return period.
- B. The design spread for a ten (10) year event shall be limited so that all traffic lanes in each travel direction shall be kept free of flooding.
- C. No concentrated flow greater than one (1) cubic foot per second shall cross a pedestrian pathway or sidewalk.
- D. Roadway facilities that cross streams or other flowing water shall be designed to handle a storm frequency of a one-hundred (100) year return period within the road right-of-way or easement to reduce flooding of adjacent properties and to maintain channel integrity on either side of the roadway.

# 4.3 Storm Sewers

- A. Storm sewer trunk lines and laterals shall be designed to adequately handle run-off from a ten (10) year storm.
- B. The hydraulic gradient of storm sewers for the post-development shall be lower than the grate inlet top elevation at all points.
- C. If easements are necessary for the installation and maintenance of public storm sewer systems such easements shall be a minimum of 20 feet in width with the storm sewer line centered within the easement. No buildings, utilities or structures shall be erected or constructed within such easements as to interfere with the activities necessary to properly access and maintain or replace such lines or storm sewer structures.
- D. Allowable storm sewer pipe material is as follows:
  - 1. Concrete (reinforced or non-reinforced)
  - 2. High Density Poly Ethylene (HDPE)
  - 3. Corrugated Metal Pipe (CMP)
- E. Storm water inlets shall be industry standard approved.
- F. Pipe size shall be determined by required capacity but in no instance shall the minimum mainline size be less than 15" diameter.
- G. Cover over storm drain facilities shall be sufficient to adequately protect such facilities from potential loadings either during construction or final finished surface.

- H. Minimum clearance between storm drain facilities and other buried utilities shall be at least 18 inches.
- I. Test pits will be required and shall be shown on the plans for all storm drain crossings which involve gas lines, water mains 12 inches in diameter and larger, sanitary sewer crossings, and all fiber optic telephone service lines.
- J. Storm drain lines shall be installed with no horizontal or vertical deflection, unless authorized by the County.
- K. Storm Sewer manhole spacing shall be 350 feet maximum.
- L. Storm Sewer manholes shall be four (4) feet in diameter for in-line manholes where grade changes occur. Five (5) foot diameter manholes are required when deflection angle is greater than or equal to 45 degrees, when the manhole is a junction manhole of three or more lines, for sewers whose inside diameter is 15" or greater, or when the cover above invert elevations is 14 feet or greater. All manholes shall be constructed with steps for maintenance access.
- M. All storm sewer taps, either public or private, into existing storm sewer piping shall be limited to 4" and 6" and shall be constructed by the contractor and inspected by the County. All connections greater than 6" shall require a storm drain manhole to be constructed.

# 4.4 Subsurface Drainage and Drainage Swales

- A. When connected to the storm sewer allowable Sub-Drain pipe materials are as follows:
  - 1. Concrete (reinforced or non-reinforced)
  - 2. HDPE (High Density Polyethylene) for service laterals only
  - 3. Corrugated Metal Pipe (CMP)
- B. When connected to the storm sewer install magnetic locator tape 12 inches below finished grade centered along the subsurface drainage pipe alignment.
- C. If drains are used around building foundations, a typical section and layout of the peripheral drain shall be shown on the development plan and on individual grading plans. The upper end invert shall be a minimum of six inches (6") below the finished grade of the basement floor and laid at a minimum grade of two percent (2%).
- D. Subsurface drainage lateral material shall be HDPE and shall be clearly marked with identifiable tape or other approved methods in order to avoid confusion with other drainage systems. Connections to the mainline shall be accomplished via adapters provided by the manufacturer.
- E. Subsurface drainage manholes shall be 4' diameter for in-line manholes where grade changes occur. Five foot (5') diameter manholes are required when deflection angle is greater than or equal to 45 degrees, when the manhole is a junction manhole of three or more lines, for sewers whose inside diameter is 18 inches or greater, or when the cover above invert elevations is 14 feet or greater. All manholes shall be constructed with steps for maintenance access.
- F. Sumps and drainage swales designed as part of the development's detention systems shall only be allowed when approved by the County and only when no available outlet exists and the soil conditions are such that they will adequately permit the water to infiltrate properly. In areas within a well or spring protection zone, sumps and drainage swales will be allowed only when found to be acceptable under the

- current Drinking Water Source Protection Plan, or the owner of the water source being protected agrees that the storm water disposal facilities can be accommodated in the next updating of the Drinking Water Source Protection Plan.
- G. The capacity of sumps and drainage swales can only include the cross sectional area in calculating the required storage volume available. Percolation tests submitted by the developer must demonstrate that sumps and drainage swales can adequately dissipate the generated storm run-off in a reasonable time period.
- H. Drainage swales may be utilized on County roadways. Drainage swales shall meet the following guidelines:
  - 1. Meet the same design criteria as retention basins
  - 2. Side slopes do not exceed 3:1 in steepness
  - 3. Swales do not exceed 18" in total depth
  - 4. Swales do not extend below the natural water table
  - 5. Swales will not support wetland vegetation under normal conditions
  - 6. Vegetation in the swale shall be maintained by the adjacent property owner.

#### 4.5 Channels and Culverts

- A. Channels and culverts shall be designed to adequately handle run-off from a 50-year storm.
- B. Culverts and Channels shall be designed in accordance with UDOT's Roadway Drainage Manual of Instruction.
- C. The sides of all conveyance channels shall be extended until a minimum of six inches of free board (distance from water surface to top of bank) is provided above the 50-year event water surface elevation within the conveyance channel.
- D. Conveyance channels with side slopes steeper than 3:1 (Horizontal/Vertical) shall be stabilized by paving, riprap, gabions, or other approved measures.
- E. The minimum conduit diameter for culverts shall be 18 inches.
- F. Culverts shall be designed and installed to account for ultimate right-of-way and road widths.
- G. Culvert design calculations shall include exit velocities.
- H. Culvert exit velocity shall be consistent with the maximum velocity in the natural channel or shall be mitigated by using energy dissipation devices and / or channel stabilization in accordance with UDOT's Roadway Drainage Manual of Instruction.
- I. Flared end sections shall be installed at the open ends of all drainage pipes.

# 4.6 Detention / Retention Facilities

- A. Detention basins shall be designed to detain post development condition run-off to precondition run-off during a 10-year storm and to safely pass a 100-year storm while maintaining at least one foot (1') of freeboard.
- B. Basin outflow shall be limited to the maximum rate which maintains the adequacy of the channel and shall not exceed the pre-development rate of flow to the specific point of concentrated discharge, not the pre-developed flow from the entire drainage area. Under no circumstances shall an outlet flow exceed 0.2 cfs/acre for a 10-year storm event. If a channel does not exist at the point of discharge, then a channel shall be constructed to convey the drainage to a stable outlet.

- C. Detention and Retention basins shall be designed with an emergency overflow for events greater than the 100-year storm event that safely conveys flood waters to an acceptable facility.
- D. Hand or computer generated routing calculations are required along with inflow and outflow hydrographs.
- E. The use of pumps to drain detention facilities shall not be allowed.
- F. Minimum conduit diameter for basin outlets shall be 18 inches. Lesser orifice sizes for flow control shall be provided with a manhole or other acceptable structure fitted with the required orifice.
- G. Safety measures shall be incorporated into the design of all storm water detention facilities. These may include, but are not limited to safety ledges, fencing, warning signs, anti vortex devices, stadia rod indicating depth at the lowest point, and outlet structures designed to limit public access.
- H. All detention facilities must comply with current Clean Water Act requirements.
- I. Detention basins may be designed to provide the following:
  - 1. Side slopes of 3:1 maximum.
  - 2. All weather vehicular maintenance access around the entire basin (min. ten foot (10') widths).
  - 3. Lot shall provide normal frontage requirements.
  - 4. Flow through design which eliminates "wet basin".
  - 5. Cross slope within basin shall provide adequate drainage. Under no circumstances shall the slope be less than 1% across any portion of the basin.
  - 6. All detention lots or easements shall be properly surveyed and corners permanently marked prior to acceptance of improvements.
- J. Detention facilities shall be constructed on a parcel that will not be maintained by Cache County. Easements and provisions allowing access to the inlet and outlet structures by the County shall be required. The decision to accept a detention lot as County property shall be made by the County Council.
- K. Retention (infiltration) systems will be considered for review only if a Soils and Geo-Technical Report is provided which discusses soil permeability, potential effects on ground water, and potential effects on underlying geologic strata. A percolation test will be required to determine the capacity of retention basins. Basin capacity must be based on the infiltration rate, drainage area, and a 50-year storm event. In areas within a well or spring protection zone, sumps, and drainage swales will be allowed only when found to be acceptable under the current Drinking Water Source Protection Plan or the owner of the water source being protected agrees that the storm water disposal facilities can be accommodated in the next updating of the Drinking Water Source Protection Plan.

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# 5.1 General

Access to County roadways from adjoining properties is managed according to the following regulations to maintain the safety and operational characteristics of the County roadway system.

# 5. 2 Minimum Access Spacing

To maintain safe and effective transportation corridors, Cache County limits the access of roads (private or public), homes, and businesses to all roadways. Table 5.1 designates the spacing requirements for all County roads. Road Access refers to any public or private road, either a full or partial movement intersection. Commercial Access is access to any commercial or industrial business, excluding a home based business as defined in Title 17 of the Cache County Code. Residential/Farm Access refers to any home, farm structure, cabin, or other accessory structure. Minimum spacing includes all access points and road intersections on both sides of the roadway.

|    |                     | Minimum Spacing Standard (Feet) |                      |                            |  |  |
|----|---------------------|---------------------------------|----------------------|----------------------------|--|--|
| Ro | adway Categories    | Road Access                     | Commercial<br>Access | Residential/Farm<br>Access |  |  |
| A  | Arterial            | 660                             | 350                  | 350                        |  |  |
| С  | Collectors          | 350                             | 200                  | 200                        |  |  |
| ML | Major Local         | 300                             | 150                  | 10¹                        |  |  |
| L  | Minor Local         | 300                             | Not Permitted        | 10¹                        |  |  |
| SR | Seasonal/Recreation | 300                             | Not Permitted        | 10¹                        |  |  |
| AG | Agricultural Access | 300                             | Not Permitted        | 10¹                        |  |  |
| U  | Unimproved          | 300                             | Not Permitted        | 10¹                        |  |  |

**Table 5.1 - Cache County Access Management Standards** 

# 5.3 Criteria for Granting Access

- A. The number and location/spacing of access points allowed is based on the Category of Roadway, the minimum spacing standards set forth in Table 5.1, and the following:
  - 1. Unless otherwise approved by the Director, access shall be limited to one driveway for each legal lot/parcel.

<sup>&</sup>lt;sup>1</sup> Minimum spacing from an intersection shall be 80 feet.

- 2. When application is made, access to a roadway may be granted if reasonable access cannot be obtained from the lower classification roadway.
- 3. A determination of reasonable access from a local road or road should include consideration of the road function, purpose, capacity, operational and safety conditions, and opportunities to improve the road.
- 4. Direct access to a higher functional roadway classification will be approved if the alternative access will create a significant operational or safety problem at the alternative location and the direct access to the roadway will not cause a significant problem.
- 5. Cache County may limit access points beyond that which is allowed in Table 5.1 if the County establishes that the access will create a significant safety or operational problem or the access does not meet acceptable design standards including spacing.
- B. The minimum spacing of all intersecting public ways and other significant accesses that will be full movement intersections is 660 feet. Where it is not feasible to meet 660 feet of spacing a design exception and traffic study will be required. Spacing to nearby intersections must be sufficient to accommodate the future year left turn and through vehicle storage queues for both turning movements. The access location shall also meet other access spacing, design, and need requirements.

# 5.4 Driveways

**Table 5.2 - Cache County Driveway Standards** 

|           | Access Width                          | Residential | Commercial /<br>Industrial <sup>1</sup> |  |  |  |  |
|-----------|---------------------------------------|-------------|---|--|--|--|--|
| ROW       | Minimum                               | 10' 2       | 24'                                     |  |  |  |  |
|           | Maximum                               | 24'         | 36'                                     |  |  |  |  |
| within    | Surfacing Material Minimum Depths     |             |   |  |  |  |  |
|           | Granular Borrow<br>(Pit run)          | 8"          | 8"                                      |  |  |  |  |
| Dimension | Untreated Base Course (Road base)     | 4"          | N/A                                     |  |  |  |  |
| Din       | Paved (Bituminous)                    | 3"          | 6"                                      |  |  |  |  |
|           | Road with Concrete<br>Curb and Gutter | 6" Concrete | 8" Concrete                             |  |  |  |  |

<sup>&</sup>lt;sup>1</sup> Does not include home based businesses as defined by Title 17 of the County Code.

- A. All driveway standards herein are for the portion of the driveway within the County right-of-way only. These standards do not impose requirements on driveways connecting to private roads or for the portions of driveways not within County right-of-way. All driveways shall meet the requirements of the most current and adopted International Fire Code.
- B. Driveway Location: Driveways for all uses except single-family homes shall not be closer than eight (8) feet to an adjacent interior property line. Accesses for single family homes may be granted within two (2) feet of the property line. All driveways

<sup>&</sup>lt;sup>2</sup> Minimum may be increased by international fire code requirements.

shall be set back a minimum of eighty feet (80') from any intersection.

- C. Common Driveways: Driveways along the property lines may be installed for common use of both adjacent properties only upon approval by the Director and guaranteed by a recorded access agreement.
- D. Driveway Access Design
  - 1. Driveways that access a County road shall be reviewed by the Director to determine the need, sizing, and placement of a culvert.
  - 2. Driveways that access a County road that have concrete curb and gutter shall not use a bridge to span the gutter, but rather shall complete the access using a curb cut.

#### 5.5 Access to State Roads

Any new access, existing access that is being altered, change in land use that utilizes an existing access, or any work within the right-of-way of a State facility is required to obtain the appropriate permits from the UDOT – Region 1. Cache County requires that the applicant for a UDOT permit attend a pre-coordination meeting, referred to as the Cache Access Management Program (CAMP), between the Cache Metropolitan Planning Organization (CMPO), UDOT Region 1, and Cache County.

# 5.6 Access Requirements for Multi-Jurisdictional Development

- A. County Developments Accessing City Roadways: No development within the unincorporated County shall be permitted to utilize a roadway for direct access that is under the jurisdiction of a municipality without express written approval from the affected municipality. Unincorporated development shall be required to meet all standards and requirements as established by the municipality as part of the conditions for development. Direct access shall constitute driveway or private road access from a public roadway.
- B. Municipal Development Accessing County Roadways: No municipal development shall be permitted to access a County roadway without the express written approval from the Cache County Council. It is the policy of Cache County that no service shall be provided to municipal developments from County roadways unless extreme circumstances provide no alternative and annexation or acceptance of ownership of the roadway by the municipality is not possible.

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# 6.1 General

The purpose of this policy is to establish and maintain uniform procedures and practices concerning sign maintenance and traffic operations on county roadways. The county will provide such control in a safe and cost-effective manner, balancing the needs of safety for roadway users with county personnel, budget, and social/environmental concerns.

# 6.2 Procedures

The Road Department will make decisions concerning scheduling and the procedures to be followed for daily traffic sign maintenance needs and subsequent yearly detailed condition inspections. Scheduling and the procedures to be followed will be based upon consideration of the following factors: significance of the traffic device to driver safety; condition and effectiveness of the devices; standards compliance; and whether damage or condition of device creates an immediate safety hazard.

In every instance, the onsite county personnel must assess the conditions of the traffic control device and rely on judgment and experience to determine the appropriate action to correct or maintain the device. Factors that may delay completion of traffic sign maintenance include but are not limited to other repair needs, utility locates, fabrication of necessary material, weather conditions, limited visibility; and other staff and field condition issues.

# 6.3 Sign Maintenance

- A. General: All county signs shall be entered into a database for tracking. Signs shall have the following information collected/assigned: sign number for all regulatory and warning signs, photograph of the sign, direction of the sign face(s), date of installation, type of post, type of sign material, a record of maintenance, and a GPS coordinate. All regulatory and warning signs shall be identified by a sign sticker placed on the back of the sign. Any signs removed shall be indicated as such within the database.
- B. Installation: All signs shall be installed in compliance with the most recent edition of the MUTCD, Title 12 of the county code, and this policy. The county may deviate from typical sign installations, at their discretion, due to conflicts with utilities, narrow rights-of-way, sight distance issues, or other road side or environmental factors.
  - 1. County signs are typically installed on telspar type posts.
  - 2. Road name/address signs are typically collocated with stop/yield signs at intersections and placed above the regulatory sign.
  - 3. All sign requests shall be made on a sign request form, which shall then be reviewed in compliance with this policy.

- C. Sign Retro-reflectivity: It shall be the intent of the county to conduct a retro-reflectivity evaluation of all signs at least once a year via a visual nighttime inspection as authorized by the MUTCD. Signs that do not meet the retro-reflectivity standard shall be replaced to ensure compliance with the MUTCD and this policy.
- D. Maintenance: The County shall perform a visual inspection of all signs once a quarter. This inspection shall ensure and record the condition/effectiveness of the sign, update the sign inventory, and make any minor repairs as required. After the initial placement of signs, the county shall, as budgetary factors allow, replace signs as they reach the end of the latter of their (a) warranty period, (b) expected life expectancy for the facing material used on the sign, or (c) expected life as determined by an authorized engineering study. Damaged, stolen, or missing signs shall be replaced as needed.
  - 1. Sign maintenance personnel shall use the necessary equipment and traffic controls, as directed by proper county sign maintenance practices and the Field Manual of Temporary Traffic Control Zone Layouts when performing sign maintenance activities along county roadways.
  - 2. All signs (regulatory, warning, or informational) that are replaced for any reason shall be replaced with a retro-reflectivity compliant sign consistent with the MUTCD.

# E. Maintenance Responsibility

- 1. The county is responsible for all signs located on county roadways, including those on county roadways within municipal limits and those designated for county maintenance by UDOT within R918-6, with the following exceptions:
  - a. Municipalities may request to place additional or specialized signs along county roadways including street markers, community directional or welcome signage, electronic pedestrian crossing signs, etc. All requests shall obtain the appropriate approval for the sign type as per this policy and Title 12 of the county code. The requesting municipality shall be responsible for the installation and maintenance of the signage unless specific agreements are otherwise made with the county.
  - b. Signs on private roads that enter onto county roadways shall be required to conform to the MUTCD, this policy, and Title 12 of the county code.
    - i. The placement of signs or need thereof on private roads shall be reviewed at the time of development.
    - ii. To ensure for the health and safety of the traveling public, the county may place and/or maintain signage at private/County roadway intersections. At the county's option, the owner(s) of the private road may be billed the full cost of the signage improvements.
  - c. Other organizations may request to locate signs along county roadways that serve to benefit the traveling public. In no instance shall commercial or advertising signs be located within the county right of way or roadway. All such signs shall be approved in conformance with this policy.

# F. Removal of Signage:

1. The county shall remove all unauthorized signage from county right of ways and roadways.

- 2. As excess road signs reduce the effectiveness of signage and impose an unnecessary financial burden on the county, signs determined to be unnecessary for safety purposes and which are not otherwise required to comply with an applicable state or federal statute or regulation shall be removed. The removal of signs shall follow the same process and approval requirements as the placement of a sign.
- G. Temporary Signage: All temporary signage shall be approved by the county.
  - 1. Special event signage shall be approved through the special event permit process as established in Title 8.40 of the county code. All traffic control devices shall conform to the requirements of this policy and the MUTCD. Markings on the roadway shall be made with temporary marking paint.
  - 2. Construction signage shall comply with all encroachment permitting requirements as outlined in Section 2.6 of this policy.
- H. Response to Incident Report for Sign Repair Needs: Sign maintenance staff will respond after receiving notice of an incident that damages a sign and will determine the appropriate action. Repair of signs shall be made using the following priorities:
  - 1. All Regulatory Signs: As soon as practical but no later than one (1) hour from the time of notification. A temporary sign may be placed in this time period, prior to permanent repairs being made.
  - 2. Warning Signs (e.g. Stop ahead, Curve, etc.): Within two scheduled working days.
  - 3. All other signs: When time and manpower allow.

# 6.4 Road Side Hazards

- A. Clear Zone Requirements: The AASHTO Roadside Design Guide defines a clear zone as the total roadside border area, starting at the edge of the traveled way, available for safe use by errant vehicles. This area may consist of a shoulder, a recoverable slope, and a non-recoverable slope.
  - 1. Shoulder minimum shoulder shall be provided in compliance with Table B-6
  - 2. Recoverable slope flatter than 1V:4H
  - 3. Non-recoverable slope between 1V:3H and 1V:4H if they are smooth and free of fixed objects

# B. Vegetation

- 1. The county shall maintain regular vegetation control programs to prevent growth of trees, shrubs, and other vegetation by the roadside that can become a safety hazard.
  - a. Trees that are within the clear zone should be removed. Trees with branches that infringe on the clear zone should be trimmed.
  - b. Grass and brush should be mowed within the clear zone.

# C. Utilities and Canals/Ditches

- 1. Newly located utilities (above or below ground) shall be placed outside of the clear zone to reduce the potential for conflict with vehicles. On narrow roadways, additional distance between the roadway and utility placement may be required to accommodate widening of the roadway over time.
- 2. Canals/Ditches shall be, where practical, located (relocated when possible) outside of the clear zone

# D. Objects in the Clear Zone

- 1. Placement of hazards within a county right-of-way or within the clear zone of any county roadway constitutes unauthorized work within the right-of-way. The landowner or person responsible for the hazard will be notified in writing and requested to remove or correct the hazardous condition.
- 2. If, after a reasonable amount of time, the landowner refuses or has not corrected or removed the hazard, the county will correct or remove the hazard at the landowner's expense. If there appears to be a significant hazard to the traveling public or maintenance equipment, the county may immediately remove the hazard at the landowner expense.

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The following instructions are for the purpose of standardizing the preparation of drawings to obtain uniformity in appearance, clarity, size, and style. These plans and designs shall meet the standards defined in the specifications and drawings herein outlined unless approved otherwise. The minimum information required on drawings for improvements are as follows:

- A. All drawings and/or prints shall be clear and legible and conform to good engineering and drafting practice, on 11" X 17" sheets or as approved by the County Engineer.
- B. In general, the following shall be included on all drawings:
  - 1. North arrow (plan)
  - 2. Scale, written and graphic: 1'' = 40' horizontal, 1'' = 4' vertical (other appropriate scales as approved by the County)
  - 3. Elevations referenced to the NAD 83
  - 4. Stationing and elevations for profiles
  - 5. Location map
  - 6. Index map
  - 7. General and Construction notes
  - 8. Title block, located in lower right corner of sheet to include:
    - a. Name of County
    - b. Project title (subdivision, etc.)
    - c. Specific type and location of work
    - d. Signature block for approval signature of County and date
    - e. Name, address, phone number, etc. of engineer or firm preparing drawings with license number, stamp, and signature
  - 9. Details at 1" = 10' or other appropriate scale to adequately provide required information
- C. Roadway surfacing drawings, and pedestrian paths or sidewalks shall show:
  - 1. Plan and profile views must be shown for centerline of road.
  - 2. Cross sections at 50-foot intervals showing existing ground, proposed roadway template, cut/fill slope catch points, and right-of-way
  - 3. All existing elevations shall be shown in parentheses
  - 4. Include stationing, centerline elevations, and curve data
  - 5. Flow direction and type of drainage structures with adequate flow line elevations
  - 6. Typical cross section for all roadways and variations
  - 7. 100' minimum of existing plan and profile design when connecting to existing improvements
  - 8. 300' minimum of future plan and profile design when roadway is to be extended (must also include 300' of existing profile along future rights-of-way lines)
  - 9. Soil Boring Log along roadway centerline if required by County
- D. Storm drainage drawings shall show:
  - 1. Minimum scale: 1'' = 40' horizontal, 1'' = 4' vertical
  - 2. Location, size and slope of mains, and lateral connections
  - 3. Location, size and details of inlets, junction boxes, etc.
  - 4. Stationing of manhole center lines, lateral connections, and crossings
  - 5. Manhole size, location and flow line elevation, lid elevations
  - 6. Design flow rate (10 yr. storm), hydraulic grade line and velocity (all indicated in profile for each pipe section)
  - 7. Type of mainline pipe

- 8. Outfall or receiving waters identification.
- E. Roadway, Drainage, and Grading Plans
  - 1. Plans showing site general layout and drainage patterns
  - 2. Roadway plan drawings shall show cut/fill catch points
  - 3. Cut and fill lines shall be labeled accordingly
  - 4. Spot elevations of final grades
  - 5. Finished grade contours at one foot intervals
  - 6. Detention facility details including: inlets, outlets, and piping facilities with final elevations
  - 7. Calculations to substantiate design (include in submittal but not to be included on plans)

# F. Erosion Control Plans

- 1. Plans showing site general layout and drainage patterns and outlets for water exiting construction site
- 2. De-silting basin details including inlets, outlets, and piping facilities
- 3. Calculations to substantiate design (include in submittal but not to be included on plans)
- 4. Erosion control construction notes
- 5. Plan shall include an emergency phone number and name of the developer's responsible person who will be available 24 hours a day if an emergency situation arises
- 6. Re-vegetation plans of disturbed soils
- 7. Notes indicating compliance with Storm Water Pollution Prevent Plan and noxious weed control regulations

- A. Design Traffic Volume: Roads shall be designed for a specific traffic volume that is based on the average daily traffic (ADT) volume projected to a 20-year design future. Upon approval from the Director, the design year may range from the current year to 20 years depending on the nature of the improvements.
- B. Design Speed: The design speed is a selected speed used to determine the various design features of the roadway. Geometric features should be consistent with a specific design speed selected as appropriate for site conditions and anticipating the speed of vehicles using the roadway. Low design speeds are generally applicable to roads with winding alignment in rolling or mountainous terrain. High design speeds are generally applicable to roads in level terrain. Intermediate design speeds would be appropriate where terrain, roadside development conditions, and environmental conditions would support moderate roadway speeds. Table B-1 lists values for minimum design speeds as appropriate for traffic needs and types of terrain.

Table B-1 Minimum Design Speeds for Cache County Roads

|             | Design Speed (mph) for specified design volume (veh/day) |                            |     |      |      |      |  |  |  |
|-------------|--|----------------------------|-----|------|------|------|--|--|--|
|             | under  | under 50 250 400 1500 2000 |     |      |      |      |  |  |  |
| Type of     | 50   | to                         | to  | to   | to   | and  |  |  |  |
| Terrain     | veh/day  | 250                        | 400 | 1500 | 2000 | over |  |  |  |
| Level       | 30   | 30                         | 40  | 50   | 50   | 50   |  |  |  |
| Rolling     | 20   | 30                         | 30  | 40   | 40   | 40   |  |  |  |
| Mountainous | 20   | 20                         | 20  | 30   | 30   | 30   |  |  |  |

C. Sight Distance: Minimum stopping sight distance and passing sight distance should be as shown in Table B-2 and Table B-3. These tables provide characteristics of vertical curves allowing adequate sight distances based on traveling speed.

Table B-2
Design Controls for Stopping Sight Distance
for Crest and Sag Vertical Curves

Table B-3
Design Controls for Crest Vertical Curves
Based on Passing Sight Distance

| Initial<br>Speed<br>(mph) | Design Stopping Sight Distance (feet) | , ,   |     | Initial<br>Speed | Design Passing<br>Sight Distance | Rate of Vertical        |
|---------------------------|---------------------------------------|-------|-----|------------------|----------------------------------|-------------------------|
| (mpn)                     | Distance (rect)                       | Crest | Sag | (mph)            | (ft)                             | Curvature,<br>Ka (ft/%) |
| 15                        | 80                                    | 3     | 10  |                  |                                  | Ka (11/70)              |
| 20                        | 115                                   | 7     | 17  | 20               | 710                              | 180                     |
| 25                        | 155                                   | 12    | 26  | 25               | 900                              | 289                     |
| 30                        | 200                                   | 19    | 37  | 30               | 1090                             | 424                     |
| 35                        | 250                                   | 29    | 49  | 35               | 1280                             | 585                     |
| 40                        | 305                                   | 44    | 64  | 40               | 1470                             | 772                     |
| 45                        | 360                                   | 61    | 79  | 45               | 1625                             | 943                     |
| 50                        | 425                                   | 84    | 96  | 50               | 1835                             | 1203                    |
| 55                        | 495                                   | 114   | 115 | 55               | 1985                             | 1407                    |
| 60                        | 570                                   | 151   | 136 | 60               | 2135                             | 1628                    |

D. Roadway Grades: Maximum roadway grades are shown in Table B-4:

Table B-4 Maximum Grades for Cache County Roads

|                 | Ma | Maximum Grade (%) for specified design speed (mph) |    |    |    |    |    |    |  |  |
|-----------------|----|--|----|----|----|----|----|----|--|--|
| Type of Terrain | 15 | 20   | 25 | 30 | 40 | 50 | 55 | 60 |  |  |
| Level           | 9  | 8  | 7  | 7  | 7  | 6  | 6  | 5  |  |  |
| Rolling         | 10 | 10   | 10 | 10 | 10 | 8  | 7  | 6  |  |  |
| Mountainous     | 10 | 10   | 10 | 10 | 10 | 10 | 9  | 8  |  |  |

E. Alignment: Horizontal and vertical alignment should be obtained by engineering study and consideration of the general guidelines listed in AASHTO's Policy on Geometric Design of Streets and Highways. Table B-5 lists minimum radius of horizontal curves with respect to design speed for Cache County roads. Curve data is required for all roadway centerlines.

Table B-5 Minimum Horizontal Curve Radius for Cache County Roads

| Design<br>Speed<br>(mph) | 10 | 15 | 20 | 25  | 30  | 35  | 40  | 45  | 50  | 55   | 60   |
|--------------------------|----|----|----|-----|-----|-----|-----|-----|-----|------|------|
| Curve<br>Radius<br>(ft)  | 16 | 42 | 86 | 154 | 250 | 371 | 533 | 711 | 926 | 1190 | 1500 |

If possible, the horizontal alignment shall be tangent through intersections, but where horizontal curves cannot be avoided, the following shall be observed:

- 1. Use a curve of sufficient radius to provide adequate sight distance and eliminate the need for super elevation. Under no condition shall the curve radius be less than that required for the road classification.
- 2. Curves should not begin or end within an intersection.
- 3. Eliminate angle points in excess of two degrees (2°) on intersecting roadways by use of a large radius curve.
- 4. Angle points up to five degrees (5°) are permissible at the intersection of two residential roads.
- 5. Curve radii and super elevation shall consider the design speed for the given road.
- F. Landings A landing is defined as the area between the through road roadway and the point at which the side road grade begins to exceed 3%. The required minimum lengths of the landings are as follows:

Arterial 200 feet
 Collector 100 feet
 Local 50 feet
 Cul-de-sac 25 feet

#### G. Roadway Intersections:

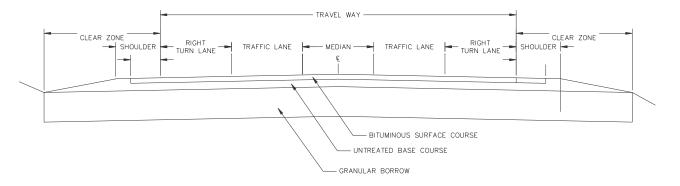
1. Number of Roadways: Conventional at grade intersections shall not be designed to accommodate more than two (2) roadways or four (4) corners. If additional intersecting roadways are necessary, a roundabout intersection design may be appropriate.

- 2. Intersection Angle: Roadways shall intersect at a ninety degree (90°) angle, or as near to a right angle as practicable, but shall not to exceed a ten degree (10°) deviation.
- 3. Corner Radii: Roadway intersections shall be rounded with the minimum radii measured at the edge of asphalt:
  - i. 25 feet for local roads
  - ii. 30 feet for arterials and collectors
- 4. Roundabouts: Roundabouts shall be designed following Federal Highway Administration's publication No. FHWA-RD-00-067 "Roundabouts: An Informational Guide" and the MUTCD. Concept shall be approved in advance by the Director.
- H. Cross Slope: Pavement cross slope shall be adequate to provide proper drainage.
  - 1. Asphalt surfaced roadways shall have cross slopes ranging from 1.5 to 2 percent.
  - 2. Gravel surfaced roads shall have a 3 percent cross slope.
  - 3. Cross slopes may vary based on the specific project conditions, but shall be approved by the County.
- I. Super Elevation: The maximum super elevation rate for Cache County roadways is 8%.
- J. Width of Traveled Way and Shoulder
  - 1. Graded shoulder width is measured from the edge of the traveled way to the point of intersection of shoulder slope and fore slope as shown on the typical roadway section drawing.
  - 2. The minimum traveled way width is the sum of the travel lanes, median, auxiliary lanes, and graded shoulder widths given in Table B-6. A minimum of two travel lanes is required. Single lane roads may be permitted on seasonal/recreation roadways with approval of the Fire District and will be required to have other improvements (e.g., pullouts) as deemed necessary to provide adequate service provision in compliance with the latest edition of the International Fire Code. Where roadside barriers (guardrail) are proposed, it is desirable to provide a minimum offset of 4 feet from the traveled way to the barrier when practical.
- K. Median: Need and justification for a two-way left turn median shall be determined by the Director. The median shall be placed in the travel way and equally placed on the roadway centerline. The travel way width is increased by the amount of median width.
- L. Auxiliary Turning Lanes: Auxiliary left and/or right turning lanes shall be included in the roadway typical section when required.
- M. Horizontal Clearance to Obstructions: A clear zone from the edge of traveled way that is appropriately graded is required for roadway design. Clear zone widths must comply with the AASHTO Roadside Design Guide, latest edition.
  - 1. An exception may be made where guardrail protection is provided.
  - 2. The clear zone area must be clear of all unyielding objects such as trees, sign supports, utility poles, light poles, and any other fixed objects that might severely damage an out-of-control vehicle.
  - 3. Drainage and irrigation ditches shall not be within the clear zone area.

**Table B-6 Typical Cross Section Minimum Standards** 

| Roadway Classification | Right-of-way (ft) | Travel Lane<br>Width (ft) | Total Shoulder<br>Width (ft) | Paved Shoulder<br>Width (ft) | Gravel Shoulder<br>Width (ft) | Design Limits<br>Based on ADT | Road Surface |
|------------------------|-------------------|---------------------------|------------------------------|------------------------------|-------------------------------|-------------------------------|--------------|
| Minor Arterial         | 100               | 12                        | 10                           | 8                            | 2                             | -                             | (A)          |
| Major Collector        | 80                | 12                        | 8                            | 4                            | 4                             | -                             | (A)          |
| Minor Collector        | 66                | 11                        | 6                            | 4                            | 2                             | 2000                          | (B)          |
| Major Local            | 66                | 10                        | 6                            | 2                            | 4                             | 1500                          | (B)          |
| Minor Local            | 66                | 10                        | 4                            | 0                            | 4                             | 400                           | (B)          |
| Major Private          | 66                | 10                        | 2                            | 0                            | 0                             | 200                           | (B)          |
| Minor Private          | 33                | 10                        | 0                            | 0                            | 0                             | 50                            | (B)          |
| Seasonal/Recreation    | 33                | 10                        | 0                            | 0                            | 0                             | -                             | (B)          |
| Agricultural Access    | 33                | 10                        | 0                            | 0                            | 0                             | -                             | (C)          |

Figure B-1 Typical Cross Section



# K. Gravel Road Structural Construction

- 1. All work shall be verified by an independent soils testing materials technician acceptable to the County. The materials technician shall provide certification of each phase of the completed work to the County.
- 2. Topsoil and organic material shall be excavated from the roadway alignment area to a depth and width to accommodate the placement of sub base materials.
- 3. Underlying soils shall be proof rolled with a vibratory compactor roller. Adequate rolling and compaction of soft areas shall be verified by observation by the materials technician.
- 4. Geotextile reinforcement shall be placed in saturated or soft soil areas as deemed necessary by the County.

- 5. Compacted granular borrow shall be placed to the specified depth and width in accordance with Table B-8. The soils technician shall verify proper gradation, placement, and compaction of the material.
- 6. Compacted untreated base course shall be placed to the specified depth and width in accordance with Table B-8. The soils technician shall verify proper gradation, placement, and compaction of the material.

**Table B-8 Typical Cross Section Structural Values** 

|                 | Bituminous     | Untreated Base | Granular |
|-----------------|----------------|----------------|----------|
|                 | Surface Course | Course         | Borrow   |
| Typical Section | (BSC)          | (UTBC)         | (GB)     |
| A               | 4              | 6              | 14       |
| В               | 3              | 6              | 14       |
| С               | 0              | 6              | 14       |

- A. Drainage calculations by a licensed professional shall be provided to show that all storm water facilities can adequately handle run-off from the site development as well as all upstream contributing flows. Hydraulic capacity of pipe and culvert systems must be verified with engineering calculations in accordance with the UDOT Roadway Drainage Manual of Instruction.
- B. Calculations shall include a copy of the of the site grading and drainage plan, at the plan scale with the boundaries, acreages and C-factors of the interior drainage areas shown.
- C. Calculations shall also include a map at an appropriate scale delineating the boundaries, flow paths, acreages and C-factors of the drainage areas upstream of the development, which contribute storm water to the development.
- D. Construction drawings shall show the location, size, flow line elevations, profiles and details of drainage facilities and structures, including, but not limited to swales, ditches, culverts under public roads and private drives, drop inlets, storm sewers, and detention/retention ponds. Typical cross sections of all swales and ditches shall be shown.
- E. Profiles of roads shall show profiles of storm sewers and cross sections of culverts together with points of intersection. Profiles shall show clearance of such drainage facilities with water mains and sanitary sewers.

- A. For purposes of computing run-off, all existing and proposed gravel surfaced roadways, driveways, and parking areas shall be treated as being asphalt paved.
- B. The Rational Method may be used to determine peak flows for sites smaller than 300 acres and having a time of concentration less than 30' minimum if the site surface characteristics make it applicable.
- C. When the rational method is used, times of concentration for pre-development and post development shall be shown with their corresponding rain intensity.
- D. Values from Table D-1 of rainfall intensity-duration-frequency shall be used with the rational method.

Table D-1 Rainfall Intensity Duration Frequency Precipitation Intensity Estimates (in/hr)

| From NOAA Atlas 14   |      |      |      |      |      |      |      |      |      |      |      |
|--|------|------|------|------|------|------|------|------|------|------|------|
| Logan Utah State University, Utah (42-5186) 41.7456 N 111.8033 W 4786 feet |      |      |      |      |      |      |      |      |      |      |      |
| ARI*   | 5    | 10   | 15   | 30   | 60   | 120  | 3    | 6    | 12   | 24   | 48   |
| (years)  | min  | min  | min  | min  | min  | min  | hr   | hr   | hr   | hr   | hr   |
| 2  | 1.62 | 1.24 | 1.02 | 0.69 | 0.43 | 0.28 | 0.22 | 0.15 | 0.10 | 0.06 | 0.04 |
| 5  | 2.26 | 1.72 | 1.42 | 0.96 | 0.59 | 0.37 | 0.28 | 0.19 | 0.12 | 0.08 | 0.05 |
| 10   | 2.78 | 2.12 | 1.76 | 1.18 | 0.73 | 0.45 | 0.33 | 0.22 | 0.14 | 0.09 | 0.05 |
| 25   | 3.64 | 2.77 | 2.29 | 1.54 | 0.95 | 0.57 | 0.42 | 0.27 | 0.17 | 0.11 | 0.06 |
| 50   | 4.37 | 3.32 | 2.75 | 1.85 | 1.15 | 0.68 | 0.49 | 0.31 | 0.19 | 0.12 | 0.07 |
| 100  | 5.23 | 3.98 | 3.29 | 2.22 | 1.37 | 0.80 | 0.57 | 0.36 | 0.22 | 0.13 | 0.08 |
| 200  | 6.18 | 4.70 | 3.89 | 2.62 | 1.62 | 0.94 | 0.66 | 0.40 | 0.24 | 0.15 | 0.09 |
| 500  | 7.74 | 5.89 | 4.86 | 3.28 | 2.03 | 1.15 | 0.79 | 0.47 | 0.28 | 0.17 | 0.10 |
| 1000   | 9.07 | 6.90 | 5.70 | 3.84 | 2.38 | 1.34 | 0.91 | 0.53 | 0.31 | 0.18 | 0.11 |

- E. When the site surface characteristics warrant the use of a method other than the Rational Method, use the SCS method, Modified Rational Method or an approved procedure in accordance with the UDOT Roadway Drainage Manual of Instruction.
- F. Table D-2 shows precipitation frequency values that shall be used in conjunction with an approved hydrological procedure.

**Table D-2 Precipitation Frequency Estimates (inches)** 

| From NOAA Atlas 14   |      |      |      |      |      |      |      |      |      |      |      |
|--|------|------|------|------|------|------|------|------|------|------|------|
| Logan Utah State University, Utah (42-5186) 41.7456 N 111.8033 W 4786 feet |      |      |      |      |      |      |      |      |      |      |      |
| ARI*   | 5    | 10   | 15   | 30   | 60   | 120  | 3    | 6    | 12   | 24   | 48   |
| (years)  | min  | min  | min  | min  | min  | min  | hr   | hr   | hr   | hr   | hr   |
| 2  | 0.14 | 0.21 | 0.26 | 0.34 | 0.43 | 0.56 | 0.66 | 0.90 | 1.21 | 1.55 | 1.86 |
| 5  | 01.9 | 0.29 | 0.35 | 0.48 | 0.59 | 0.74 | 0.84 | 1.13 | 1.48 | 1.90 | 2.26 |
| 10   | 0.23 | 0.35 | 0.44 | 0.59 | 0.73 | 0.90 | 1.00 | 1.33 | 1.73 | 2.18 | 2.59 |
| 25   | 0.30 | 0.46 | 0.57 | 0.77 | 0.95 | 1.14 | 1.25 | 1.62 | 2.07 | 2.58 | 3.05 |
| 50   | 0.36 | 0.55 | 0.69 | 0.93 | 1.15 | 1.36 | 1.47 | 1.86 | 2.34 | 2.89 | 3.42 |
| 100  | 0.44 | 0.66 | 0.82 | 1.11 | 1.37 | 1.60 | 1.71 | 2.13 | 2.64 | 3.23 | 3.81 |
| 200  | 0.52 | 0.78 | 0.97 | 1.31 | 1.62 | 1.88 | 1.98 | 2.41 | 2.95 | 3.58 | 4.22 |
| 500  | 0.65 | 0.98 | 1.22 | 1.64 | 2.03 | 2.31 | 2.38 | 2.83 | 3.39 | 4.05 | 4.78 |
| 1000   | 0.76 | 1.15 | 1.43 | 1.92 | 2.38 | 2.69 | 2.73 | 3.19 | 3.74 | 4.42 | 5.22 |

G. An inflow and outflow hydrograph will be required on all retention/detention basins.

# CACHE COUNTY COUNCIL MEETING JANUARY 26, 2021

# **ATTACHMENT 3**

# GENERAL FUND

|  | PERIOD ACTUA         | L YTD ACTUAL    | BUDGET                    | VARIANCE                 | PCNT         |
|--|----------------------|-----------------|---------------------------|--------------------------|--------------|
| REVENUE                                  |                      |                 |                           |                          |              |
|  | 44 404 500 5         |                 |                           |                          | 00.7         |
| TAXES                                    | 11,101,599.7         |                 | 22,393,600.00             | 4,333,654.94             | 80.7         |
| LICENSES & PERMITS                       | ( 930.0              | •               | 40,000.00                 | 4,750.00                 | 88.1         |
| INTERGOVERNMENTAL REVENUE                | 115,645.6            |                 | 13,537,100.00             | 698,976.54               | 94.8         |
| CHARGES FOR SERVICES FINES & FORFEITURES | 845,201.6<br>6,489.0 |                 | 6,460,600.00<br>93,000.00 | 1,445,785.75<br>6,998.72 | 77.6<br>92.5 |
| MISCELLANEOUS REVENUE                    | 46,468.0             | •               | 2,186,800.00              | 1,137,665.37             | 48.0         |
| CONTRIBUTIONS & TRANSFERS                | 16,818.3             |                 | 2,903,700.00              | 2,713,047.22             | 6.6          |
| CONTRIBUTIONS & TRANSIERS                | 10,010.              | 190,032.70      |                           | 2,713,047.22             |              |
|  | 12,131,292.4         | 37,273,921.46   | 47,614,800.00             | 10,340,878.54            | 78.3         |
| EXPENDITURES                             |                      |                 |                           |                          |              |
| COUNCIL                                  | 6,517.0              | 64 112,744.97   | 127,600.00                | 14,855.03                | 88.4         |
| WATER DEVELOPMENT                        |                      | 00 275,000.00   | 275,000.00                | .00                      | 100.0        |
| PUBLIC DEFENDER                          | 85,777.8             |                 | 700,700.00                | 101,736.07               | 85.5         |
| EXECUTIVE                                | 54,647.3             |                 | 449,100.00                | 78,217.06                | 82.6         |
| FINANCE                                  | 42,374.3             |                 | 620,400.00                | 65,415.66                | 89.5         |
| HUMAN RESOURCES                          | 54,493.9             |                 | 377,400.00                | 43,375.07                | 88.5         |
| GIS DEPT                                 | 7,251.               |                 | 116,100.00                | 14,681.72                | 87.4         |
| INFORMATION TECHNOLOGY SYSTE             | 71,146.6             |                 | 1,042,700.00              | 91,572.79                | 91.2         |
| AUDITOR                                  | 1,128.4              |                 | 29,300.00                 | 4,622.83                 | 84.2         |
| CLERK                                    | 10,440.9             |                 | 127,500.00                | 16,646.40                | 86.9         |
| RECORDER                                 | 13,596.8             |                 | 175,700.00                | 31,660.24                | 82.0         |
| ATTORNEY                                 | 124,219.             |                 | 1,777,800.00              | 117,825.90               | 93.4         |
| VOCA -VICTIM SERVICES                    | ( 464.2              |                 | .00                       | 250.00                   | .0           |
| VAWA - ATTORNEY - GRANT SERV             | ( 939.1              |                 | .00                       | .00                      | .0           |
| NON-DEPARTMENTAL                         | 10,156.0             | 345,489.50      | 359,600.00                | 14,110.50                | 96.1         |
| CENTRAL MAIL                             | 430.                 | 56 4,216.53     | 7,100.00                  | 2,883.47                 | 59.4         |
| BUILDING & GROUNDS                       | 18,505.3             | 37 261,594.45   | 400,100.00                | 138,505.55               | 65.4         |
| VOCA - MAIN                              | 41,745.8             | 418,106.89      | 376,000.00                | ( 42,106.89)             | 111.2        |
| VOCA - SAS                               | 11,143.7             | 71 97,292.52    | 128,700.00                | 31,407.48                | 75.6         |
| VAWA - INVESTIGATION                     | 11,868.1             | 13 106,995.38   | 92,700.00                 | ( 14,295.38)             | 115.4        |
| VAWA - PROSECUTION                       | 5,096.               | 17 50,026.95    | 116,800.00                | 66,773.05                | 42.8         |
| ELECTIONS                                | 23,839.2             | 29 829,351.55   | 933,000.00                | 103,648.45               | 88.9         |
| PUBLIC NOTICES                           | 74.                  | 95 928.45       | 3,100.00                  | 2,171.55                 | 30.0         |
| ECONOMIC DEVELOPMENT                     | 4,475.0              | 55,475.06       | 52,000.00                 | ( 3,475.06)              | 106.7        |
| SHERIFF - CRIMINAL                       | 290,070.2            | 28 3,718,907.86 | 4,892,000.00              | 1,173,092.14             | 76.0         |
| SHERIFF - SUPPORT SERVICES               | 235,249.             | 54 2,415,067.13 | 2,644,400.00              | 229,332.87               | 91.3         |
| SHERIFF - ADMINISTRATION                 | 99,168.4             | 1,536,544.86    | 1,838,400.00              | 301,855.14               | 83.6         |
| SHERIFF - SEARCH AND RESCUE              | 5,824.               |                 | 137,000.00                | 15,550.85                | 88.7         |
| SHERIFF - EXPLORER                       | 1,799.8              |                 | 25,100.00                 | 16,132.60                | 35.7         |
| FIRE DEPARTMENT                          | 114,854.3            |                 | 1,206,000.00              | 201,570.24               | 83.3         |
| SHERIFF - CORRECTIONS                    | 591,616.5            |                 | 8,403,600.00              | 681,014.98               | 91.9         |
| SHERIFF - IT DEPARTMENT                  | ( 303.5              | •               |                           | 19,602.31                | 30.7         |
| BEE INSPECTION                           | 2,500.0              |                 | 2,500.00                  | .00                      | 100.0        |
| SHERIFF - ANIMAL CONTROL                 | 13,357.4             |                 | 187,700.00                | 21,810.89                | 88.4         |
| SHERIFF - EMERGENCY MANAGEME             | 16,359.4             |                 | 180,200.00                | 52,831.24                | 70.7         |
| FIRE-EMS                                 | 11,476.4             |                 | .00                       | ( 11,476.40)             | .0           |
| PUBLIC HEALTH                            |                      | 00 240,387.75   | 320,600.00                | 80,212.25                | 75.0         |

# GENERAL FUND

|                          | PERIOD ACTUAL | YTD ACTUAL    | BUDGET        | VARIANCE        | PCNT |
|--------------------------|---------------|---------------|---------------|-----------------|------|
| PUBLIC WELFARE           | .00           | 81,100.00     | 82,800.00     | 1,700.00        | 98.0 |
| FAIRGROUNDS              | 82,024.09     | 1,025,944.21  | 1,456,800.00  | 430,855.79      | 70.4 |
| COMMUNICATIONS           | 1,750.00      | 12,257.63     | 15,600.00     | 3,342.37        | 78.6 |
| LIBRARY                  | 12,669.47     | 93,944.06     | 101,300.00    | 7,355.94        | 92.7 |
| USU AG EXTENSION SERVICE | 50.20         | 244,719.95    | 305,400.00    | 60,680.05       | 80.1 |
| COUNTY FAIR              | 873.63        | 96,795.88     | 169,400.00    | 72,604.12       | 57.1 |
| RODEO                    | .00           | 209,506.73    | 230,800.00    | 21,293.27       | 90.8 |
| STATE FAIR               | .00           | 980.00        | 1,000.00      | 20.00           | 98.0 |
| AGRICULTURAL PROMOTION   | .00           | .00           | 6,000.00      | 6,000.00        | .0   |
| CONTRIBUTIONS            | .00           | 480,000.00    | 2,345,400.00  | 1,865,400.00    | 20.5 |
| TRANSFERS OUT            | .00           | 2,631,800.00  | 4,035,800.00  | 1,404,000.00    | 65.2 |
| MISCELLANEOUS            | 145,586.48    | 284,686.96    | 307,800.00    | 23,113.04       | 92.5 |
| COUNTY PANDEMIC RELIEF   | 216,446.11    | 2,584,169.67  | 10,402,500.00 | 7,818,330.33    | 24.8 |
|                          |               |               |               |                 |      |
|                          | 2,438,898.90  | 32,238,094.49 | 47,614,800.00 | 15,376,705.51   | 67.7 |
|                          | 9,692,393.56  | 5,035,826.97  | .00           | ( 5,035,826.97) | .0   |

# TAX ADMINISTRATION FUND

|  | PERIOD ACTUAL   | YTD ACTUAL   | BUDGET   | VARIANCE   | PCNT  |
|--|---|--|--|--|---|
| REVENUE  |   |  |  |  |   |
| TAXES CHARGES FOR SERVICES MISCELLANEOUS REVENUE CONTRIBUTIONS & TRANSFERS                                 | 2,220,887.19<br>99,371.71<br>136.32                                       | 2,658,697.27<br>1,081,809.22<br>2,849.55   | 3,323,800.00<br>629,900.00<br>.00<br>627,100.00                                    | 665,102.73<br>( 451,909.22)<br>( 2,849.55)<br>627,100.00                       | 80.0<br>171.7<br>.0                           |
|  | 2,320,395.22  | 3,743,356.04   | 4,580,800.00   | 837,443.96   | 81.7  |
| EXPENDITURES   |   |  |  |  |   |
| TAX ADMINISTRATION ALLOCATIONS INFORMATION TECHNOLOGY SYSTE TREASURER ASSESSOR CONTRIBUTIONS MISCELLANEOUS | 103,642.77<br>30,597.67<br>24,176.53<br>114,366.87<br>78,937.07<br>481.09 | 1,365,009.36<br>390,506.90<br>287,773.84<br>1,742,733.08<br>90,457.78<br>28,067.34 | 1,601,200.00<br>413,300.00<br>325,300.00<br>2,100,600.00<br>85,500.00<br>54,900.00 | 236,190.64<br>22,793.10<br>37,526.16<br>357,866.92<br>( 4,957.78)<br>26,832.66 | 85.3<br>94.5<br>88.5<br>83.0<br>105.8<br>51.1 |
|  | 352,202.00  | 3,904,548.30   | 4,580,800.00   | 676,251.70   | 85.2  |
|  | 1,968,193.22  | ( 161,192.26)  | .00  | 161,192.26   | .0  |

# MUNICIPAL SERVICES FUND

|                             | PERIOD ACTUAL | YTD ACTUAL -  | BUDGET        | VARIANCE      | PCNT  |
|-----------------------------|---------------|---------------|---------------|---------------|-------|
| REVENUE                     |               |               |               |               |       |
| TAXES                       | 227,211.61    | 2,532,526.38  | 5,571,000.00  | 3,038,473.62  | 45.5  |
| LICENSES & PERMITS          | 80.747.45     | 1,918,842.47  | 1,146,800.00  | ( 772,042.47) | 167.3 |
| INTERGOVERNMENTAL REVENUE   | 58,500.00     | 2,644,500.28  | 3,867,900.00  | 1,223,399.72  | 68.4  |
| CHARGES FOR SERVICES        | 1,673.83      | 988,317.51    | 1,071,100.00  | 82,782.49     | 92.3  |
| MISCELLANEOUS REVENUE       | 17,160.81     | 142,061.81    | 300,500.00    | 158,438.19    | 47.3  |
| CONTRIBUTIONS & TRANSFERS   | 125,617.64    | 309,666.64    | 2,541,400.00  | 2,231,733.36  | 12.2  |
|                             | 510,911.34    | 8,535,915.09  | 14,498,700.00 | 5,962,784.91  | 58.9  |
| EXPENDITURES                |               |               |               |               |       |
| DEVELOPMENT SERVICES ADMIN  | 21,486.78     | 181,199.28    | 230,300.00    | 49,100.72     | 78.7  |
| ZONING DEPARTMENT           | 69,272.65     | 456,784.45    | 776,700.00    | 319,915.55    | 58.8  |
| FIRE DEPARTMENT             | 33,870.00     | 237,388.59    | 244,900.00    | 7,511.41      | 96.9  |
| BUILDING INSPECTION         | 65,725.13     | 768,133.13    | 856,600.00    | 88,466.87     | 89.7  |
| ANIMAL CONTROL              | .00           | .00           | 12,000.00     | 12,000.00     | .0    |
| ROAD                        | 79,085.44     | 4,051,511.24  | 5,377,400.00  | 1,325,888.76  | 75.3  |
| SANITATION/WASTE COLLECTION | .00           | .00           | 30,000.00     | 30,000.00     | .0    |
| VEGETATION MANAGEMENT       | 44,006.30     | 580,651.76    | 663,600.00    | 82,948.24     | 87.5  |
| PUBLIC WORKS                | 59,002.36     | 428,693.53    | 729,700.00    | 301,006.47    | 58.8  |
| TRAILS MANAGEMENT           | 223,989.12    | 789,852.98    | 1,173,700.00  | 383,847.02    | 67.3  |
| CONTRIBUTIONS               | .00           | 15,542.00     | 2,970,900.00  | 2,955,358.00  | .5    |
| TRANSFERS OUT               | .00           | 1,431,400.00  | 1,431,400.00  | .00           | 100.0 |
| MISCELLANEOUS               | .00           | .00           | 1,500.00      | 1,500.00      | .0    |
|                             | 596,437.78    | 8,941,156.96  | 14,498,700.00 | 5,557,543.04  | 61.7  |
|                             | ( 85,526.44)  | ( 405,241.87) | .00           | 405,241.87    | .0    |

# HEALTH FUND

|                     | PERIOD ACTUAL | YTD ACTUAL    | BUDGET       | VARIANCE   | PCNT  |
|---------------------|---------------|---------------|--------------|------------|-------|
| REVENUE             |               |               |              |            |       |
| TAXES               | 619,504.15    | 743,152.36    | 966,000.00   | 222,847.64 | 76.9  |
| CHARGES FOR SERVICE | 21,198.00     | 275,982.75    | 280,000.00   | 4,017.25   | 98.6  |
| CONTRIBUTIONS       | .00           | .00           | 113,500.00   | 113,500.00 | .0    |
|                     |               |               |              |            |       |
|                     | 640,702.15    | 1,019,135.11  | 1,359,500.00 | 340,364.89 | 75.0  |
| EXPENDITURES        |               |               |              |            |       |
| PUBLIC HEALTH       | .00           | 1,309,274.00  | 1,309,500.00 | 226.00     | 100.0 |
| CONTRIBUTIONS       | .00           | .00           | 50,000.00    | 50,000.00  | .0    |
|                     | .00           | 1,309,274.00  | 1,359,500.00 | 50,226.00  | 96.3  |
|                     | 640,702.15    | ( 290,138.89) | .00          | 290,138.89 | .0    |

### CACHE CO REDEVELOPMENT AGENCY

|                       | PERIOD ACTUAL | YTD ACTUAL   | BUDGET     | VARIANCE   | PCNT |
|-----------------------|---------------|--------------|------------|------------|------|
| REVENUE               |               |              |            |            |      |
| TAXES                 | .00           | .00          | 70,000.00  | 70,000.00  | .0   |
| CONTRIBUTIONS         | .00           | .00          | 277,500.00 | 277,500.00 | .0   |
|                       | .00           | .00          | 347,500.00 | 347,500.00 | .0   |
| EXPENDITURES          |               |              |            |            |      |
| COMMUNITY DEVELOPMENT | .00           | .00          | 325,000.00 | 325,000.00 | .0   |
| CONTRIBUTIONS         | .00           | .00          | 11,000.00  | 11,000.00  | .0   |
| TRANSFERS OUT         | .00           | 11,409.00    | 11,500.00  | 91.00      | 99.2 |
|                       | .00           | 11,409.00    | 347,500.00 | 336,091.00 | 3.3  |
|                       | .00           | ( 11,409.00) | .00        | 11,409.00  | .0   |

### **FUND 230**

|                           | PERIOD ACTUAL | YTD ACTUAL    | BUDGET     | VARIANCE   | PCNT  |
|---------------------------|---------------|---------------|------------|------------|-------|
| REVENUE                   |               |               |            |            |       |
| TAXES                     | 59,358.94     | 629,834.09    | 690,000.00 | 60,165.91  | 91.3  |
| INTERGOVERNMENTAL REVENUE | .00           | 40,000.00     | 58,100.00  | 18,100.00  | 68.9  |
| CHARGES FOR SERVICES      | 3,730.58      | 25,312.75     | 34,000.00  | 8,687.25   | 74.5  |
| MISCELLANEOUS REVENUE     | .00           | .00           | 500.00     | 500.00     | .0    |
| CONTRIBUTIONS & TRANSFERS | .00           | .00           | 173,500.00 | 173,500.00 | .0    |
|                           | 63,089.52     | 695,146.84    | 956,100.00 | 260,953.16 | 72.7  |
| EXPENDITURES              |               |               |            |            |       |
| VISITORS BUREAU           | 43,619.85     | 567,341.79    | 694,100.00 | 126,758.21 | 81.7  |
| TRANSFERS OUT             | .00           | 262,000.00    | 262,000.00 | .00        | 100.0 |
|                           |               |               |            |            |       |
|                           | 43,619.85     | 829,341.79    | 956,100.00 | 126,758.21 | 86.7  |
|                           | 19,469.67     | ( 134,194.95) | .00        | 134,194.95 | .0    |
|                           |               |               |            |            |       |

### COUNCIL ON AGING

|                                | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | VARIANCE   | PCNT |
|--------------------------------|---------------|--------------|--------------|------------|------|
| REVENUE                        |               |              |              |            |      |
| INTERGOVERNMENTAL REVENUE      | 31,449.56     | 521,179.80   | 742,200.00   | 221,020.20 | 70.2 |
| CHARGES FOR SERVICES           | 115.00        | 1,715.30     | 8,500.00     | 6,784.70   | 20.2 |
| MISCELLANEOUS REVENUE          | 944.84        | 10,327.23    | 12,800.00    | 2,472.77   | 80.7 |
| CONTRIBUTIONS & TRANSFERS      | 23,664.74     | 397,600.92   | 518,700.00   | 121,099.08 | 76.7 |
|                                |               |              |              |            |      |
|                                | 56,174.14     | 930,823.25   | 1,282,200.00 | 351,376.75 | 72.6 |
| EXPENDITURES                   |               |              |              |            |      |
| NUTRITION-MANDATED             | 47,409.84     | 462,973.37   | 617,300.00   | 154,326.63 | 75.0 |
| SR CITIZENS CENTER-NON-MANDATE | 55,002.68     | 400,712.58   | 544,300.00   | 143,587.42 | 73.6 |
| ACCESS - MANDATED              | 10,033.70     | 119,797.76   | 120,600.00   | 802.24     | 99.3 |
|                                | 112,446.22    | 983,483.71   | 1,282,200.00 | 298,716.29 | 76.7 |
|                                | ( 56,272.08)  | ( 52,660.46) | .00          | 52,660.46  | .0   |

### MENTAL HEALTH FUND

|   | PERIOD ACTUAL           | YTD ACTUAL   | BUDGET       |   | VARIANCE               | PCNT          |
|---|-------------------------|--------------|--------------|---|------------------------|---------------|
| REVENUE                                 |                         |              |              |   |                        |               |
| INTERGOVERNMENTAL REVENUE CONTRIBUTIONS | 346,838.51<br>35,812.00 | 2,913,302.41 | 3,000,000.00 |   | 86,697.59<br>9,748.00) | 97.1<br>107.2 |
|   | 382,650.51              | 3,058,050.41 | 3,135,000.00 |   | 76,949.59              | 97.6          |
| EXPENDITURES                            |                         |              |              |   |                        |               |
| PUBLIC HEALTH                           | .00                     | 2,372,531.57 | 3,135,000.00 |   | 762,468.43             | 75.7          |
|   | .00                     | 2,372,531.57 | 3,135,000.00 |   | 762,468.43             | 75.7          |
|   | 382,650.51              | 685,518.84   | .00          | ( | 685,518.84)            | .0            |

### RESTAURANT TAX FUND

|  | PER | RIOD ACTUAL                    | YTD ACTUAL                                    | BUDGET   |   | VARIANCE                                       | PCNT                         |
|--|-----|--------------------------------|---|--|---|--|------------------------------|
| REVENUE  |     |                                |   |  |   |  |                              |
| TAXES  |     | 128,410.31                     | 1,373,992.70                                  | 1,680,000.00   |   | 306,007.30                                     | 81.8                         |
|  |     | 128,410.31                     | 1,373,992.70                                  | 1,680,000.00   |   | 306,007.30                                     | 81.8                         |
| EXPENDITURES   |     |                                |   |  |   |  |                              |
| TOURISM AWARDS FACILITY AWARDS CONTRIBUTIONS TRANSFERS |     | 50,000.00<br>165,581.94<br>.00 | 225,160.00<br>561,760.17<br>.00<br>255,818.00 | 219,000.00<br>1,024,700.00<br>180,400.00<br>255,900.00 |   | 6,160.00)<br>462,939.83<br>180,400.00<br>82.00 | 102.8<br>54.8<br>.0<br>100.0 |
|  |     | 215,581.94                     | 1,042,738.17                                  | 1,680,000.00   |   | 637,261.83                                     | 62.1                         |
|  | (   | 87,171.63)                     | 331,254.53                                    | .00  | ( | 331,254.53)                                    | 0                            |

### RAPZ TAX FUND

|  | PERI | OD ACTUAL                     | YTD ACTUAL                                   | BUDGET  |   | /ARIANCE   | PCNT                        |
|--|------|-------------------------------|--|---|---|--|-----------------------------|
| REVENUE  |      |                               |  |   |   |  |                             |
| TAXES  |      | 155,590.19                    | 1,691,396.40                                 | 1,830,000.00  |   | 138,603.60                                       | 92.4                        |
|  |      | 155,590.19                    | 1,691,396.40                                 | 1,830,000.00  |   | 138,603.60                                       | 92.4                        |
| EXPENDITURES   |      |                               |  |   |   |  |                             |
| FACILITIES AWARDS PROGRAM AWARDS CONTRIBUTIONS TRANSFERS OUT |      | 302,599.00<br>6,764.82<br>.00 | 981,358.20<br>543,948.87<br>.00<br>83,402.00 | 864,400.00<br>589,000.00<br>293,000.00<br>83,600.00 |   | 116,958.20)<br>45,051.13<br>293,000.00<br>198.00 | 113.5<br>92.4<br>.0<br>99.8 |
|  |      | 309,363.82                    | 1,608,709.07                                 | 1,830,000.00  |   | 221,290.93                                       | 87.9                        |
|  | (    | 153,773.63)                   | 82,687.33                                    | .00   | ( | 82,687.33)                                       | 0                           |

### CCCOG FUND

|               | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | VARIANCE      | PCNT |
|---------------|---------------|--------------|--------------|---------------|------|
| REVENUE       |               |              |              |               |      |
| TAXES         | 388,988.26    | 4,230,915.95 | 5,006,800.00 | 775,884.05    | 84.5 |
|               |               |              |              |               |      |
|               | 388,988.26    | 4,230,915.95 | 5,006,800.00 | 775,884.05    | 84.5 |
|               |               |              |              |               |      |
| EXPENDITURES  |               |              |              |               |      |
| ROAD PROJECTS | .00           | 3,386,621.63 | 4,481,800.00 | 1,095,178.37  | 75.6 |
| TRANSFERS OUT | .00           | .00          | 525,000.00   | 525,000.00    | .0   |
|               |               |              |              |               |      |
|               | .00           | 3,386,621.63 | 5,006,800.00 | 1,620,178.37  | 67.6 |
|               |               |              |              |               |      |
|               | 388,988.26    | 844,294.32   | .00          | ( 844,294.32) | .0   |

### AIRPORT FUND

|                             | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | VARIANCE     | PCNT  |
|-----------------------------|---------------|--------------|--------------|--------------|-------|
| REVENUE                     |               |              |              |              |       |
| INTERGOVERNMENTAL REVENUE   | 17,516.08     | 1,014,162.31 | 1,084,500.00 | 70,337.69    | 93.5  |
| MISCELLANEOUS REVENUE       | 3,963.66      | 28,977.24    | 44,500.00    | 15,522.76    | 65.1  |
| AIRPORT LAND LEASE REVENUES | 2,052.95      | 107,197.04   | 101,300.00   | ( 5,897.04)  | 105.8 |
| CONTRIBUTIONS & TRANSFERS   | .00           | 80,000.00    | 118,900.00   | 38,900.00    | 67.3  |
|                             | 23,532.69     | 1,230,336.59 | 1,349,200.00 | 118,863.41   | 91.2  |
| EXPENDITURES                |               |              |              |              |       |
| AIRPORT DEPARTMENT          | 12,273.41     | 1,164,060.78 | 1,349,200.00 | 185,139.22   | 86.3  |
|                             | 12,273.41     | 1,164,060.78 | 1,349,200.00 | 185,139.22   | 86.3  |
|                             | 11,259.28     | 66,275.81    | .00          | ( 66,275.81) | .0    |

### CHILDREN'S JUSTICE CENTER

|   | PERIOD ACTUAL          | YTD ACTUAL               | BUDGET                     | VARIANCE                   | PCNT |
|---|------------------------|--------------------------|----------------------------|----------------------------|------|
| REVENUE   |                        |                          |                            |                            |      |
| INTERGOVERNMENTAL REVENUE<br>CONTRIBUTIONS & TRANSFERS      | 42,941.32              | 178,504.71               | 465,700.00<br>1,406,500.00 | 287,195.29<br>1,406,500.00 | 38.3 |
|   | 42,941.32              | 178,504.71               | 1,872,200.00               | 1,693,695.29               | 9.5  |
| EXPENDITURES  |                        |                          |                            |                            |      |
| CHILDREN'S JUSTICE CNTR - VOCA<br>CHILDREN'S JUSTICE CENTER | 14,638.78<br>45,482.01 | 126,102.90<br>678,369.32 | 248,200.00 1,624,000.00    | 122,097.10<br>945,630.68   | 50.8 |
|   | 60,120.79              | 804,472.22               | 1,872,200.00               | 1,067,727.78               | 43.0 |
|   | ( 17,179.47)           | ( 625,967.51)            | .00                        | 625,967.51                 | .0   |

### AMBULANCE FUND

|   | PER | IOD ACTUAL  | YTD ACTUAL   | BUDGET                       |   | VARIANCE                     | PCNT |
|---|-----|-------------|--------------|------------------------------|---|------------------------------|------|
| REVENUE                                 |     |             |              |                              |   |                              |      |
| CONTRIBUTIONS                           |     | 296,750.00  | 1,187,000.00 | 6,801,000.00                 |   | 5,614,000.00                 | 17.5 |
|   |     | 296,750.00  | 1,187,000.00 | 6,801,000.00                 |   | 5,614,000.00                 | 17.5 |
| EXPENDITURES                            |     |             |              |                              |   |                              |      |
| AMBULANCE DEPARTMENT<br>DEPARTMENT 4810 |     | 417,907.22  | 1,165,308.06 | 5,501,000.00<br>1,300,000.00 |   | 4,335,691.94<br>1,300,000.00 | 21.2 |
|   |     | 417,907.22  | 1,165,308.06 | 6,801,000.00                 | _ | 5,635,691.94                 | 17.1 |
|   | (   | 121,157.22) | 21,691.94    | .00                          | ( | 21,691.94)                   | .0   |

### DEBT SERVICE FUND

|   | PERIOD ACTUAL   | YTD ACTUAL   | BUDGET       | VARIANCE           | PCNT    |
|---|-----------------|--------------|--------------|--------------------|---------|
| REVENUE   |                 |              |              |                    |         |
| MISCELLANEOUS REVENUE<br>CONTRIBUTIONS AND TRANSFERS IN | 59.49           | 905.99       | .00          | ( 905.99) 4,000.00 | .0 99.8 |
|   | 59.49           | 1,984,105.99 | 1,987,200.00 | 3,094.01           | 99.8    |
| EXPENDITURES  |                 |              |              |                    |         |
| CAPITAL LEASE - PATROL VEHICLE                          | .00             | 665,592.65   | 667,400.00   | 1,807.35           | 99.7    |
| CAPITAL LEASE - ROAD EQUIPMENT                          | .00             | 31,387.83    | 31,400.00    | 12.17              | 100.0   |
| SALES TAX REVENUE BONDS                                 | 1,205,432.45    | 1,265,364.90 | 1,267,700.00 | 2,335.10           | 99.8    |
| CAPITAL LEASE - IT EQUIPMENT                            | .00             | 19,166.59    | 20,700.00    | 1,533.41           | 92.6    |
|   | 1,205,432.45    | 1,981,511.97 | 1,987,200.00 | 5,688.03           | 99.7    |
|   | ( 1,205,372.96) | 2,594.02     | .00          | ( 2,594.02)        | .0      |

### CAPITAL PROJECTS FUND

|   | PERIOD ACTUAL   | YTD ACTUAL      | BUDGET        | VARIANCE                       | PCNT       |
|---|-----------------|-----------------|---------------|--------------------------------|------------|
| REVENUE   |                 |                 |               |                                |            |
| MISCELLANEOUS REVENUE<br>CONTRIBUTIONS AND TRANSFERS IN | 4,139.98        | 125,272.05      | .00           | ( 125,272.05)<br>13,882,300.00 | .0<br>12.9 |
|   | 4,139.98        | 2,175,272.05    | 15,932,300.00 | 13,757,027.95                  | 13.7       |
| EXPENDITURES  |                 |                 |               |                                |            |
| ROAD FACILITIES   | 1,912,283.21    | 11,202,273.83   | 15,932,300.00 | 4,730,026.17                   | 70.3       |
|   | 1,912,283.21    | 11,202,273.83   | 15,932,300.00 | 4,730,026.17                   | 70.3       |
|   | ( 1,908,143.23) | ( 9,027,001.78) | .00           | 9,027,001.78                   | .0         |

### TRUST AND AGENCY FUND

|                    | PERIOD ACTUAL | YTD ACTUAL | BUDGET | VARIANCE |           | PCNT |
|--------------------|---------------|------------|--------|----------|-----------|------|
| REVENUE            |               |            |        |          |           |      |
| LICENSES & PERMITS | .00           | 1,000.00   | .00    | (        | 1,000.00) | .0   |
|                    |               |            |        |          |           |      |
|                    | .00           | 1,000.00   | .00    |          | 1,000.00) | .0   |
| EXPENDITURES       |               |            |        |          |           |      |
|                    | .00           | .00        | .00    |          | .00       | .0   |
|                    | .00           | 1,000.00   | .00    | (        | 1,000.00) | .0   |

### CACHE COUNTY COUNCIL MEETING JANUARY 26, 2021

## **ATTACHMENT 4**



# FINANCIAL STATEMENTS with INDEPENDENT AUDITORS' REPORT

**Years Ended June 30, 2020 and 2019** 

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| Communication with those Charged with Governance   | ∠0-∠0 |





**December 4, 2020** 

Office of the State Auditor Utah State Capitol Complex Senate Office Building, Suite E310 P.O. Box 142310 Salt Lake City, UT 84114

The financial statement report of Bear River Mental Health Services, Inc. (Center), a not-for-profit organization, for the fiscal years ended June 30, 2020 and 2019, is submitted herewith. Responsibility for both the accuracy of the data, and the completeness and fairness of the presentation, including all disclosures, rests with the Center. To the best of our knowledge and belief, the enclosed data is accurate in all material respects and is reported in a manner designed to present fairly the financial position and results of operations of the various funds of the Center. All disclosures necessary to enable the reader to gain an understanding of the Center's financial activities have been included.

The financial report is presented in three sections: introductory, financial, and supplemental. The introductory section includes this transmittal letter, organizational chart, and a list of principal officials. The financial section includes the auditor's report and the June 30, 2020 and 2019, financial statements. The supplemental section consists of a comparative detail statement of activities, the auditor's reports in accordance with government auditing standards, and communication with those charged with governance.

The Center contracts with the State of Utah, which dictates that programs be considered for compliance with the requirements governing types of services. Management of the Center is responsible for establishing and maintaining an internal control structure designed to ensure the assets of the Center are protected from loss, theft or misuse; and to ensure that adequate accounting data is compiled to allow for the preparation of financial statements in conformity with accounting principles generally accepted in the United States of America.

The internal control structure is designed to provide reasonable, but not absolute, assurance that these objectives are met. The concept of reasonable assurance recognizes that: (1) the cost of a control should not exceed the benefits likely to be derived; and (2) the valuation of costs and benefits requires estimates and judgments by management.

440 West 600 North

Tremonton, Utah 84337 Phone: (435) 257-2168 As a recipient of federal, state and county financial assistance, the Center also is responsible for ensuring that an adequate internal control structure is in place to ensure compliance with applicable laws and regulations related to those programs. The internal control structure is subject to a periodic evaluation by management. As demonstrated by the statements and schedules included in the financial section of this report, the Center continues to meet its responsibility for sound financial management.

The preparation of the financial statements and supplemental information was made possible by the dedicated services of the Bear River staff, who assisted with the audit process. Additionally, the excellent work accomplished by the staff from the firm of Carver Florek & James, CPA's made this an extremely useful review and summary for management purposes.

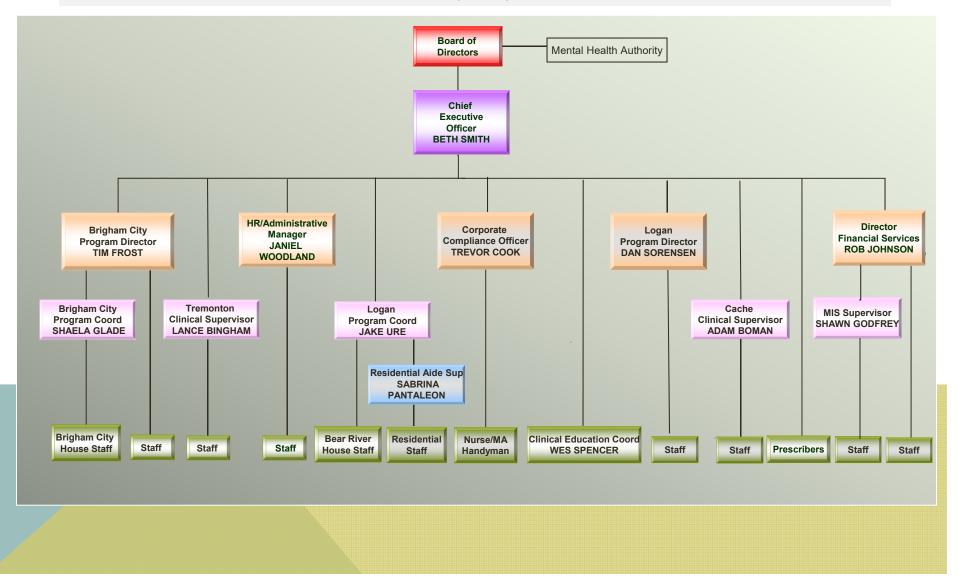
Due credit also should be given to the governing board of the Center for their interest and support in planning and conducting the operations in a responsible and progressive manner.

Respectfully,

Beth Smith (Dec 4, 2020 12:49 MST)

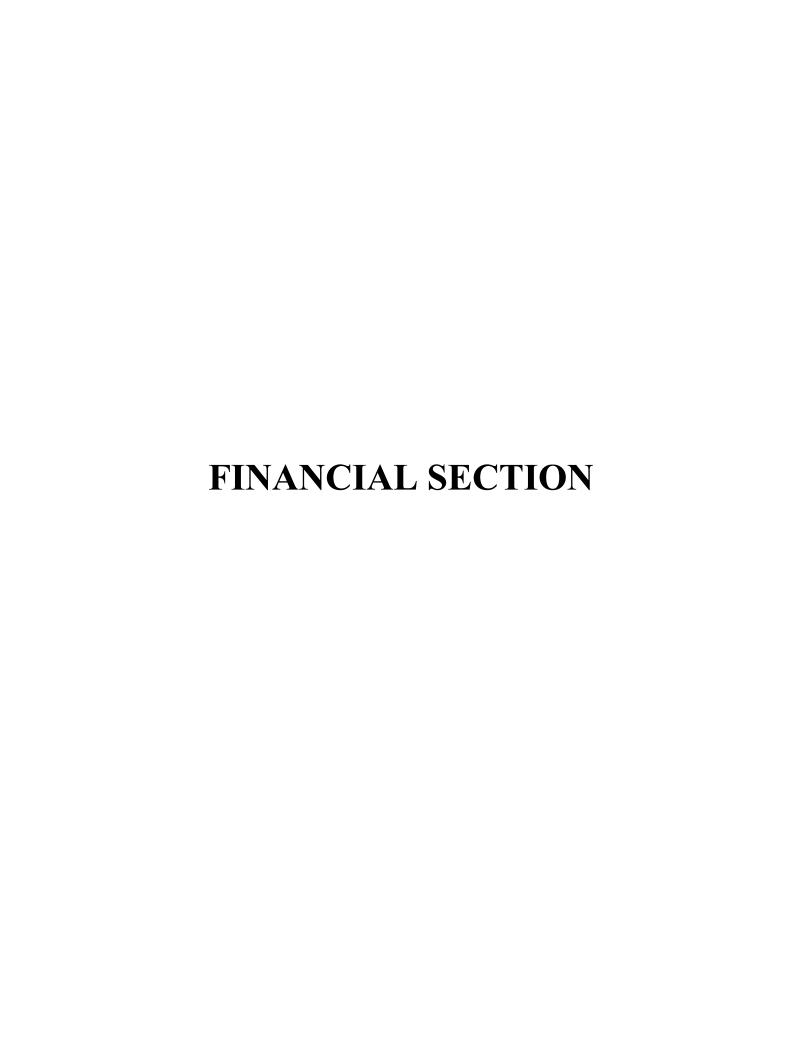
Beth A. Smith President/CEO

### BEAR RIVER MENTAL HEALTH ORGANIZATIONAL CHART AS OF 6/30/2020



### **EXECUTIVE COMMITTEE:**

| President/CEO                     | Beth A. Smith     |
|-----------------------------------|-------------------|
| Director of Financial Services    | Robert B. Johnson |
| Box Elder County Program Director | Timothy Frost     |
| Corporate Compliance Officer      | Trevor L. Cook    |
| HR/Administrative Manager         | Janiel Woodland   |
| Clinical Supervisor_              | Daniel Sorensen   |
| BOARD OF DIRECTORS                | :                 |
| Chair                             | Steven L. Stowers |
| Vice Chair                        | Gail Godfrey      |
| Member                            | Steve Vincent     |
| Member                            | William Cox       |
| Member                            | Craig Buttars     |
| Member                            | Kirk Allen        |
| Member                            | Kris Monson       |
| Member                            | Brad Mortensen    |
| Member                            | Jared Taylor      |
| Member                            | Jeff Scott        |
| Member                            | Jared Glover      |





### INDEPENDENT AUDITORS' REPORT

To the Board of Directors Bear River Mental Health Services, Inc. Logan, Utah

We have audited the accompanying financial statements of Bear River Mental Health Services, Inc. (a nonprofit Center), which comprise the statements of financial position as of June 30, 2020 and 2019, and the related statements of activities, functional expenses, and cash flows for the years then ended, and the related notes to the financial statements.

### Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

### **Auditors' Responsibility**

Our responsibility is to express an opinion on these financial statements based on our audits. We conducted our audits in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

### **Opinion**

In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of Bear River Mental Health Services, Inc. as of June 30, 2020 and 2019, and the changes in its net assets, functional expenses, and its cash flows for the years then ended in accordance with accounting principles generally accepted in the United States of America.

### Other Reporting Required by Government Auditing Standards

In accordance with *Government Auditing Standards*, we have also issued our report dated December 4, 2020 on our consideration of Bear River Mental Health Services, Inc.'s internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements and other matters. The purpose of that report is to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with *Government Auditing Standards* and important for assessing the results of our audit.

### **Supplementary Information**

Our audits were conducted for the purpose of forming an opinion on the basis financial statements as a whole. The supplementary information included in Schedule 1 is presented for purposes of additional analysis and is not a required part of the basic financial statements. Such information has not been subjected to the auditing procedures applied in the audits of the basic financial statements, and accordingly, we do not express an opinion or provide any assurance on it.

Carre Florek & James, CPA,

December 4, 2020 Layton, Utah

### BEAR RIVER MENTAL HEALTH SERVICES, INC. STATEMENTS OF FINANCIAL POSITION June 30, 2020 and 2019

|   | 2020          | 2019         |
|---|---------------|--------------|
| ASSETS                                  |               |              |
| Current assets:                         |               |              |
| Cash and cash equivalents               | \$ 6,583,049  | \$ 2,727,412 |
| Accounts receivable                     | 1,185,573     | 3,748,923    |
| Prepaid expenses                        | 744,962       | 196,589      |
| Total current assets                    | 8,513,584     | 6,672,924    |
| Property and equipment, net             | 2,128,349     | 2,340,619    |
| Investments                             | 20,000        | 20,000       |
| Total assets                            | \$ 10,661,933 | \$ 9,033,543 |
| LIABILITIES AND NET ASSETS              |               |              |
| Current liabilities:                    |               |              |
| Accounts payable                        | \$ 269,913    | \$ 302,363   |
| Accrued expenses                        | 988,796       | 953,694      |
| Unexpended county funds                 | 78,750        | 64,720       |
| Other current liabilities               | 2,499         | 2,099        |
| Total current liabilities               | 1,339,958     | 1,322,876    |
| Mortgage payable                        | 309,935       | 309,935      |
| Total liabilities                       | 1,649,893     | 1,632,811    |
| Net assets - without donor restrictions |               |              |
| Operating appropriation                 | 3,683,190     | 3,506,276    |
| Net investment in fixed assets          | 1,818,414     | 2,030,684    |
| Undesignated                            | 3,510,436     | 1,863,772    |
| Total net assets                        | 9,012,040     | 7,400,732    |
| Total liabilities and net assets        | \$ 10,661,933 | \$ 9,033,543 |

### BEAR RIVER MENTAL HEALTH SERVICES, INC. STATEMENTS OF ACTIVITIES Years Ended June 30, 2020 and 2019

|   | 2020         | 2019         |  |
|---|--------------|--------------|--|
| SUPPORT AND REVENUES  |              |              |  |
| Government support:   |              |              |  |
| Federal   | \$ 10,940    | \$ -         |  |
| State   | 3,041,928    | 2,905,058    |  |
| County  | 451,735      | 453,676      |  |
| Total governmental support  | 3,504,603    | 3,358,734    |  |
| Revenues:   |              |              |  |
| Medicaid, net   | 8,839,993    | 6,929,859    |  |
| Service fees  | 226,147      | 233,177      |  |
| Investment income   | 121,596      | 104,936      |  |
| Client living fees  | 69,926       | 76,440       |  |
| Miscellaneous   | 29,337       | 28,260       |  |
| Total revenues  | 9,286,999    | 7,372,672    |  |
| Total support and revenues  | 12,791,602   | 10,731,406   |  |
| EXPENSES  |              |              |  |
| Outpatient  | 6,844,683    | 6,609,601    |  |
| Intensive services  | 3,181,625    | 2,938,530    |  |
| Management and general  | 1,176,729    | 1,116,791    |  |
| Total expenses  | 11,203,037   | 10,664,922   |  |
| NON-OPERATING REVENUES  |              |              |  |
| Gain on sale of assets  | 22,743       | 737          |  |
| INCREASE (DECREASE) IN NET ASSETS -<br>WITHOUT DONOR RESTRICTIONS | 1,611,308    | 67,221       |  |
| NET ASSETS - WITHOUT DONOR RESTRICTIONS BEGINNING OF YEAR         | 7,400,732    | 7,333,511    |  |
| NET ASSETS - WITHOUT DONOR RESTRICTIONS END OF YEAR               | \$ 9,012,040 | \$ 7,400,732 |  |

### BEAR RIVER MENTAL HEALTH SERVICES, INC. STATEMENT OF FUNCTIONAL EXPENSES Year Ended June 30, 2020

|                    |    | Program Services |    |                       |                              |           |                  |            |
|--------------------|----|------------------|----|-----------------------|------------------------------|-----------|------------------|------------|
|                    | (  | Outpatient       |    | Intensive<br>Services | Management<br>and<br>General |           | Company<br>Total |            |
| Personnel          | \$ | 6,011,775        | \$ | 1,189,913             | \$                           | 1,049,033 | \$               | 8,250,721  |
| Travel/auto        |    | 77,929           |    | 30,305                |                              | 6,856     |                  | 115,090    |
| Office maintenance |    | 26,292           |    | 8,362                 |                              | 5,682     |                  | 40,336     |
| Occupancy          |    | 223,444          |    | 154,041               |                              | 26,555    |                  | 404,040    |
| Professional       |    | 179,473          |    | 1,588,646             |                              | 18,659    |                  | 1,786,778  |
| Staff support      |    | 63,708           |    | 15,550                |                              | 40,738    |                  | 119,996    |
| Data processing    |    | 98,592           |    | 18,341                |                              | 8,083     |                  | 125,016    |
| Program activities |    | 13,378           |    | 95,226                |                              | -         |                  | 108,604    |
| Depreciation       |    | 147,164          |    | 81,241                |                              | 12,616    |                  | 241,021    |
| Other              |    | 2,928            |    |                       |                              | 8,507     |                  | 11,435     |
| Total expenses     | \$ | 6,844,683        | \$ | 3,181,625             | \$                           | 1,176,729 | \$               | 11,203,037 |
|                    |    | 61.10%           |    | 28.40%                |                              | 10.50%    |                  |            |

### BEAR RIVER MENTAL HEALTH SERVICES, INC. STATEMENT OF FUNCTIONAL EXPENSES Year Ended June 30, 2019

|                    | Program Services |                       |                              |                  |
|--------------------|------------------|-----------------------|------------------------------|------------------|
|                    | Outpatient       | Intensive<br>Services | Management<br>and<br>General | Company<br>Total |
| Personnel          | \$ 5,846,097     | \$ 1,152,751          | \$ 996,035                   | \$ 7,994,883     |
| Travel/auto        | 84,882           | 25,570                | 8,286                        | 118,738          |
| Office maintenance | 20,706           | 8,651                 | 5,003                        | 34,360           |
| Occupancy          | 185,336          | 128,808               | 24,514                       | 338,658          |
| Professional       | 151,032          | 1,368,494             | 16,557                       | 1,536,083        |
| Staff support      | 72,872           | 19,716                | 38,661                       | 131,249          |
| Data processing    | 91,440           | 24,901                | 6,068                        | 122,409          |
| Program activities | 16,362           | 104,885               | -                            | 121,247          |
| Depreciation       | 135,542          | 103,643               | 12,848                       | 252,033          |
| Other              | 5,332            | 1,111                 | 8,819                        | 15,262           |
| Total expenses     | \$ 6,609,601     | \$ 2,938,530          | \$ 1,116,791                 | \$ 10,664,922    |
|                    | 61.98%           | 27.55%                | 10.47%                       |                  |

### BEAR RIVER MENTAL HEALTH SERVICES, INC. STATEMENTS OF CASH FLOWS Years Ended June 30, 2020 and 2019

|  | 2020            | 2019            |
|--|-----------------|-----------------|
| CASH FLOWS FROM OPERATING ACTIVITIES                       |                 |                 |
| Increase decrease in net assets without donor restrictions | \$<br>1,611,308 | \$<br>67,221    |
| Ad ustments to reconcile increase decrease in net assets   |                 |                 |
| to net cash provided used by operating activities:         | 241,021         | 252,033         |
| Depreciation and amorti ation                              | ,               |                 |
| Gain from sale of property and equipment                   | 22,743          | 737             |
| Donated fixed assets                                       | -               | 20,091          |
| Changes in operating assets and liabilities:               |                 |                 |
| Accounts receivable  | 2,563,350       | 2,004,166       |
| Prepaid expense, deposits, and other assets                | 548,373         | 396,614         |
| Accounts payable   | 32,450          | 200,873         |
| Accrued expenses and interest                              | <br>49,532      | <br>53,916      |
| NET CASH PROVIDED (USED) BY                                |                 |                 |
| OPERATING ACTIVITIES                                       | <br>3,861,645   | <br>1,456,083   |
| CASH FLOWS FROM INVESTING ACTIVITIES                       |                 |                 |
| Proceeds from sale of property and equipment               | 22,743          | 737             |
| Purchase of property and equipment                         | 28,751          | 39,944          |
| NET CASH PROVIDED (USED) BY                                |                 |                 |
| INVESTING ACTIVITIES                                       | <br>6,008       | <br>39,207      |
| NET INCREASE (DECREASE) IN                                 |                 |                 |
| CASH AND CASH E UIVALENTS                                  | 3,855,637       | 1,495,290       |
| CASH AND CASH E UIVALENTS AT                               | 2.727.412       | 4 222 702       |
| BEGINNING OF YEAR  | 2,727,412       | <br>4,222,702   |
| CASH AND CASH E UIVALENTS AT                               |                 |                 |
| END OF YEAR  | \$<br>6,583,049 | \$<br>2,727,412 |

### 1. NATURE OF ACTIVITIES AND SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

### **Nature of Activities**

Bear River Mental Health Services, Inc. (Center) is a not-for-profit organization whose purpose is to provide mental health services to residents of Cache, Rich and Box Elder Counties in the state of Utah. The Center was incorporated as a not-for-profit organization on January 1, 1984. Prior to incorporation, mental health services were performed through a tri-county governmental association. The Center receives funding for its programs from various federal, state and local sources. In addition, the Center receives Medicaid reimbursement for eligible patients on a capitation basis. The Center has facilities in Logan, Brigham City and Tremonton, Utah, with satellite offices in Garden City and Randolph, Utah.

The Center provides comprehensive mental health services to clients including: psychosocial rehabilitation, residential services, inpatient services, individual therapy, group therapy, psychological testing, medication management, etc. These services are provided for individuals who are eligible for Utah State Medicaid, the portion of the population that meets the State of Utah's definition for seriously and persistently mentally ill adults or seriously emotionally disturbed children and adolescents, or those individuals in psychiatric crisis or in need of inpatient hospitalization.

### **Basis of Accounting**

The financial statements of the Center have been prepared on the accrual basis of accounting in accordance with accounting principles generally accepted in the United States of America.

### **Basis of Presentation**

The Center follows Financial Accounting Standards Board (FASB) Accounting Standards Codification 958, "Not-for-Profit Entities," as the basis of presentation of its financial statements. Therefore, the Center reports information regarding its financial position and activities according to two classes of net assets: net assets without donor restrictions and net assets with donor restrictions. However, the Center had no net assets with donor restrictions during the years ended June 30, 2020 and 2019.

*Net assets without donor restrictions* – Net assets for use in general operations and not subject to donor (or certain grantor) restrictions. The governing board may designate, from net assets without donor restrictions, net assets for any purpose.

### 1. NATURE OF ACTIVITIES AND SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)

### **Use of Estimates**

The financial statements include estimates and assumptions made by management that affect the carrying amounts of assets and liabilities, the disclosure of contingent assets and liabilities, and the reported amounts of revenues and expenses. Actual results could differ from those estimates.

### **Property and Equipment**

Acquisitions of property and equipment in excess of \$5,000 are capitalized. Property and equipment are carried at cost or, if donated, at the estimated fair value at the date of donation. Depreciation is computed on the straight-line method over the estimated useful lives of the assets (3-25 years).

### **Tenant Deposits**

The Center collects refundable deposits for certain monthly living accommodations provided to eligible patients. This liability represents amounts received and held as of June 30, 2020 and 2019 and is reported as other current liabilities on the statement of financial position.

### **Accrued Leave Payable**

Unused personal leave that is expected to be liquidated with expendable available resources and paid upon termination has been accrued.

### **Advertising Expenses**

The Center expenses advertising costs as incurred. Advertising costs were \$7,232 and \$8,983 for the years ended June 30, 2020 and 2019, respectively.

### Revenues with and without donor restrictions

Revenues earned from services provided under third-party reimbursement and private pay arrangements are recognized on a cash basis due to the uncertainty of the timing and amount of collection. As this treatment has an immaterial effect on the financial statements, and due to the uncertainty of collection which is not susceptible to reasonable estimation by management, the Center's treatment is deemed to conform with generally accepted accounting principles.

Contributions received that are by the donor are reported as increases in net assets without donor restrictions if the restrictions expire (that is, when a stipulated time restriction ends or purpose restriction is accomplished) in the reporting period in which the revenue is recognized. All other donor-restricted contributions are reported as increases in net assets with donor restrictions. When a restriction expires, net assets with donor restrictions are reclassified to net assets without donor restrictions and reported in the statement of activities as net assets released from restrictions.

### 1. NATURE OF ACTIVITIES AND SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)

### **Income Taxes**

The Center is exempt from federal income tax under Section 501(c)(3) of the Internal Revenue Code. However, income from certain activities not directly related to the Center's tax-exempt purpose may be subject to taxation as unrelated business income. There was no known unrelated business income during the years ended June 30, 2020 and 2019.

### **Functional Allocation of Expenses**

The costs of program and supporting service activities have been summarized on a functional basis in the statement of functional expenses. The statement of functional expenses presents the natural classification detail of expenses by function. Therefore, expenses require allocation on a reasonable basis that is consistently applied. Expenses are tracked using direct identification methodology of charging specific expenses as either program, management and general, or fundraising. The financial statements report certain categories of expense that are attributable to one or more program of supporting functions. Those expenses primarily include administrative, building, non-personnel, health savings account (HSA), liability insurance, data processing, and depreciation. Administrative building non-personnel and data processing expenses are allocated based upon management estimate. HSA and liability insurance expenses are allocated to the program to which the applicable employees primarily work. Depreciation expense associated with shared admin/program buildings are allocated based upon management's estimate of usage.

### **Cash and Cash Equivalents**

Cash and cash equivalents includes all unrestricted monies in banks and highly liquid investments with maturity dates of less than three months. The carrying value of cash and cash equivalents approximates fair value because of the short maturities of those financial instruments.

### Adoption of new accounting pronouncements

During the year ended June 30, 2020, the Center adopted ASU 2014-09, *Revenue from Contracts with Customers* (Topic 606). Adoption of this accounting standard does not change prior reported amounts for net assets or changes in net assets.

### **Subsequent Events**

Subsequent events have been evaluated through December 4, 2020, the date the financial statements were available to be issued, and there were no matters that materially affect the carrying amounts of assets, liabilities, and member deficit as of June 30, 2020.

### 2. LIQUIDITY AND AVAILABILITY OF FINANCIAL ASSETS

The following reflects the Center's financial assets as of June 30, 2020 and 2019, reduced by amounts not available for general use because of contractual or donor-imposed restrictions within one year of June 30, 2020 and 2019:

|  | 2020               | 2019      |
|--|--------------------|-----------|
| Financial assets:  |                    |           |
| Cash and cash equivalents  | \$<br>6,583,049 \$ | 2,727,412 |
| Accounts Receivable  | 1,185,573          | 3,748,923 |
| Financial assets, end of year  | 7,768,622          | 6,476,335 |
| Less: assets unavailable for general expenditures within one year                      |                    |           |
| Financial assets available to meet cash needs for general expenditures within one year | \$<br>7,768,622 \$ | 6,476,335 |

### 3. CASH AND CASH EQUIVALENTS

### Custodial Credit Risk

Custodial credit risk for deposits is the risk that, in the event of a bank failure, the Center's deposits may not be recovered. The Center follows the Utah Money Management Act, which requires all deposits of entity to be in a qualified depository, defined as any financial institution whose deposits are insured by an agency of the federal government and certified by the Commissioner of Financial Institutions as meeting the requirements of the Act and adhering to the rules of the Utah Money Management Council. As of June 30, 2020, the Center's bank accounts exceeded the FDIC limit of \$250,000 by approximately \$2,300. As of June 30, 2019, none of the Center's bank accounts exceeded the FDIC limit of \$250,000.

### Credit Risk

Credit risk is the risk that the counterparty to an investment will not fulfill its obligations. The Center's policy for limiting the credit risk of investments is to comply with the Money Management Act.

The Center is authorized to invest in the Utah Public Treasurer's Investment Fund (PTIF), an external pooled investment fund managed by the Utah State Treasurer and subject to the Act and council requirements. The PTIF is not registered with the SEC as an investment company and deposits are not insured or otherwise guaranteed by the State of Utah.

### 3. CASH AND CASH EQUIVALENTS (CONTINUED)

The PTIF operates and reports to participants on an amortized costs basis. The income, gains and losses, net of administration fees, are allocated based upon the participants' average daily balances.

The Center had investments with the PTIF of \$6,464,042 and \$2,880,247 as of June 30, 2020 and 2019, respectively. The entire balance had a maturity of less than one year and is reported as cash and cash equivalents on the statements of financial position. The PTIF has not been rated.

### Interest Rate Risk

Interest rate risk is the risk that changes in interest rates of debt investments will adversely affect the fair value of an investment. The Center manages its exposure to declines in fair value by investment; mainly in the PTIF and by adhering to the Money Management Act. The Act requires that the remaining term to maturity of investment may not exceed the period of availability of the fund to be invested.

### 4. INVESTMENTS

### Mental Health Risk Retention Group

In 1984, the Center joined an association to provide liability insurance coverage. The association required that stock be purchased in a corporation by all mental health centers participating in the insurance plan. On January 12, 1988, 40 shares of class "C" common stock were issued to the Center in consideration of \$20,000 paid as a deposit. The market value of this investment is not available due to the nature of the corporation.

### 5. PREPAID MEDICAID MATCH

Medicaid requires that the state's portion of the Medicaid match be prepaid before Medicaid funds may be received by the Center. The match is estimated on a quarterly basis. Occasionally, the estimated match isn't sufficient to cover the actual match amount. The balances in the prepaid Medicaid match account as of June 30, 2020 and 2019 were \$734,445 and \$131,664, respectively.

### 6. PROPERTY AND EQUIPMENT

Property and equipment consisted of the following as of June 30, 2020 and 2019:

|                            | 2020               | 2019        |
|----------------------------|--------------------|-------------|
| Land                       | \$<br>457,429 \$   | 457,429     |
| Buildings and improvements | 5,623,600          | 5,623,600   |
| Furniture and equipment    | 708,244            | 679,492     |
|                            | 6,789,273          | 6,760,521   |
| Accumulated depreciation   | (4,660,924)        | (4,419,902) |
|                            | \$<br>2,128,349 \$ | 2,340,619   |

### 7. RETIREMENT PLANS

By means of its substantial contract with Cache, Box Elder and Rich Counties, eligible employees of the Center can participate in the Local Governmental Noncontributory Retirement System (Noncontributory System), a cost-sharing multiple-employer defined benefit pension plan administered by the Utah Retirement Systems (Systems).

The Systems are comprised of two pension trust funds and several retirement savings plans. The legacy pension fund is referred to as "Tier 1". The second pension fund entitled "Tier 2 Public Employees System Contributory Retirement System" (Tier 2) became effective July 1, 2011. All participating employees beginning on or after July 1, 2011 who had no previous service credit with any of the Utah Retirement Systems, are members of the Tier 2 Retirement System.

The Systems are established and governed by the respective sections of Title 49 of the Utah Code Annotated 1953, as amended. The Systems' defined benefit plans are amended statutorily by the State Legislature. The Utah State Retirement Office Act in Title 49 provides for the administration of the Systems under the direction of the Board, whose members are appointed by the Governor. The Systems are fiduciary funds defined as pension (and other employee benefit) trust funds. Utah Retirement Systems (URS) is a component unit of the State of Utah. Title 49 of the Utah Code grants the authority to establish and amend the benefit terms. URS issues a publicly available financial report that can be obtained by writing Utah Retirement Systems, 560 E. 200 S., Salt Lake City, Utah 84102 or visiting the website: www.urs.org.

The Center was required to contribute a percentage of covered salaries to the respective systems: 18.47 percent to the, Tier 1 Noncontributory Retirement System, and 16.69 percent to the Tier 2 Contributory Hybrid Retirement System. The contribution rates are actuarially determined rates and are approved by the Board as authorized by Utah Code Title 49.

### 7. RETIREMENT PLANS (CONTINUED)

The Center's contributions to the Tier 1 Noncontributory Retirement System for years ended June 30, 2020, 2019 and 2018 were \$424,403, \$475,765 and \$481,337, respectively. The Center's contributions to the Tier 2 Contributory Hybrid Retirement System for years ended June 30, 2020, 2019 and 2018 were \$324,988, \$255,515 and \$197,931, respectively. The contributions were equal to the required contributions for each year.

The Center provides supplemental pension benefits for all of its fulltime employees through a defined contribution plan, Section 401(k). Benefits depend solely on amounts contributed to the plan plus investment earnings. Employees are eligible to participate in the plan from the date of employment. Employee contributions are optional within prescribed limits; The Board of Directors authorizes the Center to contribute 2 percent of the Tier 1 and Tier 2 employees' retirement salary. The Center's 2 percent contribution is fully vested upon deposit into the plan. The Center made contributions totaling \$173,931, \$166,519 and \$156,327 for years ended June 30 2020, 2019 and 2018. Employees made \$58,765, \$52,997 and \$62,043 in optional contributions for the same periods.

The Center also offers its employees deferred compensation plans created in accordance with Internal Revenue Service Code. The plans, available to all employees eligible for benefits, permit them to defer a portion of their salary until future years. Employees are eligible to voluntarily participate from the date of employment and are vested immediately upon that date. Employee contributions to the Section 457 plan totaled \$14,366, \$7,162 and \$23,117 and the Roth IRA plan totaled \$20,240, \$20,075 and \$17,033 for the years ended June 30, 2020, 2019 and 2018. The Center did not make any contribution to either plan.

### Pension Assets and Liabilities

The actuarially determined share of the URS unfunded pension liability and pre-funded assets ascribed to the Center at December 31, 2019 and 2018 is a net pension liability of \$27,402 and \$47,395, respectively, for the Tier 2 Public Employees System, and a net pension liability of \$1,235,730 and \$2,476,713, respectively, for the Noncontributory System.

### 8. MORTGAGE PAYABLE

The Center purchased a building in Brigham City, Utah, to use in their mental health services. This purchase was made with loan proceeds available from the Department of Housing and Urban Development (HUD) through the State of Utah Housing Trust Fund at zero percent interest. Repayment of the loan is to be made when the project is sold, transferred to another entity or changes use. The amount due at June 30, 2020 and 2019, was \$309,935, which was for the purchase and renovation of the building.

#### BEAR RIVER MENTAL HEALTH SERVICES, INC. NOTES TO FINANCIAL STATEMENTS Years Ended June 30, 2020 and 2019

#### 9. CAFETERIA PLAN

The Center has set up a cafeteria plan to enable employees to have amounts excluded from their income under Section 125(a) and other applicable sections of the Internal Revenue Service Code of 1986, as amended. The plan is to provide contributions from the employees to cover benefits paid. The plan is administered by an independent agency with assets maintained in separate bank accounts.

#### 10. DESIGNATED NET ASSETS

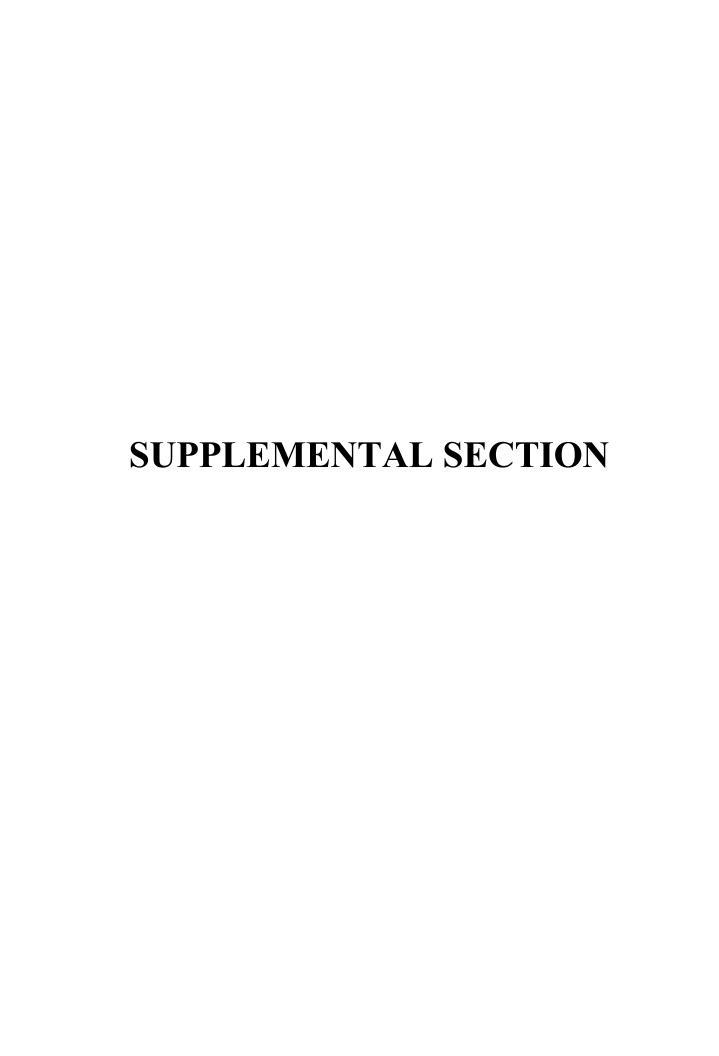
The Board of Directors has appropriated an amount to be set aside for normal operations of the Center. The operating appropriation has been calculated at 120 days of expenditures for year end June 30, 2020. Net investment in fixed assets represents the net book value of capital assets held at year end, net of related debt.

#### 11. OPERATING LEASES

Rent expense for years ended June 30, 2020 and 2019 was \$2,400.

#### 12. CONCENTRATIONS OF RISK

The Center received approximately 69% and 65% of its revenue from Medicaid and approximately 24% and 27% of its revenue from the State of Utah during the years ended June 30, 2020 and 2019, respectively. As of June 30, 2020 and 2019, approximately 15% and 64% of the Center's receivables were from Medicaid and approximately 71% and 30% of the Center's receivables were from the State of Utah, respectively. A change in the level or amount of support could significantly affect the operations of the Center.



### BEAR RIVER MENTAL HEALTH SERVICES, INC. SCHEDULE 1 DETAILED STATEMENTS OF ACTIVITIES

#### **Years Ended June 30, 2020 and 2019**

|   | Mem | orandum Only<br>2020 | Mem | orandum Only<br><b>2019</b> | C ange          |
|---|-----|----------------------|-----|-----------------------------|-----------------|
| SUPPORT AND REVENUES                    |     |                      |     |                             | - · · · · · · · |
| Government support:                     |     |                      |     |                             |                 |
| Federal:                                |     |                      |     |                             |                 |
| CO ID                                   | \$  | 10,940               | \$  | -                           | 0.00%           |
| State:                                  |     |                      |     |                             |                 |
| State operating grant                   |     | 1,671,917            |     | 1,880,263                   | 11.08%          |
| State children's grant                  |     | 458,791              |     | 216,000                     | 112.40%         |
| State Medicaid replacement              |     | 61,903               |     | 79,539                      | 22.17%          |
| Stabili ation and mobile response       |     | 401,383              |     | 355,222                     | 12.99%          |
| arly intervention                       |     | 190,552              |     | 190,801                     | 0.13%           |
| Pre-admission screening/resident review |     | 26,787               |     | 39,928                      | 32.91%          |
| Telehealth revenues                     |     | 178,540              |     | 95,727                      | 86.51%          |
| ustice reinvestment initiative          |     | 43,251               |     | 42,990                      | 0.61%           |
| Community outplacement grant            |     | 8,804                |     | 4,588                       | 91.89%          |
| Total state                             |     | 3,041,928            |     | 2,905,058                   | 4.71%           |
| County:                                 |     |                      |     |                             |                 |
| County match                            |     | 451,735              |     | 453,676                     | 0.43%           |
| Total governmental support              |     | 3,504,603            |     | 3,358,734                   | 4.34%           |
| Revenues:                               |     |                      |     |                             |                 |
| Medicaid, net:                          |     |                      |     |                             |                 |
| Medicaid disability determination       |     | 2,622                |     | 5,645                       | 53.55%          |
| Medicaid capitation                     |     | 10,975,822           |     | 9,235,225                   | 18.85%          |
| Medicaid FFS                            |     | 521,533              |     | 224,381                     | 132.43%         |
| Medicaid/Medicare crossovers            |     | 22,141               |     | 35,242                      | 37.17%          |
| Medicaid match contra revenue           |     | 2,576,858            |     | 2,473,137                   | 4.19%           |
| Medicaid admin fee                      |     | 105,267              |     | 97,497                      | 7.97%           |
| Total Medicaid, net                     |     | 8,839,993            |     | 6,929,859                   | 27.56%          |

# BEAR RIVER MENTAL HEALTH SERVICES, INC. SCHEDULE 1 DETAILED STATEMENTS OF ACTIVITIES (CONTINUED) Years Ended June 30, 2020 and 2019

|                                | Memo | randum Only <b>2020</b> | Memo | orandum Only<br><b>2019</b> | C ange  |
|--------------------------------|------|-------------------------|------|-----------------------------|---------|
| Service fees:                  |      |                         |      |                             |         |
| Personal payments              | \$   | 3,806                   | \$   | 5,854                       | 34.98%  |
| Insurance                      |      | 22,009                  |      | 21,179                      | 3.92%   |
| Medicare                       |      | 92,354                  |      | 114,809                     | 19.56%  |
| Mental health court            |      | 37,169                  |      | 34,964                      | 6.31%   |
| Schools                        |      | 50,089                  |      | 46,953                      | 6.68%   |
| Consult fees                   |      | 17,676                  |      | 6,881                       | 156.88% |
| Rainbow club/New discovery     |      | 3,044                   |      | 2,537                       | 19.98%  |
| Total service fees             |      | 226,147                 |      | 233,177                     | 3.01%   |
| Investment income              |      | 121,596                 |      | 104,936                     | 15.88%  |
| Client living fees:            |      |                         |      |                             |         |
| 24-hour supervised living fees |      | 15,586                  |      | 18,762                      | 16.93%  |
| Semi-independent living fees   |      | 54,340                  |      | 57,678                      | 5.79%   |
| Total client living fees       |      | 69,926                  |      | 76,440                      | 8.52%   |
| Miscellaneous:                 |      |                         |      |                             |         |
| Integration Grant              |      | 9,000                   |      | -                           | 0.00%   |
| Miscellaneous                  |      | 12,034                  |      | 2,854                       | 321.65% |
| Donations                      |      | 1,000                   |      | 20,091                      | 95.02%  |
| Day treatment lunch program    |      | 7,303                   |      | 5,315                       | 37.40%  |
| Total miscellaneous            |      | 29,337                  |      | 28,260                      | 3.81%   |
| Total revenues                 |      | 9,286,999               |      | 7,372,672                   | 25.97%  |
| Total support and revenues     |      | 12,791,602              |      | 10,731,406                  | 19.20%  |

# BEAR RIVER MENTAL HEALTH SERVICES, INC. SCHEDULE 1 DETAILED STATEMENTS OF ACTIVITIES (CONTINUED) Years Ended June 30, 2020 and 2019

|                             | Memorandum Only<br><b>2020</b> | y Memorandum Only <b>2019</b> | C ange         |
|-----------------------------|--------------------------------|-------------------------------|----------------|
| EXPENSES                    |                                |                               |                |
| Salaries mployee benefits   | \$ 5,038,527<br>3,212,194      | \$ 4,869,542<br>3,125,340     | 3.47%<br>2.78% |
| Total personnel             | 8,250,721                      | 7,994,882                     | 3.20%          |
| Travel - in state           | 54,256                         | 58,004                        | 6.46%          |
| Travel - out of state       | -                              | -                             | 0.00%          |
| Gas and oil                 | 15,543                         | 18,154                        | 14.38%         |
| Maintenance                 | 14,543                         | 13,985                        | 3.99%          |
| Insurance                   | 30,748                         | 28,596                        | 7.53%          |
| Total travel/auto           | 115,090                        | 118,739                       | 3.07%          |
| Office supplies             | 19,626                         | 19,747                        | 0.61%          |
| Postage                     | 5,246                          | 4,770                         | 9.98%          |
| Printing and publications   | 13,209                         | 8,007                         | 64.97%         |
| Maintenance                 | 2,255                          | 1,839                         | 22.62%         |
| Total office maintenance    | 40,336                         | 34,363                        | 17.38%         |
| Rent                        | 2,400                          | 2,400                         | 0.00%          |
| Utilities                   | 126,999                        | 124,976                       | 1.62%          |
| Telephone                   | 59,489                         | 56,462                        | 5.36%          |
| Insurance                   | 33,348                         | 32,646                        | 2.15%          |
| anitorial                   | 59,219                         | 46,197                        | 28.19%         |
| Maintenance                 | 122,585                        | 75,977                        | 61.34%         |
| Total occupancy             | 404,040                        | 338,658                       | 19.31%         |
| Contract services           | 200,642                        | 170,542                       | 17.65%         |
| Inpatient                   | 1,586,136                      | 1,365,311                     | 16.17%         |
| Residential beds            |                                | 230                           | 100.00%        |
| Total professional services | 1,786,778                      | 1,536,083                     | 16.32%         |
| oo s and ournals            | 151                            | 574                           | 73.69%         |
| icenses and memberships     | 14,231                         | 14,036                        | 1.39%          |
| ducation and training       | 43,090                         | 57,783                        | 25.43%         |
| iability insurance          | 62,524                         | 58,855                        | 6.23%          |
| Total staff support         | 119,996                        | 131,248                       | 8.57%          |

# BEAR RIVER MENTAL HEALTH SERVICES, INC. SCHEDULE 1 DETAILED STATEMENTS OF ACTIVITIES (CONTINUED) Years Ended June 30, 2020 and 2019

|   | Memorandum Only 2020           | Memorandum Only 2019             | C ange                              |
|---|--------------------------------|----------------------------------|-------------------------------------|
| Data processing services Data processing supplies/equipment Data processing maintenance | \$ 8,020<br>13,877<br>103,119  | \$ 4,545<br>39,328<br>78,535     | 76.46%<br>64.71%<br>31.30%          |
| Total data processing   | 125,016                        | 122,408                          | 2.13%                               |
| Materials Medical supplies Patient activities   | 3,342<br>1,042<br>104,220      | 5,449<br>994<br>114,805          | 38.67%<br>4.83%<br>9.22%            |
| Total program activities  | 108,604                        | 121,248                          | 10.43%                              |
| Advertising Miscellaneous an charges oard of directors                                  | 7,232<br>2,290<br>1,351<br>562 | 8,983<br>2,703<br>1,324<br>2,251 | 19.49%<br>15.28%<br>2.04%<br>75.03% |
| Total other expenses  | 11,435                         | 15,261                           | 25.07%                              |
| quipment and furnishings  | 28,751                         |                                  | 0.00%                               |
| Total capital outlay  | 28,751                         | -                                | 0.00%                               |
| Total expenditures before ad ustment  | 10,990,767                     | 10,412,890                       | 5.55%                               |
| Capital expenditures Depreciation   | 28,751<br>241,021              | 252,033                          | 0.00%<br>4.37%                      |
| Total expenses  | 11,203,037                     | 10,664,922                       | 5.05%                               |
| Non-operating revenue: Gain on sale of asset  | 22,743                         | 737                              | 2,985.89%                           |
| Net income loss   | \$ 1,611,308                   | \$ 67,221                        | 2,297.03%                           |



# REPORT ON INTERNAL CONTROL OVER FINANCIAL REPORTING AND ON COMPLIANCE AND OTHER MATTERS BASED ON AN AUDIT OF FINANCIAL STATEMENTS PERFORMED IN ACCORDANCE WITH GOVERNMENT AUDITING STANDARDS

To the Board of Directors Bear River Mental Health Services, Inc. Logan, Utah

We have audited, in accordance with the auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards* issued by the Comptroller General of the United States, the financial statements of Bear River Mental Health Services, Inc. (a nonprofit Center), which comprise the statement of financial position as of June 30, 2020, and the related statements of activities, and cash flows for the year then ended, and the related notes to the financial statements, and have issued our report thereon dated December 4, 2020.

#### **Internal Control Over Financial Reporting**

In planning and performing our audit of the financial statements, we considered Bear River Mental Health Services, Inc.'s internal control over financial reporting (internal control) to determine the audit procedures that are appropriate in the circumstances for the purpose of expressing our opinion on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of Bear River Mental Health Services, Inc.'s internal control. Accordingly, we do not express an opinion on the effectiveness of the Center's internal control.

A deficiency in internal control exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, misstatements on a timely basis. A material weakness is a deficiency, or a combination of deficiencies, in internal control, such that there is a reasonable possibility that a material misstatement of the entity's financial statements will not be prevented, or detected and corrected on a timely basis. A significant deficiency is a deficiency, or a combination of deficiencies, in internal control that is less severe than a material weakness, yet important enough to merit attention by those charged with governance.

Our consideration of internal control was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control that might be material weaknesses or significant deficiencies. Given these limitations, during our audit we did not identify any deficiencies in internal control that we consider to be material weaknesses. However, material weaknesses may exist that have not been identified.

#### **Compliance and Other Matters**

As part of obtaining reasonable assurance about whether the Center's financial statements are free from material misstatement, we performed tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements, noncompliance with which could have a direct and material effect on the determination of financial statement amounts. However, providing an opinion on compliance with those provisions was not an objective of our audit, and accordingly, we do not express such an opinion. The results of our tests disclosed no instances of noncompliance or other matters that are required to be reported under Government Auditing Standards.

#### **Purpose of this Report**

The purpose of this report is solely to describe the scope of our testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the Center's internal control or on compliance. This report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the Center's internal control and compliance. Accordingly, this communication is not suitable for any other purpose.

Carre Florek & James, CPA,

December 4, 2020 Layton, Utah



December 4, 2020

To the Board of Directors of Bear River Mental Health Services, Inc. Logan, Utah

We have audited the financial statements of Bear River Mental Health Services, Inc. as of and for the year ended June 30, 2020, and have issued our report thereon dated December 4, 2020. Professional standards require that we advise you of the following matters relating to our audit.

#### Our Responsibility in Relation to the Financial Statement Audit

As communicated in our engagement letter dated September 30, 2020, our responsibility, as described by professional standards, is to form and express an opinion about whether the financial statements that have been prepared by management with your oversight are presented fairly, in all material respects, in accordance with accounting principles generally accepted in the United States of America. Our audit of the financial statements does not relieve you or management of its respective responsibilities.

Our responsibility, as prescribed by professional standards, is to plan and perform our audit to obtain reasonable, rather than absolute, assurance about whether the financial statements are free of material misstatement. An audit of financial statements includes consideration of internal control over financial reporting as a basis for designing audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control over financial reporting. Accordingly, as part of our audit, we considered the internal control of Bear River Mental Health Services, Inc. solely for the purpose of determining our audit procedures and not to provide any assurance concerning such internal control.

We are also responsible for communicating significant matters related to the audit that are, in our professional judgment, relevant to your responsibilities in overseeing the financial reporting process. However, we are not required to design procedures for the purpose of identifying other matters to communicate to you.

We did not identify any significant control deficiencies and other matters during our audit.

#### Planned Scope and Timing of the Audit

We conducted our audit consistent with the planned scope and timing we previously communicated to you.

#### Compliance with All Ethics Requirements Regarding Independence

The engagement team, others in our firm, as appropriate, and our firm have complied with all relevant ethical requirements regarding independence.

#### **Qualitative Aspects of the Entity's Significant Accounting Practices**

Significant Accounting Policies

Management has the responsibility to select and use appropriate accounting policies. A summary of the significant accounting policies adopted by Bear River Mental Health Services, Inc. is included in Note 1 to the financial statements. As described in Note 1 to the financial statements, during the year, Bear River Mental Health Services, Inc. changed its method of revenue recognition by adopting Accounting Standards Update 2014-09. There was no effect on previously reported total net assets or changes to total net assets. No matters have come to our attention that would require us, under professional standards, to inform you about (1) the methods used to account for significant unusual transactions and (2) the effect of significant accounting policies in controversial or emerging areas for which there is a lack of authoritative guidance or consensus.

#### Significant Accounting Estimates

Accounting estimates are an integral part of the financial statements prepared by management and are based on management's current judgments. Those judgments are normally based on knowledge and experience about past and current events and assumptions about future events. Certain accounting estimates are particularly sensitive because of their significance to the financial statements and because of the possibility that future events affecting them may differ markedly from management's current judgments.

The most sensitive accounting estimate affecting the financial statements is management's estimate of the allowance for uncollectible accounts.

Management's estimate of the allowance for uncollectible accounts is based on management's assessment of the debtor's ability to repay, historical collections, and other factors. We evaluated the key factors and assumptions used to develop the allowance for uncollectible accounts and determined that it is reasonable in relation to the basic financial statements taken as a whole.

#### Financial Statement Disclosures

The financial statement disclosures are neutral, consistent, and clear.

#### Significant Difficulties Encountered during the Audit

We encountered no significant difficulties in dealing with management relating to the performance of the audit.

#### **Uncorrected and Corrected Misstatements**

For purposes of this communication, professional standards require us to accumulate all known and likely misstatements identified during the audit, other than those that we believe are trivial, and communicate them to the appropriate level of management. Further, professional standards require us to also communicate the effect of uncorrected misstatements related to prior periods on the relevant classes of transactions, account balances or disclosures, and the financial statements as a whole. We did not identify any financial statement misstatements in the current period.

In addition, professional standards require us to communicate to you all material, corrected misstatements that were brought to the attention of management as a result of our audit procedures. There were no material misstatements identified as a result of our audit procedures.

#### **Disagreements with Management**

For purposes of this letter, professional standards define a disagreement with management as a matter, whether or not resolved to our satisfaction, concerning a financial accounting, reporting, or auditing matter, which could be significant to Bear River Mental Health Services, Inc.'s financial statements or the auditor's report. No such disagreements arose during the course of the audit.

#### Representations Requested from Management

We have requested certain written representations from management, which are included in the attached letter dated December 4, 2020.

#### **Management's Consultations with Other Accountants**

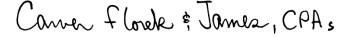
In some cases, management may decide to consult with other accountants about auditing and accounting matters. Management informed us that, and to our knowledge, there were no consultations with other accountants regarding auditing and accounting matters.

#### **Other Significant Matters, Findings or Issues**

In the normal course of our professional association with Bear River Mental Health Services, Inc., we generally discuss a variety of matters, including the application of accounting principles and auditing standards, operating conditions affecting the entity, and operating plans and strategies that may affect the risks of material misstatement. None of the matters discussed resulted in a condition to our retention as Bear River Mental Health Services, Inc.'s auditors.

This report is intended solely for the information and use of the board of directors and management of Bear River Mental Health Services, Inc., and is not intended to be and should not be used by anyone other than these specified parties.

Sincerely,



#### CACHE COUNTY COUNCIL MEETING JANUARY 26, 2021

## **ATTACHMENT 5**



### **HEART**

Health Extension: Advocacy, Research, & Teaching

2019-2020

extension.usu.edu/heart







serves as a model of how Utah State University Extension partners with local entities to better address the health and wellness needs in our state.

The HEART team continued their efforts in bringing unique academic resources into communities, partnering locally and nationally to address the opioid crisis and other pressing public health issues. HEART is a partner with health departments, research experts, community coalitions, and other key stakeholders to coordinate on-the-ground efforts that advance information, solutions, and partnerships. HEART is based on a strategic plan of four pillars: Prevention and Education, Stigma Reduction, Strengthening Community Ties, and Harm Reduction. Below you will find examples of HEART programs that are based on these pillars.

#### Sincerely, The USU Extension HEART team

Ashley Yaugher, Tim Keady, Kandice Atismé, Maren Voss, Mateia R. Savoie Roskos. Gabriela Murza



### Prevention and Education



Image from Leap With HOPE Suicide Prevention Festival in February 2020; pictured are Carbon County 4-H Coordinator DeLayna Barr along with HEART Faculty member Ashley Yaugher



total participants attended in total and received



hours of pain education and support Americans often feel that the goal of pain management is 100% pain relief. This belief combined with prescribing practices may result in long-term use of opioids for pain management and may expose patients to increased health risks. Opioids may not be the best or most effective option for pain management for every person and health concern.

Using the evidence-based Living Well with Chronic Pain, a free community workshop series produced by Stanford researchers, HEART faculty conducted a workshop series in person and online. With topics on gentle exercise, action plans, healthcare community, and relaxation, among others, the workshop provides alternative pain management options to community members so that opioids are not their only source of pain relief.

All respondents said they were

VERY SATISFIED

with the course

"Walking more, happier, helped my confidence level."

"This class has given me a push, I needed this."



### Stigma Reduction

HEART faculty, in collaboration with faculty from the USU Department of Psychology, were awarded over \$250,000 by the Utah Department of Health's Overdose Data to Action (OD2A) grant to address stigma against opioid use disorder (OUD) treatment. Three areas (Carbon County, Emery County, and downtown Ogden) identified as state "hot spots" for overdose deaths are the focus of the program. Starting next year, the project will begin implementing and evaluating the evidence-based stigma reduction curriculum at eight free community events held throughout these areas.

The goal of the program is for community members to gain knowledge and awareness about opioid use disorder and available local resources that will promote empathy to reduce stigma associated with opioid use disorder and its treatment. HEART faculty are eager to continue to develop and provide this information to our communities, and we look forward to the many future impacts resulting from this project!



HEART poster presentation at the 2020 USU Extension Annual Conference



### **HEART**

# Health Extension: Advocacy, Research, & Teaching

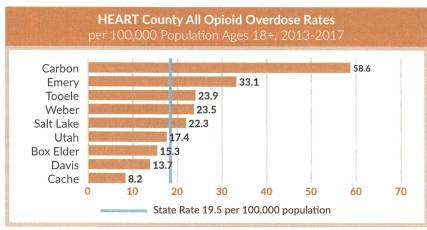
extension.usu.edu/heart

**Health Extension: Advocacy, Research, & Teaching (HEART)** is partnering locally and nationally to address the opioid crisis and other pressing public health issues. The Health & Wellness faculty team serves the state of Utah. Five faculty address opioid use disorder throughout Utah and within the nine counties suffering its most devastating effects. HEART is partnering with health agencies, research experts, community coalitions, and other key stakeholders to coordinate on-the-ground efforts that advance evidence-based information, community-based solutions, and multi-sector partnerships.

#### What does HEART do?



HEART brings unique academic resources into the community, partnering locally and nationally to address the opioid epidemic and other pressing public health issues.



Utah Department of Health (2019, March 4). Opioid Overdose by County Data.



#### Where is HEART located?

HEART serves all of Utah, with experts reaching the nine counties most affected by opioid use disorders.



Rachel Myrer, MPH, CPH, CHES® Davis & Weber counties rachel.myrer@usu.edu 435-919-1324



Maren Wright Voss, ScD Tooele & Salt Lake counties Maren.Voss@usu.edu (801) 851-8464



Tim Keady, MS, CHES® Box Elder & Cache counties Tim.Keady@usu.edu (435) 752-6263



Mateja Savoie-Roskos Ph.D., MPH, RD HEART Evaluator USU Logan Campus Mateja.Savoie@usu.edu (435) 797-5777



Gabriela Murza, MS, MCHES® Utah County Gabriela.Murza@usu.edu (385) 268-6543



Ashley Yaugher, Ph.D. HEART Coordinator Carbon & Emery counties Ashley.Yaugher@usu.edu (435) 636-3276

#### What are HEART's objectives?

HEART partners with the community, targeting objectives based on a strategic plan that identified the four main categories listed below, offering fact sheets in each category to better inform the public and key stakeholders about pressing issues related to health and wellness.

#### 1. Prevention and Education

- Supporting evidence-based youth mentorship in partnership with 4-H
- Supporting education in schools in partnership with evidence-based programming
- Collaborating on suicide prevention and education

#### 2. Stigma Reduction and Harm Reduction

- Collecting storytelling and narratives from persons in recovery, active users, and family members to share and spread awareness in hopes it can teach the public
- Providing education to individuals, groups, public, and key stakeholders
- Supporting suicide prevention, education, and coping related to opioid and substance use
- Providing evidence-based programming in collaboration with other Extension professionals and key stakeholders
- Providing education, information, and harm reduction skills to communities (e.g., supporting Narcan use and awareness, etc.)

#### 3. Strengthening Community Ties

- Connecting, establishing, and supporting coalition partnerships
- Service mapping to address gaps in service provision and fostering community accessibility
- Engaging key stakeholders and community collaborators to ensure the community voice guides all HEART outputs and projects

#### 4. Resilience Building

- Partnering to build emotional and physical resilience through strength-based programming, engendering a greater capacity to deal with struggles
- Promoting and strengthening resilience through evidencebased practice

#### What has HEART contributed?

In our second year (July 2019-July 2020), HEART made significant impacts to offer community-guided, comprehensive programming in nine counties and throughout the state.

Based on the four identified areas of need, some of our first year highlights include:



Newspaper Article



Website and 6 Radio Ad Features



Programs
Implemented



One-time Educational Events Participated in



Journal Articles
Authored



Extension Fact Sheets Produced



\$3,128,451

Federal Funding Acquired



\$379,764

State Funding Acquired



\$79,200 Internal/Extension Funding Acquired



429

Narcan Kits Distributed



Coalitions
Participated In



Conference or Other Professional Presentations

#### Follow us on Social Media







@usuheart @usuextension\_heart

@usu heart

#### How to collaborate with us:

We are available and excited to collaborate with individuals, agencies, key stakeholders, and communities across the state to promote Utah's overall health and wellness.

Please contact your nearest HEART team member to meet and discuss partnering on projects, community efforts, policy, funding opportunities, and more. We look forward to working with you!



### Strengthening Community Ties



January 2020 Emery County Community Education Event, Castle Dale, UT

HEART faculty continue to focus on connecting, establishing, and supporting coalition partnerships. They also focus on service mapping to address gaps in service provisions and fostering community accessibility, and in engaging key stakeholders and community collaborators. The Carbon & Emery Opioid & Substance Use Coalition has continued to coordinate community efforts to comprehensively address the opioid crisis in these rural areas.

In June 2019, only 7 months after initiation of the coalition, HEART faculty secured funding to provide four community education dinner events, educational materials, and resource guides via collective efforts of coalition members from June 2019 to June 2020. To view an online recording of the event, please visit extension.usu.edu/ heart/community-education-dinner.

Served over



Distributed over 1,400 copies of the compiled Recovery Resources Book

Exceeded 80% goal of behavioral and psychological change in the 133 surveys returned

Strongly Agree/Agree

More knowledgeable about prevention and treatment strategies for opioid misuse.

Strongly Agree/Agree

More accepting and understanding perceptions of opioid treatment.

92%

Strongly Agree/Agree

More confident finding and using community resources on opioid misuse when needed.

Strongly Agree/Agree

More likely to step in as a first responder during a medical emergency (Naloxone).



### Harm Reduction

Harm reduction is a set of strategies and ideas to reduce the negative consequences of substance use, since completely abstaining isn't always realistic, and people who use substances have rights and deserve respect. It includes providing evidence-based programming in collaboration with other Extension professionals, key stakeholders, and community members in Narcan® training, medication-assisted treatment use, opioid and suicide prevention education, stigma awareness, and more.



Under the direction of project directors Sandra Sulzer, Ph.D., and Suzanne Prevedel of USU and USU Extension, HEART faculty partnered with the Tribal and Rural Opioid Initiative, other agencies, and community members to collaboratively plan, organize, present, and evaluate the 3-day Rural Opioid Health and Wellness Summit in July 2019. Many trainings and learning opportunities for community members and professionals were provided such as naloxone trainings, a legal panel, youth education, stigma reduction education, suicide prevention education, stories of recovery and hope, and much more. In 2020, an Intertribal Summit will be held and planned through collaboration with Lead Summit Organizer, Michelle Chapoose.

**Event details** 

#### Number of event attendees



Youth

Presenters



**Trainings** 





Members

2 Harm Reduction Group Series in 2019-20



led Groups

To better address communities' needs, HEART will combine Stigma Reduction and Harm Reduction into one pillar. Moving forward, Resilience Building will be the fourth pillar to focus and drive the work and programming of HEART. We are excited for the added benefits it will add to our communities.

#### Significant Accomplishments of the HEART Initiative in 2019-2020



Newspaper Article Features



Website and 6 Radio Ad Features



Programs Implemented



**51**One-time
Educational
Events
Participated in



Journal Articles Authored



**4**Extension
Fact Sheets
Produced



Other
Publications
Authored
(Newspaper
Articles, Brief
Articles)



\$379,764 State Funding Acquired



\$79,200

Internal/ Extension Funding Acquired



\$3,128,451

Federal Funding Acquired



429

Narcan Kits Distributed



456 Individuals Trained on Narcan

Education



**51**Coalitions
Participated In



31 Conference or Other Professional Presentations



Short Courses Developed



Trainings Received



Conferences Attended



Conferences and Events Planned or Implemented



Peer Reviews Completed

11



13

Individuals Provided Experience/ Employment/Mentorship Through HEART (e.g., Interns, Coordinators, etc.)

#### Follow us on Social Media







@usuheart @usuextension\_heart

@usu heart



#### Learn more at extension.usu.edu/heart

#### CACHE COUNTY COUNCIL MEETING JANUARY 26, 2021

## **ATTACHMENT 6**



#### CACHE COUNTY ORDINANCE 2021 - 05

### AN ORDINANCE AMENDING CHAPTERS 5.08 AND 5.12 OF THE COUNTY CODE RELATING TO ALCOHOLIC BEVERAGES

- (A) WHEREAS, Cache County has an interest in protecting public health, safety, and morals within the unincorporated areas of the County through the regulation and restriction of alcoholic beverages;<sup>1</sup> and
- (B) WHEREAS, state law leaves many issues regarding the regulation of alcoholic beverages to local decision and control; and
- (C) WHEREAS, Cache County ordinances regulating alcoholic beverages have not been amended or modified in over 30 years and, therefore, use terminology and establish a regulatory framework that does not fully harmonize with current state law; and
- (D) WHEREAS, the County has an interest in promoting economic activity and development in the County, which may be enhanced by allowing the production and tasting of wine in connection with agriculture and agritourism; and
- (E) WHEREAS, the Cache County Council finds that this ordinance is in the best interest of Cache County and its citizens,

NOW, THEREFORE, the County Legislative Body of Cache County ordains as follows:

#### SECTION 1:

Chapter 8 of Title 5 of the Cache County Code is amended to read as follows:

#### **Chapter 5.08 ALCOHOLIC BEVERAGES**

#### 5.08.010 POLICY AND PURPOSE

The purpose of this chapter is to regulate and restrict alcoholic beverages in Cache County by adopting existing state regulations and further regulating in areas that state law specifically leaves to local control and in areas of local concern not directly covered by state law, including by restricting to one the categories of state alcoholic beverage licenses

<sup>&</sup>lt;sup>1</sup> See Jonathan W. Dukes, et al., Access to alcohol and heart disease among patients in hospital: observational cohort study using differences in alcohol sales laws, BRITISH MEDICAL JOURNAL, June 14, 2016; D. Mark Anderson, Benjamin Crost & Daniel Rees, Wet Law, Drinking Establishments, and Violent Crime, THE ECONOMIC JOURNAL, December 2014; Donald W. Zeigler, et al., The neurocognitive effects of alcohol on adolescents and college students, PREVENTIVE MEDICINE, January 2005.



that are available in Cache County and by adopting conditions, requirements, and procedures for obtaining the county's consent to the issuance of the single state alcoholic beverage license that is available in Cache County.

#### 5.08.020 ADOPTION OF STATE LAW

The sale and distribution of alcoholic beverages are regulated under state law as found in Utah Code title 32B, the Alcoholic Beverage Control Act, as amended. The County adopts the Alcoholic Beverage Control Act, Utah Code title 32B, in its entirety, as amended.

#### **5.08.030 DEFINITIONS**

- (A) The definition of each term which is defined in Utah Code title 32B, the Alcoholic Beverage Control Act, as amended, is hereby adopted into this chapter, except to the extent modified by this chapter.
- (B) "Local consent" means consent given by the County for the issuance of a state alcoholic beverage license or permit.

### 5.08.040 LOCAL CONSENT PERMITTED ONLY FOR WINERY MANUFACTURING LICENSE

- (A) The County may give local consent only for the issuance of a Winery Manufacturing License under Utah Code sections 32B-11-101 to -303, as amended.
- (B) If the County gives local consent to the issuance of a state Winery Manufacturing License, the County Clerk must issue to the applicant a certificate of local consent.
- (C) It is the responsibility of any applicant under this chapter to be in compliance with applicable conditions and requirements of state law and this chapter when making application with the County for local consent to the issuance of a state Winery Manufacturing License. It is the obligation of each applicant to stay in compliance with state law and this chapter regardless of changes to those laws. To the extent permitted by state law, the officers and administrators of the County have the authority to enforce both the provisions of state law regulating alcoholic beverages and the provisions of this chapter.

### 5.08.050 REQUIREMENTS FOR OBTAINING LOCAL CONSENT TO THE ISSUANCE OF A WINERY MANUFACTURING LICENSE

The granting of local consent to the issuance of a Winery Manufacturing License is conditioned upon the applicant satisfying the following criteria:



- (A) Qualifications. At the time of application, the applicant must:
  - (1) be 21 years of age or older;
  - (2) not have had any alcoholic beverage license or permit revoked in the last 3 years;
  - (3) comply with federal and state laws pertaining to the payment of taxes and contributions to unemployment and insurance funds;
  - (4) meet all state requirements for a Winery Manufacturing license;
  - (5) not be in default under the provisions of any County ordinance;
  - (6) not be indebted or obligated to the County, except for current taxes; and
  - (7) not have been convicted of:
    - (a) a felony under federal or state law;
    - (b) any crime concerning the sale, offering for sale, warehousing, manufacturing, distribution, transportation, or adulteration of an alcoholic product;
    - (c) a crime involving moral turpitude; or
    - (d) on 2 or more occasions within the 5 years preceding the day on which the application is submitted, driving under the influence of alcohol, drugs, or any combination of alcohol and drugs.
- (B) Ownership. The applicant must disclose to the County the identity and mailing address of each of the following individuals, each of whom must meet the qualifications set forth in subsection (A) of this section:
  - (1) the applicant if the applicant is a natural person;
  - (2) each partner controlling 20% or more of the applicant if the applicant is a partnership;
  - (3) each shareholder owning 20% or more of the shares of the applicant if the applicant is a corporation;
  - (4) each owner of 20% or more of the applicant if the applicant is a limited liability company; and
  - (5) each officer, director, manager, managing agent, or person holding a similar position of any applicant that is not a natural person.



- (C) Application. The applicant must file a written and verified application with the County Clerk. The application must be subscribed by the applicant or person authorized to act on behalf of the applicant, who must state under oath that the facts therein contained are true. Failure to provide all required information or providing false or misleading information in the application constitutes grounds for denial of the application or revocation of the County's consent and constitutes a misdemeanor if done willfully with the intent to mislead the County. The application must include:
  - (1) the applicant's full name;
  - (2) the applicant's mailing address;
  - (3) the applicant's proposed location for its premises;
  - (4) a description of the control measures to be imposed by the state Department of Alcoholic Beverage Control and where alcohol will be stored, served, and sold;
  - a signed consent form stating that law enforcement and authorized County representatives will have the unrestricted right to enter and inspect the premises to ensure compliance with state law and County ordinances;
  - (6) a statement by the applicant affirming that the applicant, including each person identified in subsection (B) of this section, possesses the qualifications specified in subsection (A) of this section and the Alcoholic Beverage Control Act;
  - (7) an acknowledgement that the applicant is subject to all operational restrictions imposed on its state permit by the state Department of Alcoholic Beverage Control;
  - (8) a statement by the applicant affirming that the proposed use of any premises by the applicant will not be in violation of County land use regulations and that the applicant will otherwise be in full compliance with all applicable County, state, and federal laws and ordinances:
  - (9) an acknowledgement that no alcohol may be stored, served, or sold unless the applicant obtains the appropriate state license or permit; and
  - (10) such other information as may from time to time be required by the County Clerk or County Executive.



- (D) Review and Inspection. The applicant must receive a positive recommendation from all of the following Cache County departments:
  - (1) Cache County Sheriff. All applications filed in accordance with the provisions of this chapter must be referred by the County Clerk to the Sheriff for investigation and report. Prior to issuance of any local consent to the issuance of a Winery Manufacturing License, all applicants, including each individual identified in subsection 5.08.050(B) of this chapter, and the applicant's supervisory personnel must submit to a Utah bureau of criminal identification ("BCI") check conducted through the County Sheriff and/or the state of Utah. In the event new supervisory personnel are hired during the term of the license or permit, those new personnel must submit to a BCI check within 30 days of the hire date. The Sheriff must, within 14 calendar days of his or her receipt of the application, make a recommendation to the County Clerk. If recommending denial of local consent to the issuance of a Winery Manufacturing License, the Sheriff must submit a detailed report of the investigation, record the recommendation on the application, and sign the application. If recommending approval, the Sheriff must record the recommendation on the application, sign the application, and may at his or her sole discretion submit a detailed report of the investigation. In conducting an investigation and making a recommendation, the Sheriff may investigate and base a decision upon such factors as:
    - (a) the general reputation and character of the persons who frequent the proposed premises;
    - (b) whether the activities at the proposed premises have been conducted in a lawful, quiet, and orderly manner;
    - (c) whether the proposed premises meet the proximity requirements and considerations set forth in the Alcoholic Beverage Control Act;
    - (d) results of any BCI check;
    - (e) whether the applicant satisfies the requirements of, and is in compliance with, this chapter and the Alcoholic Beverage Control Act;
    - (f) whether any criminal violations by or charges against the applicant, including the individuals identified in subsection 5.08.050(B) of this chapter, exist where the violation at issue would make the applicant ineligible for a license or permit under this chapter or state code;
    - (g) policies and safety protections the applicant has in place to restrict minors from accessing the portion or portions of the proposed premises where alcoholic beverages will be sold or to prevent minors from gaining access to or consuming alcoholic beverages.



- (2) Bear River Health Department. All applications filed in accordance with the provisions of this chapter must be referred by the County Clerk to the Bear River Health Department. The Health Department must inspect all proposed premises to assure compliance with state law, County ordinances, and Health Department rules and regulations regarding the preparation, storage, distribution, or sale of food and/or alcoholic beverages. The Health Department must, within 14 calendar days of its receipt of the application, make a recommendation to the County Clerk. If recommending denial of local consent to the issuance of a Winery Manufacturing License, the Health Department must submit a detailed report of the investigation, record the recommendation on the application, and sign the application. If recommending approval, the Health Department must record the recommendation on the application, sign the application, and may at its sole discretion submit a detailed report of the investigation.
- (3) Fire Authority. All applications filed in accordance with the provisions of this chapter must be referred by the County Clerk to the appropriate fire authority. The fire authority must inspect the proposed premises to assure compliance with all state fire standards, County ordinances, and fire authority rules and regulations. The fire authority must, within 14 calendar days of its receipt of the application, make a recommendation to the County Clerk. If recommending denial of local consent to the issuance of a Winery Manufacturing License, the fire authority must submit a detailed report of the investigation, record the recommendation on the application, and sign the application. If recommending approval, the fire authority must record the recommendation on the application, sign the application, and may at its sole discretion submit a detailed report of the investigation.
- (4) Development Services Department. All applications filed in accordance with the provisions of this chapter must be referred by the County Clerk to the Cache County Development Services Department. The Development Services Department must inspect the proposed premises and/or the plans for the proposed premises to assure compliance with all land use regulations and applicable building codes of the state and County. The Development Services Department must, within 14 calendar days of its receipt of the application, make a recommendation to the County Clerk. If recommending denial of local consent to the issuance of a Winery Manufacturing License, the Development Services Department must submit a detailed report of the investigation, record the recommendation on the application, and sign the application. If recommendation on the application, sign the application, and may at its sole discretion submit a detailed report of the investigation.
- (E) Training Requirement. The applicant must show by a certificate or certificates granted by the state Department of Alcoholic Beverage Control, or by adequate proof of the existence of such a certificate or certificates, that each person who serves a wine taste on behalf of the licensee has completed the alcohol training and education seminar as



- required by the Alcoholic Beverage Control Act. Each new person who serves a wine taste on behalf of the licensee must complete the seminar within 30 days of commencing employment.
- (F) Fees. The applicant must with its application pay the local consent fee established by the County Council, which is in addition to the general business license fees and any other basic fees or regulatory fees which may apply. Regardless of whether the application is approved or denied, the local consent fee is nonrefundable and will be retained to pay the costs of processing the application.

### 5.08.070 APPROVAL AND CONTENT OF CERTIFICATE OF LOCAL CONSENT TO THE ISSUANCE OF A WINERY MANUFACTURING LICENSE

- (A) Determination. The County Clerk must make a determination of whether local consent to the issuance of a Winery Manufacturing License is appropriate under the provisions of this chapter. In making that determination, the County Clerk is not authorized to deviate from this chapter's requirements.
- (B) Proof of State Licensure. Prior to operating under the authority of this chapter, each approved applicant must obtain and provide to the County Clerk proof of state licensure. No local consent to the issuance of a Winery Manufacturing License is effective until the state has issued a Winery Manufacturing License to the applicant pursuant to state statute.
- (C) Authorization. The giving of local consent to the issuance of a Winery Manufacturing License for purposes of state law does not authorize any action or business practice which is prohibited by or inconsistent with this chapter.
- (D) Content of Certificate of Local Consent to the Issuance of a Winery Manufacturing License. Certificates of local consent to the issuance of a Winery Manufacturing License must be signed by the County Clerk and must contain the following information:
  - (1) the name of the licensee to whom the Winery Manufacturing License has been issued and the name of a local contact person;
  - (2) the street address of the premises and, if different, the mailing address of the licensee;
  - (3) the term of the local consent to the issuance of a Winery Manufacturing License, including commencement and expiration dates; and
  - (4) a statement that the local consent to the issuance of a Winery Manufacturing License is subject to revocation by the County for violation of this chapter and/or violation of the Alcoholic Beverage Control Act.



- (E) Term of Local Consent to the Issuance of a Winery Manufacturing License. Unless otherwise provided in this chapter, local consent to the issuance of a Winery Manufacturing License is a one-time requirement and must be obtained by all new applicants. Once local consent to the issuance of a Winery Manufacturing License is obtained, the licensee must renew his or her local consent certificate by December 31 of each year, unless local consent has been revoked or suspended under this chapter or unless the Winery Manufacturing License is suspended, revoked, or denied.
- (F) Display. The certificate of local consent to the issuance of a Winery Manufacturing License must at all times be conspicuously displayed to the public in the place to which it refers and for which it is issued.

### 5.08.080 RENEWAL OF LOCAL CONSENT TO THE ISSUANCE OF A WINERY MANUFACTURING LICENSE

- (A) Renewal of Existing Local Consent to the Issuance of a Winery Manufacturing License. In October of each year, the County Clerk must send via first class mail notice to each business with a certificate of local consent to the issuance of a Winery Manufacturing License that the local consent is scheduled to expire. Businesses desiring to renew must file with the County Clerk a renewal fee, a completed renewal application in a form prescribed by the County Clerk, and a copy of their current state Winery Manufacturing License at least 30 days prior to expiration of the local consent. The County Clerk must issue a new certificate of local consent to the issuance of a Winery Manufacture License valid through December 31 of the next year if the above requirements are met and the County Clerk is unaware of grounds for denial, revocation, or suspension of local consent.
- (B) Penalty for Untimely Renewal Application. A holder of a certificate of local consent to the issuance of a Winery Manufacturing License who fails to timely file an application for renewal must be assessed a penalty equal to 25% of the renewal fee.
- (C) Status when Action is Pending on a Renewal Application. If an application for renewal has been filed with the County Clerk, upon written notification by the County Clerk, a holder of a certificate of local consent to the issuance of a Winery Manufacturing License must on the date the existing certificate expires close his or her licensed premises for all business related to the Winery Manufacturing License and keep the premises closed for all business related to the Winery Manufacturing License until the date a new certificate of local consent is issued. In the absence of such notice, the certificate is deemed extended if a renewal application was filed on or before the local consent was set to expire.
- (D) Transfer of Local Consent to the Issuance of a Winery Manufacturing License. Local consent to the issuance of a Winery Manufacturing License is not transferrable from person to person or from location to location without reapplying for local consent and following the provisions set forth in section 5.08.050 of this chapter. Applicants must



also present proof that the transfer was approved by the state Department of Alcoholic Beverage Control as outlined in the Alcoholic Beverage Control Act.

### 5.08.090 DENIAL, SUSPENSION, AND REVOCATION OF LOCAL CONSENT TO THE ISSUANCE OF A WINERY MANUFACTURING LICENSE

- (A) Investigation. The County Clerk may, on his or her own initiative or in response to complaints from the general public or any County department, investigate and gather evidence of violations of this chapter or other circumstances which may give rise to grounds for a denial, suspension, or revocation of local consent to the issuance of a Winery Manufacturing License. The County Clerk may request County staff to investigate further or obtain additional evidence before making a determination. The County Clerk will determine whether sufficient grounds and evidence exist to deny, revoke, or suspend local consent.
- (B) Grounds for Denial of Local Consent to the Issuance of a Winery Manufacturing License. The County Clerk has the authority, without a hearing, to deny an application for local consent to the issuance of a Winery Manufacturing License or an application for renewal of local consent to the issuance of a Winery Manufacturing License if:
  - (1) the application does not contain all of the required information;
  - (2) the application fee is not paid;
  - (3) the applicant, owners, or premises did not meet all of the applicable requirements of section 5.08.050 of this chapter;
  - (4) the applicant intentionally misrepresented or concealed information required by this chapter in an application for local consent or in an application for renewal of local consent;
  - (5) the applicant holds local consent to the issuance of a Winery Manufacturing License for other premises under this chapter that are not in good standing or upon which premises the provisions of this chapter and state laws are frequently violated; or
  - (6) the applicant does not hold a current Cache County business license.
- (C) Grounds for Suspension or Revocation of Local Consent to the Issuance of a Winery Manufacturing License. The County Clerk has the authority to suspend or revoke local consent to the issuance of a Winery Manufacturing License without a hearing. The suspension or revocation of local consent does not take effect until the time for appealing the decision as set forth in this chapter has passed and, if an appeal is filed, until the appeal is decided by the County Council. The County Clerk has the authority to suspend or revoke local consent to the issuance of a Winery Manufacturing License under this chapter for the following reasons:



- (1) the applicant and/or individuals identified in subsection 5.08.050(B) of this chapter do not meet the qualifications set forth in subsection 5.08.050(A) of this chapter or in state code;
- (2) local consent could be denied for any of the reasons listed in subsection (B) of this section:
- (3) the local consent holder has violated state or local alcoholic beverage laws or regulations;
- (4) the local consent holder does not pay an application fee, renewal fee, or fine;
- (5) the local consent holder does not hold a current Cache County business license;
- (6) the local consent holder fails to follow the transfer process outlined in subsection 5.08.080(D) of this chapter;
- (7) the local consent holder has failed to comply with the terms of a related land use permit (e.g., conditional use permit, building permit, etc.);
- (8) the local consent holder has received 3 or more serious or grave disciplinary sanctions, as defined by the state Department of Alcoholic Beverage Control, within a 3-year period;
- (9) the local consent holder has failed to maintain current and appropriate licensure under the Alcoholic Beverage Control Act; or
- (10) the local consent holder has failed to complete the training requirements outlined in subsection 5.08.050(E) of this chapter, unless the licensee provides to the County Clerk proof of compliance within 30 days of the time that the local consent holder is first notified that such violation occurred.
- (D) Procedure for Denial, Suspension, or Revocation. The County Clerk must give notice to any applicant or local consent holder of the decision to deny, suspend, or revoke local consent to the issuance of a Winery Manufacturing License by mailing notice by certified mail to the individual identified in the application at the address listed on the application. The notice must include the following:
  - (1) the name of the applicant or local consent holder;
  - (2) the reason for denial, suspension, or revocation, including an identification of any County, state, or federal law violated;
  - (3) an explanation of the applicant's or local consent holder's right to appeal the decision of the County Clerk;



- (4) a statement of the time frames and process for appeal; and
- (5) a statement that if the applicant or local consent holder chooses not to appeal within the specified time frame, the decision of the County Clerk will be final and the applicant or local consent holder will be expected to comply immediately with the denial, suspension, or revocation.
- (E) Appeals. Denials, suspensions, and revocations by the county clerk under this section may be appealed to the Cache County Council by filing a written notice of appeal with the County Clerk within 10 calendar days of the date of mailing of the certified letter notifying the applicant or local consent holder of the denial, suspension, or revocation.
- (F) Licensing after Revocation. In the event that an application has been denied or local consent has been revoked or suspended, the applicant may not reapply for local consent to the issuance of a Winery Manufacturing License for the same location until one year has expired from the date of the denial, suspension, or revocation.
- (G) Validity of Business License or Local Consent During Appeal. An individual with a suspended or revoked business license or a suspended or revoked local consent may continue to operate his or her business in accordance with federal, state, and local laws pending resolution of the appeal if an appeal is filed or until the time for appeal has passed if an appeal is not filed.
- (H) Emergency Suspensions by County Sheriff. Local consent to the issuance of a Winery Manufacturing License may be suspended by the County Sheriff or his or her designee without a prior hearing provided there is probable cause to believe a violation or violations of this chapter or state law are occurring and the conditions are such that public health or safety are endangered. Such a temporary suspension may occur only if the local consent holder or its management personnel fail to remedy the violation or violations within 15 minutes of notification by the Sheriff or his or her designee that a suspension will occur if the violation or violations are not remedied in a manner that eliminates the immediate danger to public health or safety. No emergency suspension by the County Sheriff or his or her designee may extend beyond the ordinary close of business on the day on which the suspension was given.

#### 5.08.100 MISCELLANEOUS:

- (A) County Fairgrounds, Rodeo Arena, and Event Center. It is unlawful for any person to possess or consume an alcoholic beverage in or upon the Cache County Fairgrounds, Rodeo Arena, or Event Center, except at a private event occurring with the County's written consent in or upon the Cache County Fairgrounds, Rodeo Arena, or Event Center.
- (B) Advertising on County-Owned Property Prohibited. Any advertising or advertisement of alcoholic beverages in or upon any county-owned property is prohibited.



- (C) Inspection of Premises. The County Sheriff, the County Clerk, a County code enforcement officer, and Bear River Health Department officials or their designees are permitted to have access to all premises associated with wine manufacturing under a Winery Manufacturing License and all premises of establishments applying for local consent to the issuance of a Winery Manufacturing License, and they may make periodic inspections of such premises and report their findings to the County Clerk.
- (D) Penalties. Unless otherwise provided, any person who violates any provision of this chapter is guilty of a class B misdemeanor and, upon conviction thereof, is punishable as provided by state law.
- (E) Severability. If a provision of this chapter or the application of a provision of this chapter to a person or circumstance is held invalid, the remainder of this chapter must be given effect without the invalid provision or application. The provisions of this chapter are severable.

#### Section 2:

Chapter 12 of Title 5 of the Cache County Code is repealed in its entirety.

#### Section 3:

This ordinance amends and supersedes Chapter 8 of Title 5 of the Cache County Code, repeals Chapter 12 of Title 5 of the Cache County Code, and supersedes all other prior ordinances, resolutions, policies, and actions of the Cache County Council relating to alcoholic beverages to the extent that the provisions of such prior ordinances, resolutions, policies, or actions are in conflict with this ordinance. In all other respects, such other prior ordinances, resolutions, policies, and actions remain in full force and effect.

#### Section 4:

This ordinance takes effect 15 days following its passage and approval by the County Council.



| PASSED | AND APPROVED | BY THE COUNTY | COUNCIL OF | F CACHE ( | COUNTY, UTAH |
|--------|--------------|---------------|------------|-----------|--------------|
| THIS   | DAY OF       | 2021          | •          |           |              |

|                  | In Favor | Against | Abstained | Absent |
|------------------|----------|---------|-----------|--------|
| Paul R. Borup    |          |         |           |        |
| David Erickson   |          |         |           |        |
| Nolan P. Gunnell |          |         |           |        |
| Barbara Tidwell  |          |         |           |        |
| Karl Ward        |          |         |           |        |
| Gina Worthen     |          |         |           |        |
| Gordon Zilles    |          |         |           |        |
| Total            |          |         |           |        |

| CACHE COUNTY:          | ATTEST:                                 |
|------------------------|---|
| By:                    | By:                                     |
| Gina H. Worthen, Chair | Jess W. Bradfield, County Clerk/Auditor |

#### CACHE COUNTY COUNCIL MEETING JANUARY 26, 2021

## **ATTACHMENT 7**



#### CACHE COUNTY ORDINANCE NO. 2021 - 03

### AN ORDINANCE AMENDING SECTIONS 2.12.110 AND 2.12.290 OF THE CACHE COUNTY CODE RELATING TO THE USE OF ROBERT'S RULES OF ORDER

WHEREAS, section 2.12.110 of the Cache County Code now says that debate in Council meetings is generally subject to Robert's Rules of Order but does not expressly identify which edition of Robert's Rules of Order is to apply; and

WHEREAS, section 2.12.290 of the Cache County Code now says that procedures and rules for conducting Council business that are not specifically provided in the County Code or state law are regulated, interpreted, and construed in accordance with the now outdated first edition of Robert's Rules of Order; and

WHEREAS, recent editions of Robert's Rules of Order have been titled Robert's Rules of Order Newly Revised; and

WHEREAS, the Cache County Council finds that this ordinance is in the best interest of Cache County and its citizens,

NOW, THEREFORE, the County Legislative Body of Cache County ordains as follows:

#### **SECTION 1:**

Cache County Code section 2.12.110 is amended to read as follows:

#### 2.12.110: MEETINGS OF COUNTY COUNCIL:

- A. All meetings, except those types expressly excluded by law, shall be advertised, open and public. The county council shall meet in regular session not less than twice per month at stated times to be provided by ordinance, and may in addition hold special meetings or executive sessions called in the manner provided by law.
- B. Proceedings and meetings of the council shall be as prescribed by applicable statutes and valid ordinances, and debate therein shall generally be subject to the current edition of Robert's Rules of Order Newly Revised. All ordinances and resolutions shall be enacted in the manner provided by general law.



#### **SECTION 2:**

Cache County Code section 2.12.290 is amended to read as follows:

#### 2.12.290: RULES; GENERAL:

- A. Procedures and rules not specifically provided herein or by state law shall be regulated, interpreted and construed in accordance with the current edition of Robert's Rules of Order Newly Revised. A copy of said edition shall be maintained in the office of the county clerk and shall be available to the public.
- B. As circumstances may reasonably require, the council may, upon a two-thirds  $(^2/_3)$  vote of the members present, temporarily suspend the rules with respect to the specific matter before it.

#### **SECTION 3:**

#### PRIOR ORDINANCES, RESOLUTIONS, POLICIES AND ACTIONS SUPERSEDED

This ordinance amends and supersedes sections 2.12.110 and 2.12.290 of the Cache County Code, and all prior ordinances, resolutions, policies, and actions of the Cache County Council to the extent that the provisions of such prior ordinances, resolutions, policies, or actions are in conflict with this ordinance. In all other respects, such prior ordinances, resolutions, policies, and actions shall remain in full force and effect.

#### **SECTION 4:**

| EFFECTIVE DATI |
|----------------|
|----------------|

This ordinance takes effect 15 days following its passage and approval by the County Council.

| PA       | SSED BY | THE COUNTY | <b>COUNCIL</b> | OF CACHE | COUNTY, | UTAH, THIS | S |
|----------|---------|------------|----------------|----------|---------|------------|---|
| DAY OF _ |         | 20         |                |          |         |            |   |

|                 | In Favor | Against | Abstained | Absent |
|-----------------|----------|---------|-----------|--------|
| Paul R. Borup   |          |         |           |        |
| David Erickson  |          |         |           |        |
| Barbara Tidwell |          |         |           |        |
| Karl Ward       |          |         |           |        |
| Gina Worthen    |          |         |           |        |
| Jon White       |          |         |           |        |
| Gordon Zilles   |          |         |           |        |
| Total           |          |         |           |        |



|     |   | CACHE COUNTY COUNCIL<br>By: |
|-----|---|-----------------------------|
|     |   | Gina H. Worthen, Chair      |
| ATT | TEST:                                   |                             |
| Ву: | Jess W. Bradfield, County Clerk/Auditor |                             |



### **REDLINE VERSION OF AMENDMENTS:**

### 2.12.110: MEETINGS OF COUNTY COUNCIL:

- A. All meetings, except those types expressly excluded by law, shall be advertised, open and public. The county council shall meet in regular session not less than twice per month at stated times to be provided by ordinance, and may in addition hold special meetings or executive sessions called in the manner provided by law.
- B. Proceedings and meetings of the council shall be as prescribed by applicable statutes and valid ordinances, and debate therein shall generally be subject to the current edition of "Robert's Rules Of Order" Newly Revised. All ordinances and resolutions shall be enacted in the manner provided by general law.

### 2.12.290: RULES; GENERAL:

- A. Procedures and rules not specifically provided herein or by state law shall be regulated, interpreted and construed in accordance with the current edition of "Robert's Rules Oof Order" Newly Revised, first edition, as published by Pyramid Publications, in Old Tappan, New Jersey. A copy of said edition shall be maintained in the office of the county clerk and shall be available to the public.
- B. As circumstances may reasonably require, the council may, upon a two-thirds  $(^2/_3)$  vote of the members present, temporarily suspend the rules with respect to the specific matter before it.

### CACHE COUNTY COUNCIL MEETING JANUARY 26, 2021

# **ATTACHMENT 8**

### CACHE COUNTY ORDINANCE 2021 - 04

AN ORDINANCE OF THE COUNTY COUNCIL OF CACHE COUNTY, UTAH, REPEALING AND AMENDING COUNTY CODE SECTIONS 2.64.010, 2.64.020, 2.64.030, 2.64.040, 2.64.050, 2.64.060, 2.64.070, 2.64.080, 2.64.090, 2.64.100, 2.64.110, 2.64.120, 2.64.130, 2.64.140, 2.64.150, 2.64.160, 2.64.170, 2.64.180, 2.64.190, 2.64.200, 2.64.210, AND 2.64.220 RELATING TO COUNTY RECORDS.

WHEREAS, Utah Government Records Access Management Act Utah Code Section 63G-2-102 requires that the public has reasonable access to unrestricted public records and,

WHEREAS, the Cache County Council finds that this ordinance is in the best interest of Cache County and its citizens,

NOW, THEREFORE, The County Legislative Body of Cache County ordains as follows:

### SECTION 1:

Cache County Code Chapter 2.64. is therefore repealed and amended as follows:

### Chapter 2.64

### PUBLIC RECORDS ACCESS AND MANAGEMENT

### 2.64.010: AUTHORITY AND PURPOSE:

Under authority of Utah Code Annotated § 63G-2-701, this chapter specifies how records in the custody of Cache County may be accessed, and where and to whom requests for access to records shall be directed. All other regulations related to access to public records, including but not limited to, standards for the classification and designation of records; the standards for the management and retention of records; response time for access requests; and time limits for appeals shall be as set forth in Utah Code Annotate Title 63G, Chapter 2.

### **2.64.020: DEFINITIONS:**

Terms used in this chapter are defined in Utah Code Annotated Section 63G-2-103, as amended.

### 2.64.030: REQUEST FOR ACCESS:

A. A request for access to records must be made in writing and include the information required by Utah Code Annotated Section 63G-2-204 as follows:

- 1. The requestor's:
  - a. Name;
  - b. Mailing address;
  - c. Email address, if the person has an email address and is willing to accept communications by email relating to the person's records request;
  - d. Daytime telephone number; and
  - e. A description of the record requested that identifies the record with reasonable specificity.
- B. Requests must be submitted by first class mail; hand delivery; or electronically to the Records Officer as follows:
  - 1. For records maintained by Cache County (excluding Cache County Sheriff Records): Office of the County Clerk, 179 North Main, Logan UT, 84321. Electronically submitted request shall be sent to <a href="mailto:grama@cachecounty.org">grama@cachecounty.org</a>.
  - 2. For Cache County Sheriff records: Cache County Sheriff's Office, Attn: Records Officer, 1225 West Valley View, Suite 200, Logan UT, 84321. Electronically submitted request must be sent to <a href="mailto:grama@cachesheriff.org">grama@cachesheriff.org</a>.
- C. Requests submitted in a manner other than set forth herein will not be accepted.

#### 2.64.040: APPEAL:

- A. An appeal of a decision of a Records Officer, shall be in writing, comply with the information required by Utah Code Annotated 63G-2-401(2), and be submitted by first class mail; hand delivery; or electronically to the Office of the Cache County Executive, 199 North Main Street, Logan UT, 84321 or <a href="mailto:grama@cachecounty.org">grama@cachecounty.org</a>.
- B. Appeals submitted in a manner other than set forth herein will not be accepted.

### 2.64.050: FEES:

- A. A schedule of fees that may be charged in response to a records request may be obtained by contacting the Records Officer. The fee schedule is also available on the Cache County website at <a href="https://www.cachecounty.org">www.cachecounty.org</a>.
- B. Fees for providing a record may be waived under certain circumstances described in Utah Code Annotated Section 63G-2-203(4). A request for a fee waiver shall be made in writing to the Records Officer as part of the records request.

### 2.64.060: FORMS:

A. Request forms are available at www.cachecounty.org or from the Records Officer.

B. These forms are provided as a convenience, and a requester is not required to use these forms as long as information required by the statute is provided.

### **SECTION 2:**

### PRIOR ORDINANCES, RESOLUTIONS, POLICIES AND ACTIONS SUPERSEDED

This ordinance amends and supersedes Chapter 64 of Title 2 of the Cache County Code, and all prior ordinances, resolutions, policies, and actions of the Cache County Council relating to this Chapter to the extent that the provisions of such prior ordinances, resolutions, policies, or actions are in conflict with this ordinance. In all other respects, such prior ordinances, resolutions, policies, and actions shall remain in full force and effect.

### **SECTION 3**

#### EFFECTIVE DATE

This ordinance takes effect 15 days after its passage. Following its passage, but prior to the effective date, a copy of the Ordinance shall be deposited with the County Clerk and a short summary of the ordinance, together with a statement that a complete copy of the ordinance is available at the county clerk's office and with the name of the members voting for and against the ordinance shall be published in a newspaper of general circulation within the County as required by law.

| PASSED    | AND APPROVED BY TH | IE COUNTY COUNCIL | OF CACHE COUNTY, |
|-----------|--------------------|-------------------|------------------|
| UTAH THIS | , 2021.            |                   |                  |

|                   | In Favor | Against | Abstained | Absent |
|-------------------|----------|---------|-----------|--------|
| David L. Erickson |          |         |           |        |
| Barbara Tidwell   |          |         |           |        |
| Paul Borup        |          |         |           |        |
| Gina Worthen      |          |         |           |        |
| Nolan Gunnell     |          |         |           |        |
| Karl Ward         |          |         |           |        |
| Gordon A. Zilles  |          |         |           |        |
| Total             |          |         |           |        |

| CACHE COUNTY                              |
|---|
| By:Gina H. Worthen, Chair                 |
| ATTEST:                                   |
| Jess W. Bradfield, County Clerk / Auditor |

### CACHE COUNTY COUNCIL MEETING JANUARY 26, 2021

# **ATTACHMENT 9**

### CACHE COUNTY RESOLUTION 2021 – 02

# A RESOLUTION APPROVING THE APPOINTMENT OF A REPRESENTATIVE TO THE CACHE MOSQUITO ABATEMENT DISTRICT BOARD OF TRUSTEES

The County Council of Cache County, Utah, in a regular meeting lawful notice of which has been given, finds that pursuant to 17B-1-304 of the Utah Code, the Cache County Executive shall appoint certain individuals to serve on special district boards.

THEREFORE, the Cache County Council hereby adopts the following resolution.

BE IT RESOLVED, that the following individual has been recommended by the Cache County Executive to serve on the Cache Mosquito Abatement District Board of Trustees.

### Section 1. Appointment

Please see "Exhibit A" attached hereto and made a part hereof.

### Section 2. Authorization

The Cache County Council hereby ratifies the appointment listed on "Exhibit A" attached hereto and made a part hereof to the Cache Mosquito Abatement District Board of Trustees pursuant to the recommendation of the Cache County Executive.

### Section 3. Terms

The term of the appointment shall be four years which expires December 31, 2024.

### Section 4. Effective Date

This appointment shall become effective immediately upon the adoption of this resolution.

This resolution was adopted by the Cache County Council on the 26th day of January, 2021.

|         | Cache County Council      |
|---------|---------------------------|
| Attest: | By:Gina H. Worthen, Chair |
| By:     |                           |

### **EXHIBIT A**

### APPOINTMENTS 01/26/2021

### CACHE MOSQUITO ABATEMENT DISTRICT BOARD OF TRUSTEES

BOARD MEMBER COUNTY REPRESENTATIVE JEFF RICKS 4275 N 3200 W Benson, Utah 84335 435-752-8916 email address@email.com Appointed to a Four-Year Term that expires 12/31/2024

### CACHE COUNTY COUNCIL MEETING JANUARY 26, 2021

# **ATTACHMENT 10**

### CACHE COUNTY RESOLUTION 2021 – 03

# A RESOLUTION APPROVING THE APPOINTMENT OF A REPRESENTATIVE TO THE CACHE WATER DISTRICT BOARD OF TRUSTEES

The County Council of Cache County, Utah, in a regular meeting lawful notice of which has been given, finds that pursuant to 17B-1-304 of the Utah Code, the Cache County Executive shall appoint certain individuals to serve on special district boards.

THEREFORE, the Cache County Council hereby adopts the following resolution.

BE IT RESOLVED, that the following individual has been recommended by the Cache County Executive to serve on the Cache Water District Board of Trustees.

### Section 1. Appointment

Please see "Exhibit A" attached hereto and made a part hereof.

### Section 2. Authorization

The Cache County Council hereby ratifies the appointment listed on "Exhibit A" attached hereto and made a part hereof to the Cache Water District Board of Trustees pursuant to the recommendation of the Cache County Executive.

### Section 3. Terms

The term of the appointment shall be four years which expires on December 31, 2024.

### Section 4. Effective Date

This appointment shall become effective immediately upon the adoption of this resolution.

This resolution was adopted by the Cache County Council on the 26th day of January, 2021.

|   | Cache County Council          |
|---|-------------------------------|
| Attest:                                     | By:<br>Gina H. Worthen, Chair |
| By: Jess W. Bradfield, County Clerk/Auditor |                               |

# EXHIBIT A APPOINTMENTS 01/26/2021

### **CACHE WATER DISTRICT BOARD OF TRUSTEES**

BOARD MEMBER IRRIGATED AGRICULTURE REPRESENTATIVE DON BALDWIN
675 N Main Street
Lewiston, Utah 84320
435-512-4672
mailto:taskcows@comcast.net

Appointed to a Four-Year Term that expires 12/31/2024

### CACHE COUNTY RESOLUTION 2020 - 25

# RESOLUTION DECLARING COUNTY INTEREST IN REAL PROPERTY LOCATED ON WOLF PACK WAY, DESCRIBED AS PARCEL NUMBER 04-058-0051 AS SURPLUS PROPERTY

WHEREAS, Cache County intends to sell the County interest in real property described in Exhibit "A"; and

WHEREAS, Utah Code Ann. Section 17-50-312 provides that the county legislative body shall provide by ordinance, resolution, rule or regulation for the manner in which property shall be acquired, managed, and disposed of; and

WHEREAS, prior to the sale of said Property, Cache County Ordinance Section 3.40.010 requires the Cache County Council to declare said property as "Surplus Property"; and

WHEREAS Cache County Ordinances Sections 3.40.020 and 3.40.040 establish the procedures and protocols that must be followed prior to declaring the property as "Surplus Property" before it can be conveyed to a purchaser; and

WHEREAS the Cache County Council must hold a public hearing pursuant to Cache County Ordinance Section 3.40.040(B) before, by motion and vote, the Cache County Council can declare the Property as "Surplus Property" so that it can be conveyed to a purchaser; now

THEREFORE, the Cache County Council finds as follows:

- 1. That it is in the public interest that the subject real property be disposed of as surplus property. In determining whether the property shall be declared surplus, the County Council has taken into consideration:
  - a. Whether the county has, or anticipates that it will have, no practical, economical, efficient or appropriate use for the property currently or in the reasonably foreseeable future.
  - b. Whether the purpose served by the property can be better accomplished by other alternatives or property.
  - c. Whether the purpose served by the property or its use either no longer exists or has significantly changed because of the needs and demands of the county or as may be determined by a change of policy evidenced by an ordinance or resolution of the county council.
  - d. Whether the property is so damaged, depreciated or worn that it is inoperable or limited in operation without repairs and the cost of such repairs is unreasonable, excessive or impractical.
  - e. Whether the purposes and interests of the county would be better served by the declaration of the property as surplus and the disposition of that property.

THEREFORE, the Cache County Council, after holding a public hearing, resolves that the Property, better described in "Exhibit A" shall be declared surplus, and that such surplus property may be disposed of by the County Executive subject to the provisions of Cache County Code Chapter 3.40. This resolution takes effect immediately upon adoption.

| Dated this day of February, 2021. |                      |
|-----------------------------------|----------------------|
| ATTESTED TO:                      | CACHE COUNTY COUNCIL |
| Jess W. Bradfield                 | Gina H. Worthen      |
| Cache County Clerk/Auditor        | Council Chair        |



### CACHE COUNTY ORDINANCE 2021 - 05

# AN ORDINANCE AMENDING CHAPTERS 5.08 AND 5.12 OF THE COUNTY CODE RELATING TO ALCOHOLIC BEVERAGES

- (A) WHEREAS, Cache County has an interest in protecting public health, safety, and morals within the unincorporated areas of the County through the regulation and restriction of alcoholic beverages;<sup>1</sup> and
- (B) WHEREAS, state law leaves many issues regarding the regulation of alcoholic beverages to local decision and control; and
- (C) WHEREAS, Cache County ordinances regulating alcoholic beverages have not been amended or modified in over 30 years and, therefore, use terminology and establish a regulatory framework that does not fully harmonize with current state law; and
- (D) WHEREAS, the County has an interest in promoting economic activity and development in the County, which may be enhanced by allowing the production and tasting of wine in connection with agriculture and agritourism; and
- (E) WHEREAS, the Cache County Council finds that this ordinance is in the best interest of Cache County and its citizens,

NOW, THEREFORE, the County Legislative Body of Cache County ordains as follows:

### SECTION 1:

Chapter 8 of Title 5 of the Cache County Code is amended to read as follows:

### **Chapter 5.08 ALCOHOLIC BEVERAGES**

### 5.08.010 POLICY AND PURPOSE

The purpose of this chapter is to regulate and restrict alcoholic beverages in Cache County by adopting existing state regulations and further regulating in areas that state law specifically leaves to local control and in areas of local concern not directly covered by state law, including by restricting to one the categories of state alcoholic beverage licenses

<sup>&</sup>lt;sup>1</sup> See Jonathan W. Dukes, et al., Access to alcohol and heart disease among patients in hospital: observational cohort study using differences in alcohol sales laws, BRITISH MEDICAL JOURNAL, June 14, 2016; D. Mark Anderson, Benjamin Crost & Daniel Rees, Wet Law, Drinking Establishments, and Violent Crime, THE ECONOMIC JOURNAL, December 2014; Donald W. Zeigler, et al., The neurocognitive effects of alcohol on adolescents and college students, PREVENTIVE MEDICINE, January 2005.



that are available in Cache County and by adopting conditions, requirements, and procedures for obtaining the county's consent to the issuance of the single state alcoholic beverage license that is available in Cache County.

#### 5.08.020 ADOPTION OF STATE LAW

The sale and distribution of alcoholic beverages are regulated under state law as found in Utah Code title 32B, the Alcoholic Beverage Control Act, as amended. The County adopts the Alcoholic Beverage Control Act, Utah Code title 32B, in its entirety, as amended.

### **5.08.030 DEFINITIONS**

- (A) The definition of each term which is defined in Utah Code title 32B, the Alcoholic Beverage Control Act, as amended, is hereby adopted into this chapter, except to the extent modified by this chapter.
- (B) "Local consent" means consent given by the County for the issuance of a state alcoholic beverage license or permit.

# 5.08.040 LOCAL CONSENT PERMITTED ONLY FOR WINERY MANUFACTURING LICENSE

- (A) The County may give local consent only for the issuance of a Winery Manufacturing License under Utah Code sections 32B-11-101 to -303, as amended.
- (B) If the County gives local consent to the issuance of a state Winery Manufacturing License, the County Clerk must issue to the applicant a certificate of local consent.
- (C) It is the responsibility of any applicant under this chapter to be in compliance with applicable conditions and requirements of state law and this chapter when making application with the County for local consent to the issuance of a state Winery Manufacturing License. It is the obligation of each applicant to stay in compliance with state law and this chapter regardless of changes to those laws. To the extent permitted by state law, the officers and administrators of the County have the authority to enforce both the provisions of state law regulating alcoholic beverages and the provisions of this chapter.

# 5.08.050 REQUIREMENTS FOR OBTAINING LOCAL CONSENT TO THE ISSUANCE OF A WINERY MANUFACTURING LICENSE

The granting of local consent to the issuance of a Winery Manufacturing License is conditioned upon the applicant satisfying the following criteria:



- (A) Qualifications. At the time of application, the applicant must:
  - (1) be 21 years of age or older;
  - (2) not have had any alcoholic beverage license or permit revoked in the last 3 years;
  - (3) comply with federal and state laws pertaining to the payment of taxes and contributions to unemployment and insurance funds;
  - (4) meet all state requirements for a Winery Manufacturing license;
  - (5) not be in default under the provisions of any County ordinance;
  - (6) not be indebted or obligated to the County, except for current taxes; and
  - (7) not have been convicted of:
    - (a) a felony under federal or state law;
    - (b) any crime concerning the sale, offering for sale, warehousing, manufacturing, distribution, transportation, or adulteration of an alcoholic product;
    - (c) a crime involving moral turpitude; or
    - (d) on 2 or more occasions within the 5 years preceding the day on which the application is submitted, driving under the influence of alcohol, drugs, or any combination of alcohol and drugs.
- (B) Ownership. The applicant must disclose to the County the identity and mailing address of each of the following individuals, each of whom must meet the qualifications set forth in subsection (A) of this section:
  - (1) the applicant if the applicant is a natural person;
  - (2) each partner controlling 20% or more of the applicant if the applicant is a partnership;
  - (3) each shareholder owning 20% or more of the shares of the applicant if the applicant is a corporation;
  - (4) each owner of 20% or more of the applicant if the applicant is a limited liability company; and
  - (5) each officer, director, manager, managing agent, or person holding a similar position of any applicant that is not a natural person.



- (C) Application. The applicant must file a written and verified application with the County Clerk. The application must be subscribed by the applicant or person authorized to act on behalf of the applicant, who must state under oath that the facts therein contained are true. Failure to provide all required information or providing false or misleading information in the application constitutes grounds for denial of the application or revocation of the County's consent and constitutes a misdemeanor if done willfully with the intent to mislead the County. The application must include:
  - (1) the applicant's full name;
  - (2) the applicant's mailing address;
  - (3) the applicant's proposed location for its premises;
  - (4) a description of the control measures to be imposed by the state Department of Alcoholic Beverage Control and where alcohol will be stored, served, and sold;
  - a signed consent form stating that law enforcement and authorized County representatives will have the unrestricted right to enter and inspect the premises to ensure compliance with state law and County ordinances;
  - (6) a statement by the applicant affirming that the applicant, including each person identified in subsection (B) of this section, possesses the qualifications specified in subsection (A) of this section and the Alcoholic Beverage Control Act;
  - (7) an acknowledgement that the applicant is subject to all operational restrictions imposed on its state permit by the state Department of Alcoholic Beverage Control;
  - (8) a statement by the applicant affirming that the proposed use of any premises by the applicant will not be in violation of County land use regulations and that the applicant will otherwise be in full compliance with all applicable County, state, and federal laws and ordinances:
  - (9) an acknowledgement that no alcohol may be stored, served, or sold unless the applicant obtains the appropriate state license or permit; and
  - (10) such other information as may from time to time be required by the County Clerk or County Executive.



- (D) Review and Inspection. The applicant must receive a positive recommendation from all of the following Cache County departments:
  - (1) Cache County Sheriff. All applications filed in accordance with the provisions of this chapter must be referred by the County Clerk to the Sheriff for investigation and report. Prior to issuance of any local consent to the issuance of a Winery Manufacturing License, all applicants, including each individual identified in subsection 5.08.050(B) of this chapter, and the applicant's supervisory personnel must submit to a Utah bureau of criminal identification ("BCI") check conducted through the County Sheriff and/or the state of Utah. In the event new supervisory personnel are hired during the term of the license or permit, those new personnel must submit to a BCI check within 30 days of the hire date. The Sheriff must, within 14 calendar days of his or her receipt of the application, make a recommendation to the County Clerk. If recommending denial of local consent to the issuance of a Winery Manufacturing License, the Sheriff must submit a detailed report of the investigation, record the recommendation on the application, and sign the application. If recommending approval, the Sheriff must record the recommendation on the application, sign the application, and may at his or her sole discretion submit a detailed report of the investigation. In conducting an investigation and making a recommendation, the Sheriff may investigate and base a decision upon such factors as:
    - (a) the general reputation and character of the persons who frequent the proposed premises;
    - (b) whether the activities at the proposed premises have been conducted in a lawful, quiet, and orderly manner;
    - (c) whether the proposed premises meet the proximity requirements and considerations set forth in the Alcoholic Beverage Control Act;
    - (d) results of any BCI check;
    - (e) whether the applicant satisfies the requirements of, and is in compliance with, this chapter and the Alcoholic Beverage Control Act;
    - (f) whether any criminal violations by or charges against the applicant, including the individuals identified in subsection 5.08.050(B) of this chapter, exist where the violation at issue would make the applicant ineligible for a license or permit under this chapter or state code;
    - (g) policies and safety protections the applicant has in place to restrict minors from accessing the portion or portions of the proposed premises where alcoholic beverages will be sold or to prevent minors from gaining access to or consuming alcoholic beverages.



- (2) Bear River Health Department. All applications filed in accordance with the provisions of this chapter must be referred by the County Clerk to the Bear River Health Department. The Health Department must inspect all proposed premises to assure compliance with state law, County ordinances, and Health Department rules and regulations regarding the preparation, storage, distribution, or sale of food and/or alcoholic beverages. The Health Department must, within 14 calendar days of its receipt of the application, make a recommendation to the County Clerk. If recommending denial of local consent to the issuance of a Winery Manufacturing License, the Health Department must submit a detailed report of the investigation, record the recommendation on the application, and sign the application. If recommending approval, the Health Department must record the recommendation on the application, sign the application, and may at its sole discretion submit a detailed report of the investigation.
- (3) Fire Authority. All applications filed in accordance with the provisions of this chapter must be referred by the County Clerk to the appropriate fire authority. The fire authority must inspect the proposed premises to assure compliance with all state fire standards, County ordinances, and fire authority rules and regulations. The fire authority must, within 14 calendar days of its receipt of the application, make a recommendation to the County Clerk. If recommending denial of local consent to the issuance of a Winery Manufacturing License, the fire authority must submit a detailed report of the investigation, record the recommendation on the application, and sign the application. If recommending approval, the fire authority must record the recommendation on the application, sign the application, and may at its sole discretion submit a detailed report of the investigation.
- (4) Development Services Department. All applications filed in accordance with the provisions of this chapter must be referred by the County Clerk to the Cache County Development Services Department. The Development Services Department must inspect the proposed premises and/or the plans for the proposed premises to assure compliance with all land use regulations and applicable building codes of the state and County. The Development Services Department must, within 14 calendar days of its receipt of the application, make a recommendation to the County Clerk. If recommending denial of local consent to the issuance of a Winery Manufacturing License, the Development Services Department must submit a detailed report of the investigation, record the recommendation on the application, and sign the application. If recommendation on the application, sign the application, and may at its sole discretion submit a detailed report of the investigation.
- (E) Training Requirement. The applicant must show by a certificate or certificates granted by the state Department of Alcoholic Beverage Control, or by adequate proof of the existence of such a certificate or certificates, that each person who serves a wine taste on behalf of the licensee has completed the alcohol training and education seminar as



- required by the Alcoholic Beverage Control Act. Each new person who serves a wine taste on behalf of the licensee must complete the seminar within 30 days of commencing employment.
- (F) Fees. The applicant must with its application pay the local consent fee established by the County Council, which is in addition to the general business license fees and any other basic fees or regulatory fees which may apply. Regardless of whether the application is approved or denied, the local consent fee is nonrefundable and will be retained to pay the costs of processing the application.

# 5.08.070 APPROVAL AND CONTENT OF CERTIFICATE OF LOCAL CONSENT TO THE ISSUANCE OF A WINERY MANUFACTURING LICENSE

- (A) Determination. The County Clerk must make a determination of whether local consent to the issuance of a Winery Manufacturing License is appropriate under the provisions of this chapter. In making that determination, the County Clerk is not authorized to deviate from this chapter's requirements.
- (B) Proof of State Licensure. Prior to operating under the authority of this chapter, each approved applicant must obtain and provide to the County Clerk proof of state licensure. No local consent to the issuance of a Winery Manufacturing License is effective until the state has issued a Winery Manufacturing License to the applicant pursuant to state statute.
- (C) Authorization. The giving of local consent to the issuance of a Winery Manufacturing License for purposes of state law does not authorize any action or business practice which is prohibited by or inconsistent with this chapter.
- (D) Content of Certificate of Local Consent to the Issuance of a Winery Manufacturing License. Certificates of local consent to the issuance of a Winery Manufacturing License must be signed by the County Clerk and must contain the following information:
  - (1) the name of the licensee to whom the Winery Manufacturing License has been issued and the name of a local contact person;
  - (2) the street address of the premises and, if different, the mailing address of the licensee;
  - (3) the term of the local consent to the issuance of a Winery Manufacturing License, including commencement and expiration dates; and
  - (4) a statement that the local consent to the issuance of a Winery Manufacturing License is subject to revocation by the County for violation of this chapter and/or violation of the Alcoholic Beverage Control Act.



- (E) Term of Local Consent to the Issuance of a Winery Manufacturing License. Unless otherwise provided in this chapter, local consent to the issuance of a Winery Manufacturing License is a one-time requirement and must be obtained by all new applicants. Once local consent to the issuance of a Winery Manufacturing License is obtained, the licensee must renew his or her local consent certificate by December 31 of each year, unless local consent has been revoked or suspended under this chapter or unless the Winery Manufacturing License is suspended, revoked, or denied.
- (F) Display. The certificate of local consent to the issuance of a Winery Manufacturing License must at all times be conspicuously displayed to the public in the place to which it refers and for which it is issued.

# 5.08.080 RENEWAL OF LOCAL CONSENT TO THE ISSUANCE OF A WINERY MANUFACTURING LICENSE

- (A) Renewal of Existing Local Consent to the Issuance of a Winery Manufacturing License. In October of each year, the County Clerk must send via first class mail notice to each business with a certificate of local consent to the issuance of a Winery Manufacturing License that the local consent is scheduled to expire. Businesses desiring to renew must file with the County Clerk a renewal fee, a completed renewal application in a form prescribed by the County Clerk, and a copy of their current state Winery Manufacturing License at least 30 days prior to expiration of the local consent. The County Clerk must issue a new certificate of local consent to the issuance of a Winery Manufacture License valid through December 31 of the next year if the above requirements are met and the County Clerk is unaware of grounds for denial, revocation, or suspension of local consent.
- (B) Penalty for Untimely Renewal Application. A holder of a certificate of local consent to the issuance of a Winery Manufacturing License who fails to timely file an application for renewal must be assessed a penalty equal to 25% of the renewal fee.
- (C) Status when Action is Pending on a Renewal Application. If an application for renewal has been filed with the County Clerk, upon written notification by the County Clerk, a holder of a certificate of local consent to the issuance of a Winery Manufacturing License must on the date the existing certificate expires close his or her licensed premises for all business related to the Winery Manufacturing License and keep the premises closed for all business related to the Winery Manufacturing License until the date a new certificate of local consent is issued. In the absence of such notice, the certificate is deemed extended if a renewal application was filed on or before the local consent was set to expire.
- (D) Transfer of Local Consent to the Issuance of a Winery Manufacturing License. Local consent to the issuance of a Winery Manufacturing License is not transferrable from person to person or from location to location without reapplying for local consent and following the provisions set forth in section 5.08.050 of this chapter. Applicants must



also present proof that the transfer was approved by the state Department of Alcoholic Beverage Control as outlined in the Alcoholic Beverage Control Act.

# 5.08.090 DENIAL, SUSPENSION, AND REVOCATION OF LOCAL CONSENT TO THE ISSUANCE OF A WINERY MANUFACTURING LICENSE

- (A) Investigation. The County Clerk may, on his or her own initiative or in response to complaints from the general public or any County department, investigate and gather evidence of violations of this chapter or other circumstances which may give rise to grounds for a denial, suspension, or revocation of local consent to the issuance of a Winery Manufacturing License. The County Clerk may request County staff to investigate further or obtain additional evidence before making a determination. The County Clerk will determine whether sufficient grounds and evidence exist to deny, revoke, or suspend local consent.
- (B) Grounds for Denial of Local Consent to the Issuance of a Winery Manufacturing License. The County Clerk has the authority, without a hearing, to deny an application for local consent to the issuance of a Winery Manufacturing License or an application for renewal of local consent to the issuance of a Winery Manufacturing License if:
  - (1) the application does not contain all of the required information;
  - (2) the application fee is not paid;
  - (3) the applicant, owners, or premises did not meet all of the applicable requirements of section 5.08.050 of this chapter;
  - (4) the applicant intentionally misrepresented or concealed information required by this chapter in an application for local consent or in an application for renewal of local consent;
  - (5) the applicant holds local consent to the issuance of a Winery Manufacturing License for other premises under this chapter that are not in good standing or upon which premises the provisions of this chapter and state laws are frequently violated; or
  - (6) the applicant does not hold a current Cache County business license.
- (C) Grounds for Suspension or Revocation of Local Consent to the Issuance of a Winery Manufacturing License. The County Clerk has the authority to suspend or revoke local consent to the issuance of a Winery Manufacturing License without a hearing. The suspension or revocation of local consent does not take effect until the time for appealing the decision as set forth in this chapter has passed and, if an appeal is filed, until the appeal is decided by the County Council. The County Clerk has the authority to suspend or revoke local consent to the issuance of a Winery Manufacturing License under this chapter for the following reasons:



- (1) the applicant and/or individuals identified in subsection 5.08.050(B) of this chapter do not meet the qualifications set forth in subsection 5.08.050(A) of this chapter or in state code;
- (2) local consent could be denied for any of the reasons listed in subsection (B) of this section:
- (3) the local consent holder has violated state or local alcoholic beverage laws or regulations;
- (4) the local consent holder does not pay an application fee, renewal fee, or fine;
- (5) the local consent holder does not hold a current Cache County business license;
- (6) the local consent holder fails to follow the transfer process outlined in subsection 5.08.080(D) of this chapter;
- (7) the local consent holder has failed to comply with the terms of a related land use permit (e.g., conditional use permit, building permit, etc.);
- (8) the local consent holder has received 3 or more serious or grave disciplinary sanctions, as defined by the state Department of Alcoholic Beverage Control, within a 3-year period;
- (9) the local consent holder has failed to maintain current and appropriate licensure under the Alcoholic Beverage Control Act; or
- (10) the local consent holder has failed to complete the training requirements outlined in subsection 5.08.050(E) of this chapter, unless the licensee provides to the County Clerk proof of compliance within 30 days of the time that the local consent holder is first notified that such violation occurred.
- (D) Procedure for Denial, Suspension, or Revocation. The County Clerk must give notice to any applicant or local consent holder of the decision to deny, suspend, or revoke local consent to the issuance of a Winery Manufacturing License by mailing notice by certified mail to the individual identified in the application at the address listed on the application. The notice must include the following:
  - (1) the name of the applicant or local consent holder;
  - (2) the reason for denial, suspension, or revocation, including an identification of any County, state, or federal law violated;
  - (3) an explanation of the applicant's or local consent holder's right to appeal the decision of the County Clerk;



- (4) a statement of the time frames and process for appeal; and
- (5) a statement that if the applicant or local consent holder chooses not to appeal within the specified time frame, the decision of the County Clerk will be final and the applicant or local consent holder will be expected to comply immediately with the denial, suspension, or revocation.
- (E) Appeals. Denials, suspensions, and revocations by the county clerk under this section may be appealed to the Cache County Council by filing a written notice of appeal with the County Clerk within 10 calendar days of the date of mailing of the certified letter notifying the applicant or local consent holder of the denial, suspension, or revocation.
- (F) Licensing after Revocation. In the event that an application has been denied or local consent has been revoked or suspended, the applicant may not reapply for local consent to the issuance of a Winery Manufacturing License for the same location until one year has expired from the date of the denial, suspension, or revocation.
- (G) Validity of Business License or Local Consent During Appeal. An individual with a suspended or revoked business license or a suspended or revoked local consent may continue to operate his or her business in accordance with federal, state, and local laws pending resolution of the appeal if an appeal is filed or until the time for appeal has passed if an appeal is not filed.
- (H) Emergency Suspensions by County Sheriff. Local consent to the issuance of a Winery Manufacturing License may be suspended by the County Sheriff or his or her designee without a prior hearing provided there is probable cause to believe a violation or violations of this chapter or state law are occurring and the conditions are such that public health or safety are endangered. Such a temporary suspension may occur only if the local consent holder or its management personnel fail to remedy the violation or violations within 15 minutes of notification by the Sheriff or his or her designee that a suspension will occur if the violation or violations are not remedied in a manner that eliminates the immediate danger to public health or safety. No emergency suspension by the County Sheriff or his or her designee may extend beyond the ordinary close of business on the day on which the suspension was given.

### 5.08.100 MISCELLANEOUS:

- (A) County Fairgrounds, Rodeo Arena, and Event Center. It is unlawful for any person to possess or consume an alcoholic beverage in or upon the Cache County Fairgrounds, Rodeo Arena, or Event Center, except at a private event occurring with the County's written consent in or upon the Cache County Fairgrounds, Rodeo Arena, or Event Center.
- (B) Advertising on County-Owned Property Prohibited. Any advertising or advertisement of alcoholic beverages in or upon any county-owned property is prohibited.



- (C) Inspection of Premises. The County Sheriff, the County Clerk, a County code enforcement officer, and Bear River Health Department officials or their designees are permitted to have access to all premises associated with wine manufacturing under a Winery Manufacturing License and all premises of establishments applying for local consent to the issuance of a Winery Manufacturing License, and they may make periodic inspections of such premises and report their findings to the County Clerk.
- (D) Penalties. Unless otherwise provided, any person who violates any provision of this chapter is guilty of a class B misdemeanor and, upon conviction thereof, is punishable as provided by state law.
- (E) Severability. If a provision of this chapter or the application of a provision of this chapter to a person or circumstance is held invalid, the remainder of this chapter must be given effect without the invalid provision or application. The provisions of this chapter are severable.

### Section 2:

Chapter 12 of Title 5 of the Cache County Code is repealed in its entirety.

### Section 3:

This ordinance amends and supersedes Chapter 8 of Title 5 of the Cache County Code, repeals Chapter 12 of Title 5 of the Cache County Code, and supersedes all other prior ordinances, resolutions, policies, and actions of the Cache County Council relating to alcoholic beverages to the extent that the provisions of such prior ordinances, resolutions, policies, or actions are in conflict with this ordinance. In all other respects, such other prior ordinances, resolutions, policies, and actions remain in full force and effect.

### Section 4:

This ordinance takes effect 15 days following its passage and approval by the County Council.



| PASSED | AND APPROVED B | Y THE COUNTY | COUNCIL OI | F CACHE ( | COUNTY, UTAH |
|--------|----------------|--------------|------------|-----------|--------------|
| THIS   | DAY OF         | 2021.        |            |           |              |

|                  | In Favor | Against | Abstained | Absent |
|------------------|----------|---------|-----------|--------|
| Paul R. Borup    |          |         |           |        |
| David Erickson   |          |         |           |        |
| Nolan P. Gunnell |          |         |           |        |
| Barbara Tidwell  |          |         |           |        |
| Karl Ward        |          |         |           |        |
| Gina Worthen     |          |         |           |        |
| Gordon Zilles    |          |         |           |        |
| Total            |          |         |           |        |

| CACHE COUNTY:          | ATTEST:                                 |
|------------------------|---|
| By:                    | By:_                                    |
| Gina H. Worthen, Chair | Jess W. Bradfield, County Clerk/Auditor |